The State of New Hampshire.

L S

To the Inhabitants of Ward No. Two. in the City of Manchester, qualified to vote for Senators in said State:

You are required to meet a Merrimack Hall in said Ward, on the eleventh day of December at ten o'clock in the forenoon, for the following purposes:—

1st To bring in your votes for Mayor.

2nd To choose one Alderman.

3rd To choose three members of the Common Council, one assessor, one member of the School Committee, and one Overseer of the Poor.

4th To choose a Moderator, three selectmen, and a clerk of said Ward, for the ensuing year; and any other Officer required to be chosen.

Given under our hands and seal this twenty first day of November. A. D. 1866.

Andrew J. Tebbetts
Uriah A. Caswell
} Selectmen of Ward No. Two in the City of Manchester.

A true Copy, Attest

Andrew J. Tebbetts
Uriah A. Caswell
} Selectmen of Ward No. Two in the City of Manchester

Manchester November 21st 1866

We hereby certify that we gave notice to the Inhabitants within named, to meet at the time and place, and for the purposes within mentioned, by posting up an attested copy of the within named warrant, at the place of meeting within named, and a like attested copy at the Concord & Manchester R. R. Station being a public place in said ward, on the twenty first of November 1866.

Andrew J. Tebbetts
Uriah A. Caswell
} Selectmen of Ward No. Two. in the city of Manchester.

A true copy. Attest: Henry H Scribner Ward Clerk

At a legal town meeting duly notified and holden in Ward No. Two. in the City of Manchester. in the County of Hillsborough, on Tuesday the eleventh day of December, in the year of our Lord one thousand eight hundred and sixty six. pursuant to the foregoing Warrant and return.

The meeting was called to order by John T. Robinson moderator of said Ward.

On motion, voted that all the articles in said warrant be acted on at one and the same balloting.

The alphabetical list of all the Inhabitants of said Ward. qualified to vote for Senators. having been lodged with the clerks of said Ward. and posted up at the Ward Room in said Ward. fifteen days, prior to the said Eleventh day of December, and the name of each voter having been checked by the clerk of said ward. on said list during the balloting. the votes of the Inhabitants of said Ward. qualified as aforesaid given in for Mayor. Alderman, three members of the Common Council, one Assessor. one member of the School Committee, one Arrseer of the Poor. a Moderator, three Selectmen and a clerk of said Ward. were received in presence of the Selectmen and the clerk of said Ward. in open town meeting by the moderator thereof. who in presence of said Selectmen, and Clerk of said Ward, sorted and counted the same, and at the close of the poll made a public declaration of the whole number of tickets given in. the name of every person voted for. and the number of votes for each person which was as follows.

For Mayor.

For Edward W. Harrington Eighteen votes
" Joseph B. Clark one hundred and forty nine votes

The whole number of seperate tickets given in for Mayor was one hundred and sixty seven

For Alderman

For Ezra Huntington one hundred and sixty votes

The whole number of seperate tickets given in for Alderman was one hundred and sixty

The said Ezra Huntington having a majority of all

the tickets given in was declared elected Alderman of Ward No. Two. in the City of Manchester for the ensuing year.

For Councilmen

For Joseph W. Bean one hundred and fifty four votes
" Granville P. Mason one hundred and sixty votes
" John Patten one hundred and fifty eight votes

The whole number of seperate tickets given in for Councilmen was one hundred and sixty, and the said Joseph W. Bean, Granville P. Mason, and John Patten having a majority of all the tickets given in were declared elected Common Councilmen of Ward No. Two. in the City of Manchester for the ensuing year.

For School Committee

For Waterman Smith one hundred and fifty nine votes

The whole number of seperate tickets given in for School Committee was one hundred and fifty nine, and the said Waterman Smith having a majority of all the tickets given in was declared elected School Committee of Ward No. Two. in the City of Manchester for the ensuing year.

For Overseer of Poor.

For Sayward J. Young. one hundred and fifty nine votes

The whole number of seperate tickets given in for Overseer of Poor was one hundred and fifty nine, and the said Sayward J. Young having a majority of all the tickets given in was declared elected Overseer of Poor of Ward No. Two. in the City of Manchester for the ensuing year.

For Assessor.

For Charles Currier one hundred and fifty nine votes

The whole number of seperate tickets given in for Assessor was one hundred and fifty nine, and the said Charles Currier having a majority of all the tickets given in was declared elected Assessor of Ward No. Two. in the City of Manchester for the ensuing year.

For Selectmen

For Uriah A. Carswell one hundred and fifty nine votes
" Henry W. Powell one hundred and fifty nine votes
" John W. Dickey one hundred and fifty nine votes

The whole number of seperate tickets given in for Selectmen was one hundred and fifty nine, and the said Uriah A. Carswell, Henry W. Powell and John W. Dickey having a majority of all the tickets given in were declared elected Selectmen of Ward No. Two. in the City of Manchester, for the ensuing year. Uriah A. Carswell and Henry W. Powell being present took the oath of Office prescribed by law.

For. Moderator

For John T. Robinson one hundred and fifty nine votes

The whole number of seperate tickets given in for Moderator was one hundred and fifty nine, and the said John T. Robinson having a majority of all the tickets given in was declared elected Moderator of Ward No. Two. in the City of Manchester. for the ensuing year. who being present took the oath of office prescribed by law

For Ward Clerk.

For Marshall P. Hall one hundred and fifty nine votes

The whole number of seperate tickets given in for Ward Clerk was one hundred and fifty nine, and the said Marshall P. Hall having a majority of all the tickets given in was declared elected Ward Clerk of Ward No. Two. in the City of Manchester for the ensuing year.

On motion. voted that this meeting be dissolved.

A true record. Attest: Henry H. Scribner. Ward Clerk

This certifies, that Marshall P. Hall personally appeared before me and took the oaths of Office prescribed by law, as Ward Clerk of Ward No. Two. in the city of Manchester for the ensuing year.

Manchester Dec 13th. 1866 Jo T. Robinson Moderator

A true record. Attest Henry H Scribner Ward Clerk

L S

State of New Hampshire

To the Inhabitants of Ward No. Two. in the City of Manchester, in the County of Hillsborough.

You are hereby notified, that a meeting will be holden at the "Office of the Manchester Print Works "Mills" in said Ward, on Thursday the thirteenth day of December at ten o'clock, in the forenoon for the selection of one Grand and four Petit Jurors to serve as such, at the Supreme Judicial Court to be holden at Manchester in and for this County on the first Tuesday of January, next.

Given under my hand and seal this sixth day of December A.D. 1866.

Henry H. Scribner, Town Clerk.

Hillsborough ss.

This certifies, That on the sixth day of December A.D. 1866. I posted up the within notice at the Rail Road Depot in said Ward, and, on the same day, gave to Andrew J. Tebbetts and Uriah A. Carswell Selectmen of said Ward, notice to attend at the time and place, and for the purpose within mentioned.

Henry H. Scribner Town Clerk

A true copy. Attest: Henry H. Scribner Town Clerk

At the time and place appointed in the foregoing notice, I attended for the purposes mentioned therein. Andrew J. Tebbetts and Uriah A. Carswell. Selectmen of said Ward, being present, and then and there in presence of said selectmen and others, the following persons were drawn, to serve at the Court aforesaid, viz:

George A. Crosby — as Grand Juror
Chase T. Hackett — as Petit Juror for the first week
Ezra D. Silley
Granville P. Mason — as Petit Juror for the third week
John W. Lane — as Petit Juror for the fifth week

Henry H. Scribner Town Clerk

A true record, Attest, Henry H. Scribner Town Clerk

Manchester N.H., January 9th 1867

Personally appeared John W. Dickey Selectman elect of Ward No. 2 in said City and took the oath of office by law prescribed before me.

Joseph E. Bennett
Justice of the Peace

A true Record, Attest:
Marshall P. Hall, Ward Clerk

L.S.

State of New Hampshire

To the Inhabitants of Ward 2 in the City of Manchester in the County of Hillsborough

You are hereby notified that a meeting will be holden at the Counting Room of the Amoskeag Cotton Mills in said Ward on Monday the eleventh day of February 1867 at eight o'clock in the forenoon for the selection of one petit Juror to serve as such at the Supreme Judicial Court now being held at Manchester in and for this County on the second Tuesday of February

Given under my hand and seal this 9th day of February A.D. 1867

M.P. Hall, Ward Clerk.

Hillsborough ss.

This Certifies that on the ninth day of February A.D. 1867, I posted up the within notice at the Railroad Station in said Ward and on the same day gave to U.A. Carswell H.W. Powell & J.W. Dickey Selectmen of said Ward, notice to attend at the time and place and for the purpose within mentioned.

M.P. Hall, Ward Clerk

A true Copy. Attest:

M.P. Hall Ward Clerk.

At the time and place appointed in the foregoing notice, I attended for the purpose mentioned therein, U.A. Carswell, H.W. Powell & J.W. Dickey, Selectmen of said Ward being also present, I then and there in presence of said Selectmen, drew from the box the name of E.G. Merrill to serve as Juror at the Court aforesaid.

M.P. Hall, Ward Clerk

A true Record,
Attest: M.P. Hall, Ward Clerk

The State of New Hampshire

L.S.

To the Inhabitants of Ward No. 2 in the City of Manchester qualified to vote for Senators in said State:

You are required to meet at Merrimack Hall in said Ward on the twelfth day of March next at ten o'clock in the forenoon, for the following purposes:

1st. To choose one or more persons to represent said Ward in the General Court of the State the ensuing year.

2d. To bring in your votes for Governor, Councillor, Senator, County Treasurer, Register of Deeds, one County Commissioner, and one Railroad Commissioner.

3d. To bring in your votes for Representative to Congress in District No. 2.

4th. To take the sense of the qualified voters of said Ward on the following question: namely,

"Is it expedient to abolish pauper settlements in towns and throw the entire support of paupers upon counties?"

Given under our hands and seal this Twenty-second day of February, A. D. 1867.

Uriah A. Carswell
Henry H. Powell
John H. Dickey
} Selectmen of Ward No 2 in the City of Manchester.

A true Copy Attest:

Attest:

Uriah A. Carswell
Henry H. Powell
John H. Dickey
} Selectmen of Ward No. 2. in the City of Manchester

Manchester, March 12th 1867

We hereby certify, That we gave notice to the inhabitants within named to meet at the time and place, and for purposes within mentioned, by posting up an attested copy of the within named Warrant at the place of meeting within named, and a like attested copy at the Railroad Depot, being a public place in said Ward, on the twenty-second day of February, 1867

Uriah A. Carswell
Henry H. Powell
John H. Dickey
} Selectmen of Ward No. 2 in the City of Manchester

——At a legal Town Meeting duly notified and holden at Ward No. 2 in the City of Manchester in the County of Hillsborough on Tuesday the twelfth day of March in the year of Our Lord Eighteen hundred and sixty seven, pursuant to the foregoing Warrant and Return,

——The Meeting was called to order by John T. Robinson Moderator of said Ward

——On motion, Voted, That all the articles in the Warrant be acted on at one and the same balloting.

——The Alphabetical list of all the inhabitants of said Ward qualified to vote for Senators, having been lodged with the Clerk of said Ward, and posted up at the place of meeting in said Ward, fifteen days prior to said twelfth day of March, and the name of each voter having been checked by the Town Clerk on said list during the balloting, the votes of the inhabitants of said Ward, qualified as aforesaid, given in for Governor, Councillor, Senator, County Treasurer, Register of Deeds, County Commissioner and Railroad Commissioner, were received in the presence of the Selectmen, in open town meeting, by the Moderator thereof, who, in presence of said Selectmen and the Clerk of said Ward, sorted and counted the same, and at the close of the poll made a public declaration of the whole number of tickets given in, the name of every person voted for, and the number of votes for each person, which was as follows:

——For Governor——

For Walter Harriman, One hundred and Seventy Eight votes
" John G. Sinclair Forty-Nine votes.

The whole number of separate tikets given in for Governor was Two hundred and twenty-seven.

——For R.R. Commissioner——

For Jesse Gault One hundred and Seventy-nine votes.
" George H. Peirce Forty-Nine votes.

The whole number of separate tickets given in for Railroad Commissioners was Two hundred and twenty-Eight.

——For Representative to Congress——

For Aaron F. Stevens One hundred and Eighty votes
" Edward W. Harrington Forty-nine votes.

The whole number of separate tickets given in for Member of Congress was Two hundred and twenty-nine.

Samuel Clark, as Grand Juror.
Henry H. Powell as Petit Juror.

W.P. Hall, Town Clerk.

A true Record, Attest:

W.P. Hall, Town Clerk.

L.S.

— State of New Hampshire —

To the Inhabitants and Selectmen of Ward No. 2 in the City of Manchester & County of Hillsborough

You are hereby notified that a meeting will be holden at the Office of the Amoskeag New Mills in said Ward, on Thursday, the 24th day of October, 1867, at 8 o'clock in the forenoon, for the selection of one Juror to serve as such at the Supreme Judicial Court to be holden at Manchester, in and for this County, on the 28th day of October, next.

Given under my hand and seal this 17 day of Oct A.D. 1867.

W.P. Hall, Town Clerk

Hillsborough S.S.

This certifies that on the 17th day of October A.D. 1867. I posted up the within notice at Railroad Station in said Ward, and on the same day gave to U.A. Caverell, John H. Dickey & H.H. Powell Selectmen of said Ward, notice to attend at the time and place and for the purpose within mentioned

W.P. Hall

Town Clerk.

A true copy. Attest:

W.P. Hall

Town Clerk

At the time and place appointed in the foregoing notice, I attended for the purposes mentioned therein, U.A. Caverell, John H. Dickey & H.H. Powell, Selectmen of said Ward, being present, and then and there in presence of said Selectmen and others the following person was drawn to serve at the Court aforesaid viz:

Henry A. Farrington as Petit Juror for first week.

W.P. Hall, Town Clerk

A true Record, Attest:

W.P. Hall Town Clerk

L. S.

— The State of New Hampshire —

— To the inhabitants of Ward No. 2 in the City of —
— Manchester, qualified to vote for Senators in said —
— State. —

You are required to meet at Merrimack Hall in said Ward on the tenth day of December next at ten o'clock in the forenoon for the following purposes:—

1st. — To bring in your votes for Mayor
2d. — To choose one Alderman
3d — To choose three members of the Common Council, one Assessor, one member of the School Committee, and one Overseer of the Poor
4th. — To choose a Moderator, three Selectmen and a Clerk of said Ward for the ensuing year and any other officer required to be chosen

Given under our hands and seals this 23d day of November A. D. 1867

Uzjah A Caswell
H. W. Powell
John W. Dickey
} Selectmen of Ward No. 2 in the City of Manchester

A true Copy. Attest:

Uzjah A. Caswell
H W Powell
John W. Dickey
} Selectmen of Ward No 2 in the City of Manchester

Manchester December 10, 1867.

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purposes within mentioned. by posting up an attested copy of the within-named Warrant at the place of meting within named, and a like attested copy at the R. R. Depot, being a public place in said ward on the 23d day of Nov. 1867

U. A. Caswell
H. W. Powell
J. W. Dickey
} Selectman of Ward No. 2 in the City of Manchester

A true Copy. Attest:

U. A. Caswell
H. W. Powell
J. W. Dickey
} Selectmen of Ward No. 2 in the City of Manchester

A true Copy. Attest:

M. Hall Town Clerk

At a legal Town Meeting duly notified and holden in Ward No. 2 in the City of Manchester in the County of Hillsborough on Tuesday the 10th day of December in the year of our Lord one thousand Eight hundred and sixty seven, pursuant to the foregoing Warrant and Return, —

The meeting was called to order and the Warrant read by the Moderator, John T. Robinson.

On motion, voted that all the articles in the Warrant be acted on at one and the same balloting.

The Alphabetical list of all the inhabitants in said Ward qualified to vote for Senators, having been lodged with the Clerk of said Ward, and posted up at the ward Room in said Ward, fifteen days prior to the said tenth day of December, and the name of each voter having been checked by the Ward clerk on said list during the balloting, the votes of the inhabitants of said Ward, qualified to vote for Senators given in for Mayor, Aldermen, three members of the Common Council, one Assessor, one member of the School Committee, one overseer of the Poor, a Moderator, three Selectmen and a Clerk of said Ward, were received in presence of said Selectmen and the Clerk of said Ward, in open town Meeting by the Moderator thereof, who in presence of said Selectmen and Clerk of said Ward, sorted and counted the same and at the close of the poll made a public declaration of the whole number of tickets given in, the name of every person voted for, and the number of votes for each person, which was as follows:—

— For Mayor. —

For Joseph B. Clark One hundred thirty eight votes
" James A. Weston Sixty two votes

The whole number of separate tickets given in for Mayor was Two hundred.

— For Alderman —

For Ezra Huntington One hundred fifty one votes
" David T. Burleigh Fifty one votes

The whole number of separate tickets given in for Alderman was two hundred and two.
The said Ezra Huntington having a majority of all the votes given in was declared by the Moderator to be elected Alderman of Ward No 2 in the City of Manchester for the ensuing year.

— For Councilmen —

For John Tatte, One hundred fifty two votes
" Henry Lewis One hundred fifty two votes
" Henry A. Farrington One hundred fifty-one votes
" Charles F. Clement Fifty two votes
" Hanson Gray Fifty two votes
" John Grimes Fifty three votes

The whole number of separate tickets given in for Councilmen was Two hundred and four

The said John Tatte, Henry Lewis and Henry A. Farrington having a majority of all the votes given in were declared by the Moderator to be elected Common Councilmen of Ward No. 2 in the City of Manchester, for the ensuing year.

— For School Committee —

For. Marshall P. Hall One hundred fifty two votes.
" John Farar Fifty two votes.

The whole number of separate tickets given in for School Committee was Two hundred and four.

The said Marshall P. Hall having a majority of all the votes given in was declared by the Moderator to be elected a member of the Board of School Committe of the City of Manchester for the ensuing year.

— For Overseer of Poor. —

For Sayward J. Young One hundred fifty two
" David Morris Fifty two votes

The whole number of separate tickets given in for Overseer of Poor was Two hundred and four

The said Sayward J. Young having a majority of all the votes given in for Overseer of Poor was declard by the Moderator to be elected A Member of the Board of Overseers of Poor for the City of Manchester for the ensuing year.

— For Assessor —

For. Charles Currier One hundred fifty-two votes
" Francis H. Webster Fifty two votes

The whole number of separate tickets given in for Assessor was Two hundred and four

~over~

The said Charles Currier having a majority of all the votes given in was declared by the Moderator to be elected a member of the Board of Assessors of the City of Manchester for the ensuing year.

—— For Selectmen. ——

For. Uriah A. Caswell One hundred fifty two votes
" Henry W. Powell One hundred fifty two votes.
" John W. Dickey One hundred fifty two votes
" John G. Hutchinson Fifty two votes
" Michael Heney Fifty two votes
" Wm. H. Blackburn Fifty two votes

The whole number of separate tickets given in for Selectmen was Two hundred and four.

The said Uriah A. Caswell, Henry W. Powell and John W. Dickey, having a majority of all the votes given in, were declared by the Moderator to be elected Selectmen of Ward No. 2 in the City of Manchester for the ensuing year; and who being present, then and there took the oath of office prescribed by law before John T. Robinson, Moderator.

—— For Moderator ——

For. John T. Robinson One hundred fifty two votes
" Horace D. Corliss Fifty two votes

The whole number of separate tickets given in for Moderator was Two hundred and four.

The said John T. Robinson having a majority of all the votes given in was declared by the Moderator to be elected Moderator of Ward No. 2 in the City of Manchester for the ensuing year, and being present, then and there took the oath of office prescribed by law before M. P. Hall Clerk of the said Ward.

—— For Ward Clerk. ——

For. Leonard Shelters One hundred fifty two votes
" Nathaniel M. Gray Fifty two votes.

The whol number of separate tickets given in for Ward Clerk was Two hundred and four.

The said Leonard Shelters having a majority of all the votes given in was declared by the Moderator to be elected Clerk of Ward No. 2 in the City of Manchester for the ensuing year.

On motion, voted that the meeting be dissolved.

A true Record, Attest: M. P. Hall Town Clerk

L. S.

— State of New Hampshire —

To the inhabitants and Selectmen of Ward No. 2
in the City of Manchester and
County of Hillsborough

You are hereby notified that a meeting will be holden at the Office of the Amoskeag Cotton Mills, at 4 o'clock P. M. in said Ward, on Saturday, the 28th day of December next, for the selection of three Jurors to serve as such at the Supreme Judicial Court, to be holden at Manchester in and for this County on the first Tuesday of January, 1868.

Given under my hand and seal, this 21st day of December, 1867.

M. P. Hall, Town Clerk.

Hillsborough ss.—

This certifies, that on the 21st day of December A. D. 1867 I posted up the within notice at the R. R. Station in said Ward and on the same day gave to U. A. Carswell H. W. Powell & J. W. Dickey, Selectmen of said Ward notice to attend at the time and place and for the purpose within mentioned

M. P. Hall, Town Clerk

A true Copy. Attest:

M. P. Hall Town Clerk.

At the time and place appointed in the foregoing notice, I attended for the purposes mentioned therein, U. A. Carswell H. W. Powell & J. W. Dickey Selectmen of said Ward, being present, and then and there in presence of said Selectmen and others, the following persons were drawn to serve at the Court aforesaid, viz:

Wm. M. Plummer as Grand Juror
Henry Lewis as Petit Juror for 1st week.
Geo. Farnum as Petit Juror for 2nd week

M. P. Hall, Town Clerk

A true Record, Attest:

M. P. Hall Town Clerk

Manchester Dec. 12, 1867.

Personally appeared, Leonard Shelters Clerk elect of Ward No. 2 in this City and took the oath of Office by law prescribed, before me.

Joseph E. Bennett
Justice of the Peace

A true Record, Attest:

M. A. Hall, Town Clerk.

[Ss] The State of New Hampshire

To the inhabitants and Selectmen of Ward No Two in the City Manchester in County of Hillsborough

You are hereby notified that a meeting will holden at the Residence of the Town Clerk No 19 Manchester Corporation in said ward on Wednesday the eight day of January at 8½ O clock in afternoon for the selection of one Petit Juror to serve at ~~notice~~ at the Supreme Judicial Court to be holden at Manchester in and for this County on the ninth day of January 1868

Given under my hand and seal this eight day of January A D 1868

Leonard Shelters
Town Clerk

Hillsborough ss

This Certifies that on the eighth day of January I gave ~~notice~~ to N A Carswell & H W Powell Selectmen of said Ward notice to attend at the time and place and for the purpose within mentioned

Leonard Shelters Town Clerk

A true Copy Attest

Leonard Shelters Town Clerk

At the time and place appointed in the foregoing notice I attended for the purposes mentioned therein N A Carswell and H W Powell Selectmen of said Ward being present and then and there in the presence of said Selectmen and others the following persons were drawn to serve at the Court aforesaid viz

Joseph W Bean ~~for~~ as Petit Juror

Leonard Shelters Town Clerk

A true Copy attest

Leonard Shelters Town Clerk

L S

State of New Hampshire

To the Inhabitants and Selectmen of Ward No 2 in the City of Manchester in the County of Hillsborough

Yon are hereby notified that a meeting will be holden at the Residence of the ward Clerk No 19 Manchester Corporation in said Ward on Monday the tenth day of February at 7½ Oclock in the afternoon for the selection of one Petit Juror to serve as such at the Supreme Judicial Court of the United States to be holden at Manchester in and for this District on the ~~Tenth~~ third Tuesday of February

Given under my hand and seal this third day of February A.D. 1868

Leonard Shelters Town Clerk

Hillsborough ss

This certifies that on the third day of February A.D. 1868 I ported up the within notice at the Railroad Station in said Ward and on the same day gave to N. A. Carswell. H. W. Powell. and J W Dickey Selectmen of said Ward notice to attend at the time and place and for the purpos within mentioned

Leonard Shelters Town Clerk

A true Copy Attest

Leonard Shelters Town Clerk

At the time and place appointed in the foregoing notice I attended ~~for~~ the purposes ~~within~~ mentioned therein N. A. Carswell. H. W. Powell and. J W. Dickey Selectmen of said Ward being Present and then and there in the presence of said Selectmen and others the following person were drawn to serve at the Court aforesaid viz

Thomas J Murdock as petit Juror

Leonard Shelters Town Clerk

A true record Attest

Leonard Shelters Town Clerk

L. S.

The State of New Hampshire

To the Inhabitants of Ward No. Two in the City of Manchester qualified to vote for Senators in said State

You are required to meet at Merrimack Hall in said Ward on the Tenth day of March next at ten O'clock in the forenoon for the following purposes

1st To choose one or more persons to represent said Ward in the General Court of the State the ensuing year

2d To bring in your votes for Governor Councilor Senator County Treasurer Register of Deeds one County Commissioner and one Railroad Commissioner

Given under our hand and seal this Twenty second day of February A.D. 1868

Uriah A Carswell
Henry W Powell
John W Dickey
} Selectmen of Ward No 2 in the City of Manchester

A true Copy Attest

Uriah A Carswell
Henry W Powell
John W Dickey
} Selectmen of Ward No 2 in the City of Manchester

Manchester March 10th 1868

We hereby Certify That we gave notice to the Inhabitants within named to meet at the time and place and for ~~the~~ purposes within mentioned by posting up an attested copy of the within named warrant at the place of meeting within named and a like attested copy at Railroad Station being a public place in said Ward on the Twenty second day of February 1868

Uriah A Carswell
Henry W Powell
John W Dickey
} Selectmen of Ward No 2 in the City of Manchester

Leonard Shelton
Town Clerk

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At a legal Town meeting duly notified and holden at Ward No 2 in the City of Manchester in the County of Hillsborough on Tuesday the tenth day of March in the year of our Lord eighteen hundred and sixty eight pursuence to the forgoing Warrent and return

The meeting was called to order and the warrent read by John T Robinson Moderator of said Ward

On motion vote that all the articles in the Warrent be acted on at one and the same balloting

The alphibetical list of all the Inhabitants of said Ward qualified to vote for Senators having been lodged with the Town Clerk of said Ward and posted up at the place of meting in said Ward fifteen days prior to said tenth day of March and the name of each vote having been Checked by the Town Clerk on said list during the balloting the vote of the Inhabitants of said Ward qualified as aforesaid was given in for Governor Councillor Senator County Treasrer Register of Deeds one County Commissioner and one Railroad Commissioner were recieved in the presence of the Selectmen in open Town meting by the Moderator thereof who in presence of said Selectmen and the Clerk of said ward sorted and counted the same and at the close of the polls made a publick decklaration of the whole number of tickets given in the name of every person voted for and the number of votes for each person which was as follows

For Governor

For Walter Harriman Two hundred and thirty one votes
" John G Sinclair Sixty nine votes

The whole number of separate tickets given in for Governor was Three hundred

For R. R. Commissioner

For James W Johnson Two hundred and thirty votes
" George H Pierce Sixty nine votes

The whol number of separate tickets given in for R.R. Commissioner was Two hundred and ninty nine vots

For Councilor

For Moses A Hodgdon Two hundred and thirty one votes
" Franklin Simonds Sixty nine votes

The whole number of Separate tickets given in for Councilor was Three hundred

For Senator

For Joseph F Kennard two hundred and twenty nine votes
" Alonzo F Carr Sixty nine votes
" Edward Aiken one vote

The whole number of seporate tickets given in for Senator was Two hundred and ninty nine

For Register of Deeds

For Dana W King two hundred and Thirty one votes
" Joseph Kieleler Sixty nine votes

The whole number of seporat tickets given in for

For Treasurer

For Henry B Atherton Two hundred and thirty one votes
" James G While Sixty nine vote

The whol numbe of separate tickets given in for for Treasurer was three hundred

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For Representatives

For William A Campfield Two hundred and thirty one votes
" Timothy W Challis At Two hundred and thirty one votes
" Hamon Gray Sixty nine votes

The whole number of separat tickets given in for Representative was three hundred

On motion vote that the meting be dissolved

A True Record Attest

Leonard Shelton
Town Clerk

For Senator

For Joseph F Kennard two hundred and twenty nine votes
" Alonzo F Carr Sixty nine votes
" Edward Aiken one vote

The whole number of seporate tickets given in for Senator was Two hundred and ninty nine

For Register of Deeds

For Dana W King two hundred and Thirty one votes
" Joseph Kidder Sixty nine votes

The whole number of seporat tickets given in for Registir of Deeds was three hundred

For County Commissioner

For Gilman Scripture Two hundred and thirty one votes
" Daniel Marshall Sixty nine votes

The whole number of seporate tickets given in for County Commissioner was three hundred

For Representatives

For William A Campfield Two hundred and thirty one votes
" Timothy W Challis At Two hundred and thirty one votes
" Hanron Gray Sixty nine votes

The whole number of separat tickets given in for Representative was three hundred

On motion vote that the meting be dirolved

A True Record Attest

Leonard Sheltis
Town Clerk

L S

State of New Hampshire

To the Inhabitants and selectmen of Ward No 2 in the City of Manchester in the County of Hillsborough

You are hereby notified that a meeting will be holden at the Residence of the Ward Clerk No 19 Manchester Corporation in said Ward on Thursday the sixteenth day of April at 7½ Oclock in the afternoon for the selection of one Petit Juror to serve as such at the Supreme Judicial Court to be holden at Amherst in and for this County on the First Tuesday of May next

Given under my hand and seal this eight day of April A. D. 1868

Leonard Shelters Town Clerk

Hillsborough ss

This Certifies that on the eight day of April A. D. 1868 I portted up the within notice at the Rail Road Station in said Ward and on the same day gave to N A Carswell & W Powell and J Wicky Selectmen of said Ward notice to attende at the time and place and for the purpose within mentioned

Leonard Shelters Town Clerk

A True Copy Attest

Leonard Shelters Town Clerk

At the time and place appointed in the forgoing notice I attended for the purpose within mentioned N A Carswell & W Powell and J W Dicky Selectmen of said Ward being present and then and there in presence of said Selectmen and others the following person were drawn to serve at the Court aforesaid viz

Charles W Clement as Petit Juror

Leonard Shelters Town Clerk

A True record Attest

Leonard Shelters Town Clerk

#8

State of New Hampshire

To the Inhabitants ~~of~~ and Selectmen of Ward No 2 in the City of Manchester in the County of Hillsborough

You are hereby notified that a meeting will holden at the Residence of the Ward Clerk No 19 Manchester Corp^te^ in said Ward on Saturday the eight day of August at 4 Oclock in the afternoon for the selection of Three Jurors to serve as such at the Supreme Judicial Court to be holden at Nashua in and for this County on the first Tuesday of September

Given under my hand and seal this First day of Aug. A.D. 1868

S Shelton Town Clerk

Hillsborough ss

This Certifies that on the first day of August A.D. 1868 I ported up the within notice at the R.R. Station in said Ward and on the same day gave to N.A. Carswell, H.W. Powell and J W Dickey Selectmen of said Ward notice to attend at the time and place and for the purpose within mentioned

S Shelton Town Clerk

A true Copy Attest

S Shelton Town Clerk

At the time and place appointed in the forgoing notice I attended for the purposes mentioned there in N A Carswell H W Powell and J W Dickey Selectmen of said Ward being present and then and there in the presence of said Selectmen and others the following persons were drawn to serve at the Court aforesaid viz

Thomas R Northp as Grand Juror
Henry H Scribner as Petit Juror for the first week
Benj^a^ Sleeper as Petit Juror for the third week

S Shelton Town Clerk

A true record Attest

S Shelton Town Clerk

#4S

The State of New Hampshire

To the inhabitants of Ward No 2 in the City of Manchester legally qualified to vote for Senator in said State

You are required To meet at Merrimack Hall in said Ward on Tuesday the third day of November next at nine O'clock in the forenoon for the following purposes

1st To give in your votes for five persons to be Elector of President and Vice President of the United States

2nd To take the sense of the qualified voters in said Ward on the following question to wit

Is it expedient that a convention be called to revise the Constitution

The said convention to be limited in its compensation and mileage to that now allowed members of the Legislature for travel and six days attendence and that the same be paid out of any money in the treasury not otherwise appropriated and the Governor be authorized to draw his warrant on the Treasury therefor and the action of the convention to be limited to the following particulars

1st To abolish all religious tests as qualifications for office

2nd To diminish the number of members of the House of Representatives

3rd To increase the number of members of the Senate so that the whole number shall not exceed forty one

4th To ~~to~~ make provisions for future ammendments of the constitution

Given under our hands and seal this seventeenth day of October A.D. 1868

Uriah A Carswell
Henry W Powell
John W Dickey
} Selectmen of Ward No 2 in the City Manchester

A True copy Attest

Uriah A Carswell
Henry W Powell
John W Dickey
} Selectmen of Ward No 2 in the City of Manchester

L S Shattuck Town Clerk

Manchester November 5th 1868

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purposes within mentioned by posting up an attested copy of the within named warrant at the place of meeting within named and a like attested copy at the Rail Road Station that being a public place in said Ward on the seventeenth day of October A. D. 1868

Uriah A Carswell
Henry W Powell
John W Dickey
} Selectmen of Ward No 2 in the City of manchester

Leonard S Hettrick Town Clerk

At a legal Town meeting duly notified and holden in Ward No 2 in the City of Manchester in the County of Hillsborough on Tuesday the third day of November in the year Eighteen hundred and Sixty eight

The meeting was called to order by John J Robinson moderator of said ward

Voted that the Ballots of the several articles be brought in at one and the same Time

And votes of the Inhabitants of said Ward qualified to vote for Senator was given in and were received in presence of the Selectmen of said Ward in open Town meeting by the moderator, ~~who~~ Thereof in said meeting in presence of said Selectmen and the Clerk of said Ward sorted and counted said votes and at the close of the Polls made a public declaration of the whole number of Tickets given in the name of every person voted for and the number of votes for each person which was a follows

For Electors of President and Vice President of the United States

For Amos Tuck Two hundred and fourteen votes
" Joel Eastman Two hundred and fourteen votes
" Mason W Tappan Two hundred and fourteen votes
" Edward L Goddard Two hundred and fourteen votes
" Albert N Shaw Two hundred and fourteen votes

For John S Bennett Forty one votes
" John W Sanborn Forty one votes
" Franklin Tenney Forty one votes
" Edmund L Curtis Forty one votes
" John Bedel Forty one votes

On the qestion is it expedient that a convention be called to revise the constitution

Yeas Thirty fore
Nays Three

On motion vote that the meeting be dessolved

A True Record
Attest Leonard Shelburn
Ward Clerk

State of New Hampshire

LS To the Inhabitance of Ward No Two in the City Manchester qualified to vote for Seanators in said State

You are required to meet at Merrimack Hall in said Ward on the eighth day of December Next at Ten O'clock in forenoon for the following purpos

1st To bring in your votes for Mayor

2nd To ~~bring in your votes~~ Choose one Alderman

3th To choose Three members of the Common Council one Assessor one member of the School Committee and one Overseer of the Poor

4th To choose a Moderator three Selectmen and a Clerk of said Ward for the ensuing Year and any other officer required to be chosen

Given under our hands and seal this Twenty first day of November A. D. 1868

Uriah A Carswell
H W Powell
John W Dickey
} Selectmen of Ward No Two in the City of Manchester

A True Copy Attest

Uriah A Carrwell
H W Powell
John W Dickey
} Selectmen of Ward No Two in the City of Manchester

Leonard Shelton Town Clerk

Manchester Dec 8th 1868

We hereby certify that we gave notice to the Inhabitants within named to meet at the time and place and for the purposes within mentioned by posting up an attested copy of the within named Warrent at the place of meeting within named and a like attested copy at the Rail Road Station being a public place in said Ward on the 21st day of November 1868

Uriah A Carrwell
Henry W Powell
John W Dickey
} Selectmen of Ward No 2 in the City of Manchester

At a legal Town meeting duley notified and holden in Ward No 2 in the City of Manchester in the County of Hillsborough on Tuesday the 8th day of December in the Year of our Lord one thousand eight hundred and sixty eight pursuant to the foregoing Warrant and return

The meting was called To order and the Warrant redd by the Moderator John T Robinson

On motion vote that all the articals in the Warrant be acted on at one and the same balloting

The Alphibetical list of all the inhabitants of said Ward qualfied To vote for Senators having been lodged with the Clerk of said Ward and posted up at the ward Room in said Ward fiften days prior To the said eight day of December and the names of each voter having been checked by the Ward Clerk of on said list durring the balloting the votes of the Inhabitance of said Ward qualfied To vote for Senators was given in for Mayor Alderman Three members of the common council one Assessor one member of the School Committee one Overseer of the Poor one Moderator three Selectmen and a Clerk of said Ward were recieved in presence of

said Selectmen and the Clerk of said Ward in open Town Meeting by the Moderator thereof who in presence of said Selectmen and Clerk of said Ward sorted and counted the same and at the close of the polls made a publick declaration of the whole number of the Tickets given in the name of every person voted for and the number of votes for each person which was as follows viz

For Mayor

For Isaac W Smith one hundred and Sixty nine votes
" James A Wilson fifty five votes

The whole number of Tickets given in for Mayor was Two hundred and Twenty four

For Alderman

For Henry A Farrington one hundred and twenty one votes
" John Patten one hundred and nine votes

The whole number of seperate Tickets given in for Alderman was Two hundred and Thirty votes

For Commeilman

For Henry Lewis Two hundred and Twenty eight votes
" Thomas R Northup Two hundred and Twenty eight votes
" William B Underhill Two hundred and Twenty eight votes

The whole number of seperate Tickets given in for Commeilman was Two hundred and Twenty eight votes

The said Henry Lewis Thomas R Northup and William B Underhill having the higest number of all the votes given in was declared by the Moderator to be elected Common Commeilman of Ward No 2 in the City of Manchester for the ensuing Year

For Assessor

For Horace P Simpson Two hundred and Twenty eight votes

The whole number of seperate Tickets given in for Assessor was Two hundred and Twenty eight votes

The said Horace P Simpson having a majority of all the Tickets given in was declared by the Moderator to be elected Assessor of ward No 2 in the City of Manchester for the ensuing Year

For School Committee

For Marshall P Hall Two hundred and Twenty nine votes

The whole number of separate Tickets given in for Schol Committee was Two hundred and Twenty nine votes

The said Marshall P Hall having a Majority of all the the votes given in was declaried by the Moderator to be elected School Committee of Ward No 2 in the City of Manchester for the ensuing Year

For Overseer of the Poor

For Sayward J Young Two hundred and twenty nine votes

The whole number of seperate Tickets given in for Overseer of the Poor was Two hundred and Twenty nine votes

The said Sayward J Young having a majority of all the votes given in was declared by the Moderator to be elected Overseer of the Poor of Ward No 2 in the City of Manchester for the ensuing Year

For Moderator

For Timothy W Challis Two hundred and Twenty seven votes

The whole number of seperate Tickets given in for Moderator was Two hundred and Twenty seven votes

The said Timothy W Challis having a majority of all the votes given in was declared by the Moderator to be elected Moderator of Ward No 2 in the City of Manchester for the ensuing Year and who being present then and there took the oath of Office prescribed ~~by law~~ by law before John T Robinson Moderator of said Ward

For Ward Clerk

For Leonard Shelters Two hundred and twenty nine votes

The whole number of separate Tickets given in for Ward Clerk was Two hundred and Twenty nine votes

The said Leonard Shelters having a majority of all the votes given in was declared by the Moderator to be elected Ward Clerk for the ensuing Year and who being present then and there took the oath of Office prescribed by law before John T Robinson Moderator of said Ward

For Selectmen

For John W Dickey Two hundred and Twenty nine votes
" Elbridge G Woodman Two hundred and Twenty nine votes
" Joseph Simonds Two hundred and Twenty nine votes

The said John Wicky Elbridge G Woodman and Joseph Simonds having a majority of all the votes given in for Selectmen was declared by the Moderator To be elected Selectmen of Ward No 2 in the City of Manchester for the ensuing Year and John W Dickey and Joseph Simonds who being present then and there took the oath of Office prescribed by Law before John T Robinson Moderator of said Ward On motion voted that the Meeting be Dissolved

Leonard Shelton Town Clerk

A true record Attest

Leonard Shelton Town Clerk

H S

State of New Hampshire

To the Inhabitants and Selectmen of Ward No 2 in the City of Manchester in the County of Hillsborough

You are hereby notified that a meeting will be holden at the Residence of the ward Clerk No 19 Manchester Corp in said Ward on Saturday the nineteenth day of December at five Oclock in the afternoon for the selection of Four Jurors to serve as such at the Supreme Judicial Court to be holden at Manchester in and for this County on the first Tuesday of January next

Given under my hand and seal this Tenth day of December A. D. 1868

Leonard Shelton Town Clerk

Hillsborough SS

This certifies that on the Tenth day December A. D. 1868 I posted up the within notice at the Railroad Station in said Ward and the same day gave to H W Powell John W Dickey and E G Woodman Selectmen of said Ward notice to appear at the time and place and for the purpose within mentioned

Leonard Shelton Town Clerk

A true Copy Attest Leonard Shelton Town Clerk

At the Time and place appointed in the foregoing notice I attended for the purpose mentioned therein Henry W Powell and E G Woodman Selectmen of said Ward being present and then and in presence of Said Selectmen and Ather The following persons were drawn to serve at the Court aforesaid viz

William B Underhill as Grand Juror
John Potter as Petit Juror for the fist week
Joseph H James " " " " " third "
William Reynolds " " " " " fifth "

Leonard Shelton Town Clerk

A true record Attest

Leonard Shelton Town Clerk

11

Manchester Dec 11th 1868

Personally appeared Elbridge G Woodman Selectman Elect in Ward No 2 and took the Oath of Office by law prescribed before me

Joseph E Bennett Justice of the Peace

11

#4 S

State of New Hampshire

To the Inhabitants of Ward No 2 in the City of Manchester in the County of Hillsborough

You are hereby notified that a meeting will be holden at the Residence of the Ward Clerk in said Ward on Saturday the ninth day of January at five O'clock in the afternoon for the selection of one Juror to serve as such at the Supreme Judicial Court to be holden at Manchester in and for this County on the second Monday of January

Given under my hand and seal this ninth day of January A. D. 1868

L Shelton Town Clerk

329

Hillsborough ss

This Certifies that on the ninth day of January A.D. 1868 I posted up the within notice at the R.R. Station in said Ward and on the same day gave to John W Dickey Eldridge G Woodman and Joseph Simonds Selectmen of said Ward notice to attend at the time and place and for the purpose within mentioned

L Shelters Ward Clerk

A True Copy Attest

L Shelters Ward Clerk

At the time and place appointed in foregoing notice I attended for the purpose mentioned therein John W Dickey Eldridge G Woodman and Joseph Simonds Selectmen of said ward being present and then and there in presence of said Selectmen and others the following person were drawn to serve at the Court aforesaid viz

George W Brooks as Petit Juror for the ~~second~~ monday

L Shelters Ward Clerk

A True ~~copy~~ record Attest

L Shelters Ward Clerk

LS

State of New Hampshire

To the Inhabitants and Selectmen of Ward No. Two in the City Manchester in the County of Hillsborough

You are hereby notified that a meeting will be holden at the Residence of the Ward Clerk No 19 Manchester Corpt in said Ward on Friday the 12th day of February at 7½ O'clock in the afternoon for the selection of one Petit Juror to serve as sitch at the Supreme Judicial Court now in session at Manchester in and for this County on the 15th day of February

Given under my hand and seal this 11th day of February A.D. 1869

L Shelters Town Clerk

Hillsborough S S.

This Certifies that on the 11th day of February A.D. 1869 I posted up the within notice at the R. R. Station in said Ward and on the same day gave to John W Dickey Elbridge G Woodman and Joseph Simonds Selectmen of said Ward notice to attend at the time and place and for the purpose within mentioned

L Shelters Town Clerk

A true Copy Attest

L Shelters Town Clerk

At the time and place appointed in the foregoing notice I attended for the purpose mentioned therein John W Dickey Elbridge G Woodman and Joseph Simonds Selectmen of said Ward being present and then and there in presence of said Selectmen and others the following persons were drawn to serve at the Court aforesaid viz

Charles E Clough as Petit Juror

L Shelters Town Clerk

A true record Attest

L Shelters Town Clerk

11

I S

State of New Hampshire

To the Inhabitants of Ward No Two in the City of Manchester in the County of Hillsborough

You are hereby notified that a meeting will be holden at the Residence of the Ward Clerk No 19 Manchester Corpt in said Ward on Monday the Twenty second day of February at 7½ O'clock in the afternoon for the selection of one Petit Juror to serve as such at the Supreme Judicial Court now in session at Manchester in and for this County on the twenty third day of February

Given under my hand and seal this Twentysecond day of February A. D. 1869

L Shelters Town Clerk

Hillsborough ss

This certifies that on the Twentysecond day of February A.D. 1869 I gave To Elbridge G Woodman and Joseph Simonds Selectmen of said Ward notice to attend at the time and place aied for the purpos within mentioned

L Shelters Town Clerk

A true copy Attest

L Shelters Town Clerk

At the time and place appointed in foregoing notice I attended for the purposes mentioned therein Elbridge G Woodmen and Joseph Simonds Selectmen of said Ward being present and then and there in presence of said Selectmen and others the following persons were drawn to serve at the Court aforesaid viz

David C Jackson as Petit Juror

L Shelters Ward Clerk

A true record Attest

L Shelters Ward Clerk

State of New Hampshire

#4 Sd

To the Inhabitants of Ward No Two in the City of Manchester qualified to vote for senator in said State

You are required To meet at Merrimack Hall in said Ward on the ninth day of March next at Ten O'Clock in forenoon for the following purpos

1st To choose one or more persons to represent said Ward in the General Court of the State the ensuing year

2d To bring in your votes for Governor Councillor Senator County Treasurer Register of Deeds one County Commissioner and one Railroad Commissioner

3d To bring in your votes for Representative to Congress in District Number Two

Given under our hands and seal this Twentyeth day of February A.D. 1869

John W Dickey
Elbridge G Woodman
Joseph Simonds
} Selectmen of Ward No Two in the City of Manchester

A True Copy Attest

John W Dickey
Elbridge G Woodman
Joseph Simonds
} Selectmen of Ward No Two in the City of Manchester

Manchester March 9th 1869

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpos within mentioned by posting up an attested copy of the within named warrant at the place of meeting within named and a like attested copy at the Railroad Station being a public place in said Ward on the Twentyeth day of February 1869

John W Dickey
Elbridge G Woodman
Joseph Simonds
} Selectmen of Ward No Two in the City of Manchester

At a legal Town meeting duley notified and holden in Ward No Two in the City Manchester in the County of Hillsborough on Tuesday the ninth day of March in the year of our Lord one thousand eight hundred and sixty nine Pursuant to the within named Warrant and return

The meeting was called to order and the warrant read by Timothy W Ellis Moderator of said Ward

Voted that all the articals of the Warrant be acted on at one and the same balloting

The alphabetical list of all the inhabitants of said Ward qualified to vote for Senator having been lodged with the Town Clerk of said Ward and posted up at the place of meeting in said ward fifteen days prior to said ninth day of March and the name of each voter haven been checked by the Town Clerk on said list during the balloting the votes of the Inhabitants of said Ward qualified to vote for Senator was given in for Governor Railroad Commissioner Member of Congress Councilor Senator Treasurer Register of Deeds and one County Commissioner were received in presence of the Selectmen in open Town meeting by the Moderator thereof who in presence of the Selectmen and the Clerk of said Ward sorted and Counted the same and at the close of the polls made a Publick declaration of all the tickets given in and the means of all the persons voted for and the number of votes for each person which was as follows

For Governor

For Onslow Stearns one hundred and sixty five votes
" John Bedel forty seven votes

The whole number of seperate Tickets given in for Governor was two hundred and forty two votes

For Railroad Commissioner

For Samuel D Lyman one hundred and sixty eight votes
" Michael T Donohoe ~~one hundred and~~ forty two votes

The whole number of seperate Tickets given in for R R Commissioner was two hundred and forty votes

For Member of Congress

For Aaron F Stevens one hundred and ninety eight votes
" Edward W Harrington forty three votes

The whole number of separate tickets given in for Member of Congress was Two hundred and forty one votes

For Counsilor

For Moses A Hadgdon one hundred and ninety nine votes
" John Proctor forty three votes

The whole number of separate tickets given in for Counsilor was Two hundred and forty Two votes

For Senator

For Joseph H Kennard one hundred and eighty eight votes
" Charles R Morrison forty three votes
" Edward Atkin nine votes

The whole number of separate tickets given in for Senator was Two hundred and forty votes

For County Treasurer

For Henry C Morrill one hundred and ninety nine votes
" James G White forty three votes

The whole number of separate Tickets given in for County Treasurer was Two hundred and forty Two votes

For Registir of Deeds

For Daniel W King one hundred and ninety nine votes
" Andrew J Bennett forty three votes

The whole number of separate Tickets given in for Registir of Deeds was Two hundred and forty Two votes

For County Commissioner

For William W Johnson one hundred and ninety nine votes
" Daniel Marshall forty ~~Ds~~ three votes

The whole number of separate Tickets given in for County Commissioner was Two hundred and forty two votes

For Representatives

For Timothy W Callis Two hundred votes
" George S Andrews Two hundred and one votes
" David T Burleigh Thirty four votes
" Charles P Clement forty Two votes
" Hanson Gray seven votes

The whole number of separate Tickets given in for Representatives was Two hundred and fifty votes

The said Timothy W Challis and George S Andrews having a majority of all the votes given in was declared by the Moderator duly Elected Representatives to the General Court for the ensuring Year

On motion voted that the meeting be dissolved

A true Record Attest

Leonard Shettuck
Ward Clerk

LS

State of New Hampshire

To the Inhabitants and Selectmen of Ward No 2 in the City of Manchester in the County of Hillsborough

You are hereby notified that a meeting will be holden at the Residence of the Ward Clerk No 19 Manchester Corpt in said Ward on Friday the ninth day of April at 7½ Oclock in the afternoon for the selection of Town Jurors to serve as such at the Supreme Judicial Court to be holden at Amherst in and for this County on the first Tuesday of May

Given under my hand and seal this thirty first day of March A.D. 1869

L Shelton Town Clerk

Hillsborough ss.

This Certifies that on the thirty first day of March A.D. 1869 I posted up the within notice at the Rail Road Station in said Ward and on the same day gave to John W Dickey Elbridge G Woodman and Joseph Simonds Selectmen of said Ward notice to attend at the time and place and for the purposes within mentioned

L Shelton Ward Clerk

A true Copy Attest

L Shelton Ward Clerk

At the time and place appointed in the foregoing notice I attended for the purposes mentioned therein John W Dickey and Elbridge G Woodman Selectmen of said Ward being present and then and there in presence of said Selectmen and Clerk the following persons were drawn to serve at the Court aforesaid viz

Dana D Towns as Grand Juror
Henry B Walton as Petit Juror for the first week

L Shelton Ward Clerk

A true Copy Attest

L Shelton Ward Clerk

#48

State of New Hampshire

To the Inhabitants and Selectmen of Ward No Two in the City of Manchester in the County Hillsborough

You are hereby notified that a meeting will be holden at the Residence of the Ward Clerk No 19 Manchester Court in said Ward on Friday the 23rd day of April at 6½ O'clock in afternoon for the selection of one Petit Juror to serve at Switch at the United States District Court to be holden at Manchester ins and for this District on Monday April 26th

Given under my hand and seal this 23rd day of April A. D. 1869

L Shelton Town Clerk

Hillborough SS

This Certifies that on the 23rd day of April A. D. 1869 I Gave to Elbridge G Woodman and Joseph Simonds Selectmen of said Ward notice to appeare at the time and place and for the purpises within mentioned

L Shelton Ward Clerk

A True Copy Attest

L Shelton Ward Clerk

At the time and Place appointed in the foregoing notice I attended for the purpises mentioned therein Elbridge G Woodman and Joseph Simonds Selectmen of said Ward being present and then and there in presence of said Selectmen and others the following persons were drawn to serve at the Court afore said viz

Horace P Simpson as Petit Juror

L Shelton Town Clerk

A true record Attest

Leonard Shelton Ward Clerk

State of New Hampshire

#1 S

To the Inhabitants and Selectmen of Ward No Two in the City of Manchester and County of Hillsborough

You are hereby notified that a meeting will be holden at the Residence of the Ward Clerk in said Ward on Saturday the Twenty first day of August at 4 O'clock in the afternoon for the selection of Two Persons to serve as petit at the Supreme Judicial Court to be holden at Nashua in and for this County on the first Tuesday of September

Given under my hand and seal this Thirteenth day of August A.D. 1869

L Shelton Town Clerk

Hillsborough S.S.

This Certifies that on the Thirteenth day of August A.D. 1869 I posted up the within notice at the Rail Road Station in said Ward and on the same day gave to John W. Dickey Elbridge G. Woodman and Joseph Simonds, Selectmen of said Ward notice to attend at the time and place and for the purposes within mentioned

L Shelton Ward Clerk

A True copy Attest
L Shelton Ward Clerk

At the time and place appointed in the foregoing notice I attended for the purpose mentioned therein Joseph Simonds Selectmen of said Ward being present and then and there in presence of said Selectmen and others the following persons were ~~chosen~~ drawn to serve at the Court aforesaid viz

Frank H Webster as Petit Juror for the first Week
John W Dickey as Petit Juror for the third Week

L Shelton Ward Clerk

A True record Attest
L Shelton Ward Clerk

L S

State of New Hampshire

To the Inhabitants of Ward and Selectmen of Ward No Two in the City of Manchester and in the County of Hillsborough

You are hereby notified that a meeting will be holden at the Residence of the Ward Clerk in said Ward on Wednesday the eight day of September at 7½ O'clock in the afternoon for the selection of one Petit Juror to serve as such at the Supreme Judicial Court now in session at Nashua in and for this County

Given under my hand and seal this eight day of September A.D. 1869

L Sheltus Town Clerk

Hillsborough ss

This Certifies that on the eight day of September A.D. 1869 I gave ~~notice~~ to Joseph Simonds Selectman of said ward notice to attend at the time and place and for the purposes within mentioned

L Sheltus Ward Clerk

A true Copy attest

L Sheltus Ward Clerk

At the time and place appointed in the foregoing notice I attended for the purposes within mentioned Joseph Simonds Selectmen of said Ward being present and then and there in presence of said Selectmen and others the following persons were drawn to serve at the Court aforesaid viz:

Wm T Evens as Petit Juror for the first week

L Sheltus Ward Clerk

A true record attest

L Sheltus Ward Clerk

The State of New Hampshire

To the Inhabitants of Ward No Two in the City of Manchester qualified to vote for Senator in said State

You are required To Meet at Merrimack Hall in said Ward on the Ninth day of November at ten O'clock in the forenoon for the following purpose

To bring in your votes upon the following question Are you in favor of the Act entitled An Act to establish a State Police in certain cases

Given under our hands and seal this 23 day of October A. D. 1669

John. W. Dickey
Elbridge G. Woodman
Joseph Simonds
} Selectmen of Ward No 2 in the City of Manchester

A true Copy Attest

John W Dickey
Elbridge G Woodman
Joseph Simonds
} Selectmen of Ward No 2 in the City of Manchester

Manchester Nov 9th 1669

We hereby certify that we gave notice to the Inhabitants within named to meet at the time and place and for the purpose within mentioned by posting up an attested copy of the within named warrent at the place of meeting within named and a like attested copy at the Rail Road Station being a publick place in said Ward on the 23 day of October 1669

John W Dickey
Elbridge G Woodman
Joseph Simonds
} Selectmen of Ward No 2 in the City of Manchester

At a legal Town meeting duley notified and holden in Ward ~~two~~ Two in the City of Manchester in the County of Hillsborough on Tuesday the ninth day of November in the year of our Lord one thousand eight hundred and sixty nine Pursuant to th within named Warrant and return

The meeting was called to order and the Warrant red by Timothy W Challis Moderator of said Ward

The alphabetical list of all the Inhabitants of said Ward qualified to vote for Senator having been lodged with the Town Clerk of said Ward and posted up at the place of meeting in said Ward fifteen days prior to said ninth day of November and the names of each voter having been checked by the Town Clerk of said Ward on said list during the balloting the vote of the Phabitants of ~~said~~ Ward qualified to vote for Senator was given in on the following question Are you in favor of an Act entitled an Act to establish a State Police in certain cases was recieved in presence of the Selectmen in open Town meeting by the Moderator thereof who in presence of the Selectmen and Clerk of said Ward sorted and counted the same and at the close of the polls made a publick declaration of all the tickets given in and the number of votes of each Kinde which was as follow

Yes — — — — — — — — —	44 votes
No — — — — — — — — —	38 "

On motion vote that the meeting be dessolved

Leonard Shelton Ward Clerk

A true record Attest

Leonard Shelton Ward Clerk

State of New Hampshire

F. S.

To the Inhabitants and Selectmen of Ward No Two in the City of Manchester in the County of Hillsborough

You are hereby notified That a meeting will be holden at the Residence of the Ward Clerk in said Ward on Saturday the eleventh day of December at five O'clock in the afternoon for the selection of three Petit Jurors to serve as such at the Supreme Judicial Court to be holden at Manchester in and for this County on the Firs Tuesday of January

Given under my hand and seal this Third day of December A. D. 1869

Leonard Shelters Ward Clerk

Hillsborough SS

This certifies that on the third day of December A. D 1869 I posted up the within ~~warrant~~ notice at the Rail Road Station in said Ward and on the same day gave to John W Dickey Elbridge G Woodman and Joseph Simonds Selectmen of said Ward ~~to~~ notice ~~to~~ attende at the time and place and for the purpose mentioned therein ~~Note~~

S Shelters Ward Clerk

A True Copy Attest

S Shelters Ward Clerk

At the time and place appointed in the foregoing notice I attended for the purpose mentioned therein John W Dickey Elbridge G Woodman and Joseph Simonds Selectmen of said Ward being present and then and there in presence of said Selectmen and then the following persons were drawn to serve at the Court aforesaid viz

Andrew J Dickey as Petit Juror for the first week
John T Robinson as Petit Juror for the third week
Edward H Hobbs as Petit Juror for the fifth week

S Shelters Ward Clerk

A True record Attest

S Shelters Ward Clerk

The State of New Hampshire

To the Inhabitants of Ward No Two in the City of Manchester qualified to vote for Senator in said State

You are required to meet at Merrimac Hall in said Ward on the 14th day of December next at nine O-clock in the forenoon for the following purpose

1st To bring in your votes for Mayor

2d To choose one Alderman

3d To choose three members of the Common Council one Assessor one member of the School Committee and one Overseer of the Poor

4th To choose a Moderator three Selectmen and a Clerk of said Ward for the ensuing year and any other officer required to be chosen

5th To bring in your votes on the following question Is it expedient that the City Contract with the City Aqueduct Corporation for the purpose of introducing pure matter from the Merrimack Pond into the City

Given under our hands and seal this Twentyfifth day of November A.D. 1869

John W Dickey
Elbridge G Woodman
Joseph Simonds
} Selectmen of Ward No 2 Manchester

Manchester Dec 14th 1869

We hereby Certify that we gave notice to Inhabitants within named to meet at the time and place and for the purposes within mentioned by posting up and attested Copy of the within named Warrant at the place of meeting within named and a like attested copy at the Rail Road Station being a public place in said Ward on the Twentyfifth day of November 1869

John W Dickey
Elbridge G Woodman
Joseph Simonds
} Selectmen of War no 2 Manchester

At a ~~meeting~~ legal Town meeting duley notified and holden in Ward No Two in the City of Manchester in the County of Hillsborough on Tuesday the fourteenth day of December in the year of our Lord one thousand eighthundred and sixty nine the following votes of the Inhabitants of said Ward qualified to vote for Senator in said State were given in

The meeting was called to order and the warrant red by Timothy W Challis Moderator of said Ward

The alphabeticial list of all the Inhabitants of said Ward ~~were given~~ qualified to vote for Senator having been lodged with the Town Clerk of said ward and posted up at the place of Meeting in said Ward fifteen days prior to said fourteenth day of December and the names of each vote having been checked by the Ward Clerk of said Ward on said list during the balloting the votes of the Inhabitants of said Ward qualified to vote for Senator were given in for Mayor Aldermen three members of the Common Council one Assessor one School Committee one Overseer of the Poor one Moderator three Selectmen and Clerk of said Ward was opened in presence of the Selectmen in open Town meting by the Moderator thereof who in presence of the selectmen and the Clerk of said Ward sorted and counted the same and at the close of the polls made a publick declaration of all the tickets given in and the names of every person voted for and the number of votes for each person which was as follows

For Mayor

For Isaac W Smith Eighty four votes
" James A Weston Sixty three votes

The whol number of seperate tickets given in for Mayor was one hundred fourty seven

For Alderman

For Henry A Harrington one hundred fourty one votes

The whole number of seperate tickets given in for Alderman was one hundred fourty one
The said H A Farrington was declared Elected

For Assessor

For Horace P Simpson one hundred fourty six votes

The whol number of seperate tickets given in for Assessor was one hundred and fourty six votes

The said Horace P Simpson having a majority of al the votes given in was declared by the Moderator to be elected Assessor for the ensuing year

For Counciliman

For Thomas B Northup one hundred fourty five votes
" William B Underhill one hundred fourty six "
" Henry W Powell one hundred fourty five "

The whole number of reporate tickets given in for Counciliman was one hundred and fourty six votes
The said T B Northup W B Underhill and H W Powell was declared Elected

For School Committee

For Marshall P Hall one hundred fourty five votes

The whol number of reporate tickets given in for School Committee was one hundred and fourty five votes
The said M P Hall was declared by the Moderator Elected

For Overseer of the Poor

For Sawyard J Young one hundred fourty six votes

The whole number of reporate tickets given in for Overseer of the Poor was one hundred and fourty six votes
The said S J Young was declard by the Moderator Elected

For Moderator

For Timothy W Challis one hundred fourty six votes

The whole number of seporate tickets given in for Moderator was one hundred and fourty six votes
The said T W Challis was declared by the Modrator Elected

For Ward Clerk

For John D Powell one hundred fourty five votes
~~The said J D Powell~~

The whole number of seporate tickets given in for Ward Clerk was one hundred and fourty five votes
The said J D Powell was declared by the Moderator Elected

For Selectmen

For Elbridge G Woodman one hundred fourty six votes
" Joseph Simonds one hundred fourty five votes
" Moses A Hunkins one hundred forty votes

The whole number of seporate tickets given in for Selectmen was one hundred and fourty six votes
The said E G Woodman J Simonds and M A Hunkins was declared elected

On the Question whole number of votes 121 votes
No — — — — — — — — — — — — — — — — 104 "
Yes — — — — — — — — — — — — — — — — 17 "

The said A Eldridge G Woodman Joseph Simonds and Moses A Hunkins and Timothy W Challis being present to the oath of Office prescribed by law before Leonard Shelter Ward Clerk

On motion vote that the meeting be dissolved

L Shelter Ward Clerk

A true record Attest

L Shelter Ward Clerk

Manchester Dec 27th 1869

I hereby certify that John D Powell personaly appeared before me and Took the oath of Office required by law as Ward Clerk in Ward No Two in the City of Manchester

Nath'l Baker 2d
Justice of the Peace

A true Record Attest

Leonard Shelter Ward Clerk

(L. S.) State of New Hampshire

To the inhabitants of Ward No two City of Manchester and County of Hillsborough

You are hereby Notified that a Meeting will be holden at the Residence of the Ward Clerk in said Ward on Wednesday February 2d at 7½ Oclock P M for the selection of one Petit-Juror to serve as such at the Supreme Judicial Court now in session at Manchester in and for this County

Given under My hand and seal this 2d day of February A.D. 1870

John D. Powell
Town Clerk

Hillsborough SS

This Certifies that on the 2d day of February A.D. 1870 I gave to Elbridge G. Woodman Joseph Simonds and Moses A. Hunkins Selectmen of said Ward Notice to appear at the time and place and for the purpose within Mentioned.

John D. Powell
Town Clerk

A true Copy
Attest
John D. Powell
Town Clerk

At the time and place Appointed in the foregoing Notice, I attended for the purpose within Mentioned Elbridge G. Woodman and Joseph Simonds Selectmen of said Ward being present, and there in presence of said Selectmen and others the following persons were drawn

to serve at the Court Aforesaid
viz Zare Sawyer as Petit Juror for third week

John D. Powell
Town Clerk

A true Record
Attest
John D. Powell
Town Clerk

//

(L S) State of New Hampshire

To the Inhabitants of Ward No 2
in the City of Manchester and County
of Hillsborough

You are hereby notified that a Meeting
will be holden at the Residence of the Ward
Clerk in said Ward on Monday Feb-
ruary 28th 1870 at 7½ Oclock P. M. for the
selection of One Petit Juror to Serve as
such at the Supreme Judicial Court now
in Session at Manchester in and for
this County

Given under My Hand and Seal
this 28th day of February A. D. 1870

John D. Powell
Town Clerk

Hillsborough S. S.

This Certifies that on the
28th day of February A. D. 1870 I gave to
Elbridge G. Woodman, Joseph Simonds
and Moses A. Hemkins, Select Men
of said Ward Notice to appear
at the time and place and for the
purpose within Mentioned

John D. Powell
Town Clerk

A true Copy
Attest John D. Powell
Town Clerk.

At the time and place appointed in the
foregoing Notice I attended for the purpose
within Mentioned. Joseph Simonds and Moses
A. Hemkins Selectmen of said Ward
being present and there in presence of said
Selectmen and others the following Person was
drawn to serve at the Court aforesaid Vig-
Leonard Shelton as Petit Juror for third Week.

John D. Powell
Town Clerk

A true Record
Attest John D. Powell
Town Clerk

[L S]

State of New Hampshire

To the Inhabitants of Ward No 2 in the City of Manchester, Qualified to Vote for Senators in said State, you are required to Meet at Merrimack Hall in Said Ward on the Eighth day of March Next at Nine Oclock in the forenoon for the following purposes;

1st To Choose one or More persons to represent Said Ward in the Genral Court of the State the Ensuing year.

2nd To bring in your Votes for Governor, Councillor, Senator, County Treasurer Register of deeds, One County Commissioner, and one Rail Road Commissioner

3d. To Take the sense of the Qualified Voters on the following Question viz

Is it Expedient that a Convention be called to revise the Constitution?
that Said Convention be limited in its Compensation and Mileage to that Now Allowed Members of the Legislature for travel and Six days attendance. And that the same be paid out of any Money in the Treasury Not otherwise Appropriated. And the Governor be Authorized to draw his Warrant on the Treasury therefor. And that the Legislature recommend that the action of the Convention be limited to the following particulars:

1st. To abolish all religious Tests as Qualifications for Office.

2d. To diminish the Number of Members of the house of Representatives.

3d " To increase the Number of Members of the Senate so the the Whole Number

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shall not exceed thirty five.

4th " To take the sense of the Qualified Voters of the Ward on the following Question. Viz:- Is it expedient to establish the County of Amoskeag. agreeably to the act introduced at June Session, 1869. of the Legislature!

5th.- To take the sense of the Qualified Voters of the Ward on the following Question viz- Is it expedient to establish the County of Monadnock,- Agreeably to the act introduced at June Session, 1869. of the Legislature

Given under our Hands and Seal, this Fifteenth day of February, A. D., 1870

Elbridge G. Woodman
Joseph Simonds
Moses A. Hunkins
} Selectmen of Ward No 2 in the City of Manchester

A True Copy Attest:

Elbridge G Woodman
Joseph Simonds
Moses A. Hunkins
} Selectmen of Ward No 2 City of Manchester

Manchester, March 8. 1870

We hereby Certify, that we gave Notice to the Inhabitants ~~of~~ within Named to Meet at the time and place, and for purposes within Mentioned, by posting up an attested Copy of the within named Warrant, at the place of Meeting within Named, and a like attested Copy at Rail Road Passenger Station being a public in said Ward on Fifteenth day of February 1870.

Elbridge G. Woodman
Joseph Symmes
Moses A. Tomkins
} Selectmen of Ward No 2 City of Manchester.

and Holden

At a legal Town Meeting duly Notified at Ward No 2 in the City of Manchester in the County of Hillsborough on Tuesday the 8th day of March in the year of our Lord One thousand Eight Hundred and seventy, pursuant to the foregoing Warrant and return —

The Meeting was Called to order by Timothy Sholls Moderator of said Ward —

On Motion voted that all the articles in the Warrant be acted on at one and the same Balloting —

The Alphabetical list of all the Inhabitants of said Ward Qualified to vote for Senators having been lodged with the Clerk of said Ward and posted up at the place of Meeting in said Ward fifteen days prior to said 8th day of March and the Name of Each Vote having been Checked by the Town Clerk on said list during the Balloting the votes of the Inhabitants of said Ward Qualified as aforesaid given in for Governor, Councillor, Senators, County Treasurer, Register of Deeds County Commissioner, And Rail Road Commissioner, Were received in the presence of the Selectmen in open Town Meeting by the Moderator thereof Who in presence of said Selectmen and the Clerk of said Ward Sorted and Counted the Same, and at the Close of the Polls Made a public declaration of the Whole Number of Tickets Given in the Name of Every person Voted for And the Number of Votes for Each person.

Which Was as follows —

For Governor

For	Anslon	Steams	178 Votes
"	John	Bedel	23 "
"	Samuel	Flint	24 "
"	Lorenzo	D Barrons	9 "

The Whole Number of Seperate Tickets given for Governor was One Hundred and Thirty Four

For Rail Road Commissioner

For	Charles	P. Gage	181 Votes
"	Michael	F Donahoe	30 "
"	George	Roberts	16 "
"	Henry	D. Pierce	10 "

The Whole Numbe of Seperate Ticket given in for R. R. Commissioner was Two Hundred and thirty Seven —

For Councillor

For	Daniel	Barnard	181 Votes
"	John	Proctor	32 "
"	Josiah	G. Dearborn	15 "
"	Edward	Aiken	10

The whole Number of Seperate Tickets given in for Councillor was Two Hundred and Thirty Eight

For Senator

For	George	Colbrook	169 Votes
"	Samuel	N. Bell	71 "

The Whole Number of Seperate Tickets given in for Senator was Two Hundred and Forty

For County Treasurer

For	Henry C. Merrill	182	Votes
"	John M. Chandler	33	"
"	Thomas Keay	15	"
"	William J Yorman	10	"

The Whole Number of separate Tickets given in for County Treasurer was One Hundred and Forty-

For Register of Deeds

For	Dana W. King	182	Votes
"	Andrew J. Bennett	33	"
"	Asmus Fairfield	15	"
"	Roswell H Hasam	10	"

The Whole Number of separate Tickets given in for Register of Deeds was One Hundred and Forty-

For County Commissioner

For	George W. Riddle	177	Votes
"	Leonard C French	32	"
"	Calvin Wyman	14	"
"	Eleazer W. Smith	10	"

The Whole Number of separate Tickets given in for County Commissioner was One Hundred and Thirty Three

For Representatives

For	George S. Andrews	186	Votes
"	George W. C. Tebbetts	169	"
"	Henry W. Hazzen	32	"
"	Frank B. Hackett	27	"
"	Uriah A Carswell	34	"
"	George K Brock	10	"
"	Horace K. Philbrook	4	
"	John Bean	4	

The Whole Number of separate Tickets given for Representative

Was Two Hundred And Forty two -

On the Question are you in favor of a New County Amoskeag?

Ayes - - - - 202 Votes
Nays - - - - - - 4 "

On the Question, are you in favor of Calling a Constitutional Convention as provided by resolution of the Legislature?

Ayes - - - - - - 7 Votes
Nays - - - - - - 10 "

On Motion Voted that the Meeting be dissolved

A true Record

Attest

John D. Powell

Town Clerk

(L S)

State of New Hampshire

To the Inhabitants And Selectmen
of Ward No 9 in the City of
Manchester in the County
of Hillsborough

You are hereby Notified that a Meeting
Will be holden at No 8 Manchester
Incorporation in said Ward on Tuesday
the 12th day of April at 7 o'clock
in the afternoon for the selection of
two Jurors to serve As such at the
Term as such at the Supreme Judicial
Court, to be holden at Amherst in
and for this County, on the first
Tuesday of May A. D. 1870

Given under My hand and Seal
this fourth day of April A.D. 1870

John D. Pirrill
Town Clerk

Hillsborough S S. This Certifies that on
the fourth day of April A. D. 1870, I
posted up the within Notice at the Rail
Road Station in said Ward, and
on the same day gave to Elbridge
G. Woodman, Joseph Simonds And
Moses A. Hunkins, Selectmen of
said Ward, Notice to Attend at
the time And place, And for the
purpose within Mentioned.

John D. Pirrill
Town Clerk

A True Copy Attest

John D. Pirrill

At the time and place Appointed in
the foregoing Notice, I Attended for
the purpose Mentioned therein
Joseph Simonds, Selectmen of

Said Ward being present and then and there in presence of said Selectmen and others, the following persons were drawn to serve at Court aforesaid

Samuel Lund as Grand Juror.

Ira Pennock as Petit Juror 1st Trick

John D. Powell
Town Clerk

A true Copy Attest

John D. Powell

"

L S

State of New Hampshire

To the Inhabitants and Selectmen of Ward No 2 in the City Manchester in the County of Hillsborough.

You are hereby Notified

N.S.

State of New Hampshire

To the Inhabitants and
Select Men of Ward No. 2 in the
City of Manchester
in the County of Hillsborough

You are hereby Notified that a Meeting will be holden at No 8 Manchester Corporation in said Ward on Tuesday the sixteenth day of August at 4½ Oclock in the afternoon for the selection of two Jurors, to serve as such at the Supreme Judicial Court to be holden at Nashua in and for this County on the first Tuesday of September
A. D. 1870

Given under My hand and seal this 2d day of August A. D. 1870

John D. Pond
Town Clerk

Hillsborough S.S.

This Certifies that on the 2d day of August A D 1870 I posted up the within Notice at the Rail Road Station in said Ward. and on the same day gave to Elbridge G. Woodman Joseph Simonds and Moses A. Hunkins Select Men of said Ward Notice to attend at the time and place and for the purpose within mentioned.

John D. Pond
Town Clerk

A true Copy Attest

John D Pond
Town Clerk

At the time and place Mentioned in the foregoing Notice, I attended for the

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purpose mentioned therein —

Moses A. Hunkins
Select man of said Ward being present.
and then and there in presence of said
Select men and others the following persons
were drawn to serve at Court aforesaid viz:

Edward R Jones as Petit Juror for 1st week
Joseph Simonds as Petit Juror for 2d week

John D. Powell
Town Clerk

A true Copy attest

John D. Powell
Town Clerk

L.S.

State of New Hampshire

To the Inhabitants and Selectmen
of Ward No 2 in the City of Manchester in the County of Hillsborough

You are hereby Notified that a Meeting will be holden at No 8 Manchester Corporation in said Ward on Monday the 12th day of September at 7½ Oclock P.M. for the election of One Juror to serve as such at the Supreme Judicial Court to be holden at Nashua in and for this this County on the ~~Second~~ first Tuesday of September ~~Inst.~~.

A D 1870

Given under my hand and Seal this 12th day of September

A. D. 1870

John D. Powell
Town Clerk

Hillsborough S. S.

This Certifies that ~~at~~ that I gave to Elbridge G. Woodman Joseph Simms & Moses A Hunkins Selectmen of said Ward Notice to appear at the time and place and for the purpose within mentioned.

John D. Powell
Town Clerk

A True Copy
attest
John D. Powell
Town Clerk

At the time and place mentioned in the foregoing Notice I attended for the purpose mentioned therein.

Elbridge G. Woodman
Selectmen of said Ward being present and then and there in the presence of said Selectmen and others the following person was drawn to serve at Court aforesaid viz

J. Y. McQuesten as Petit Juror for 2d week

John D. Powell
Town Clerk

A true Copy Attest
John D. Powell

U. S.

State of New Hampshire

To the Inhabitants and Selectmen of Ward No 2 in the City of Manchester in the County of Hillsborough

You are hereby notified that a Meeting will be holden at No 8 Manchester Corporation in said Ward on Saturday the 22d day of October A D 1870 at 4½ Oclock P. M. for the selection of One Juror to serve as such at the adjourned term of the Supreme Judicial Court to be holden at Nashua in and for this County on the 14th day of November A. D. 1870

Given under My hand and seal this 24th day of October A D 1870

John D. Powell

Town Clerk

Hillsborough SS

This certifies that I gave to Elbridge G. Woodman Joseph Simonds and Moses A. Hunkins Selectmen of said Ward Notice to appear at the time and place and for the purpose within mentioned.

John D. Powell

Town Clerk.

A true Copy attest

John D Powell

Town Clerk.

At the time and place Mentioned in the foregoing Notice I attended for the purpose Mentioned therein

Joseph Simonds Selectman of said Ward being present and then and there in behalf of said Selectmen opened & this the following person was chosen to serve at Court aforesaid, Namely —

Ezra Huntington

John D Powell
Town Clerk

A true Copy Attest
John D Powell
Town Clerk

U. S.

State of New Hampshire

To the inhabitants and Selectmen of Ward No 2 in the City of Manchester and County of Hillsborough

~~You~~ You are hereby notified that A Meeting will be holden at No 8 Manchester Corporation in said Ward on Friday the ~~November~~ 25th day November A. D. 1870 for the selection of one Juror to serve as such at Supreme Judicial Court to be holden at Nashua in and for this County on Friday November 25th A D 1870 and serve this Given under my hand and day of November A D 1870

John D Powell
Town Clerk

Hillsborough S.S.

This Certifies that I gave to Joseph Simonds Selectman of said Ward Notice to appear at the time and place and for the purpose within mentioned.

John D. Powell
Town Clerk

A True Copy attest John D. Powell Town Clerk

At the time and place mentioned in the foregoing Notice I attended for the purpose within mentioned. Joseph Simonds Selectman of said Ward being present & then & there in presence of said Selectman and others the following person was drawn to serve at the Court aforesaid viz John W. Lane.

A true Copy Attest John D Powell
Town Clerk

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[U. S.]

State of New Hampshire

To the Inhabitants of Ward No 2 in the City of Manchester Qualified to vote for Senator

You are required to Meet at Merrimack Hall in said Ward on the thirteenth day of December next, at Nine Oclock in the forenoon for the following purposes

1st To bring in your votes for Mayor.
2d " Choose One Alderman
3d " Choose Three Members of the Common Council. One Assessor, One Member of the School Committee, And one Overseer of Poor-

4th To Choose a Moderator, three Selectmen And a Clerk of said Ward for the ensuing year; And any other Officers required to be chosen.

5th To take the sense of the legal Voters in said Ward on the following Question to wit; is it expedient for the City of Manchester to take any measure to provide a supply of Water?

Given under our hands and seal this 25th day of November A D 18[illegible]

Elbridge G. Woodman
Joseph Simmons
} Selectmen of Ward 2 in the City of Manchester

A True Copy Attest

Elbridge G. Woodman
Joseph Simmons
} Selectmen of Ward 2 Manchester

At a legal Town Meeting duly notified And holden at in Ward Two in the City of Manchester and County of Hillsborough on Tuesday the 13th of December A D 1870 the following Votes of the Inhabitants of said Ward Qualified to Vote for Senator in said State were given in

The Meeting was Called to order and the Warrant by the Moderator Timothy K Challis

On Motion Voted that all the Articles in the Warrant be acted on at One and the Same Balloting

The Alphabetical List of the Inhabitants of said Ward, qualified to Vote for Senator having been lodged with the Clerk of said Ward and Posted up at the Ward Room in said Ward fifteen days prior to said 13th day December, and the Name of each Voter having been checked by the Ward Clerk during the Balloting, the Votes of the Inhabitants of said Ward Qualified to Vote for Senator, were given in for Mayor, Alderman, Three Common Councilmen, one Assessor, one Member of the School Committee one Overseer of Poor, A Moderator, three Selectmen, and a Clerk of said Ward, were received in presence of said Selectmen, and the Clerk of said Ward, in Open Town Meeting by the Moderator thereof, Who in presence of said Selectmen and Clerk of said Ward, Sorted and Counted and Counted the Same and the Clerk of the Poll Made a Public declaration of the Whole Number of Tickets given in, the Name of every person voted for, and the Number of votes for each person, which was as follows

For Mayor

D. K. Chandler had	16	Votes
James A. Weston "	37	"
Andrew C. Wallace "	95	"

The whole Number of Votes given for Mayor was One hundred and forty Eight.

For Alderman

Henry Lewis had 141 Votes

The whole Number of Votes given in for Alderman was one hundred and forty one. The said Henry Lewis having a Majority of all the Votes given in for Alderman was declared Elected for the Ensuing Year. Alderman of Ward No two in the City of Manchester.

For Councilmen

Aldus Chapin had		11	Votes
Elbridge G. Hoadman	"	11	"
Henry W. Powell	"	115	"
John C Smith	"	114	"
Dana D. Towns	"	126	"

The whole Number of seperate Tickets given in for Councilmen was One hundred and forty eight.

The said Dana D. Towns Henry W. Powell and John C. Smith having a Majority of all the Tickets given in were declared Elected Common Councilmen of Ward No 2 in the City of Manchester for the Ensuing Year.

For Assessor

Horace P. Simpson had 115 Votes

The whole Number of seperate Tickets given for assessor was one hundred and fifteen.

The said Horace P Simpson having a Majority of all votes given in was declared Elected assessor for the ensuing year.

For School Committee

Marshall P. Moll had 110 Votes

The Whole Number of seperate Tickets given in for School Committee was one hundred and ten

The said Marshall P. Moll having a Majority of all the Tickets given in was declared elected School Committee in Ward No 2 in the City of Manchester for the ensuing year.

For Overseer of Poor

Sayrord J. Young had 116 Votes

The Whole Number of seperate Tickets given in for Overseer of Poor was one hundred and Sixteen.

The said Sayrord J. Young having a Majority of all the all the Votes given in for Overseer of Poor was declared Elected for Ward two in the City of Manchester for the ensuing Year.

For Moderator

John D. Pirrll had 116 Votes

The Whole Number of seperate Tickets given for Moderator was One hundred and Sixteen.

The said John D. Pirrll having a Majority of all the Votes given in was declared elected Moderator of Ward No 2 in the City of Manchester for the Ensuing Year!

For Ward Clerk

Benjamin F Hartford had 114 votes

The Whole Number of votes given in for Ward Clerk was One hundred and fourteen.

The said Benjamin F. Hartford having a Majority of all the votes given in was declared elected Ward Clerk of Ward Number Two in the City of Manchester for the ensuing year.

For Selectmen

James P. Carpenter had 115 votes
Stillman P Cannon " 116 "
Leonard Shelters " 116 "

The Whole Number of seperate Tickets given in for Selectmen was One hundred and Sixteen.

The said James P. Carpenter Stillman P. Camden and Leonard Shelters having a Majority of all the votes given in was declared elected Selectmen of Ward No 2 in the City of Manchester for the ensuing year.

For Water Question

Is it expedient for the City of Manchester to take any measure to obtain a supply of water?

Ayes — — — — 67 votes
Nays — — — — 52 "

On Motion voted That this Meeting be dissolved

A True record
attest John D. Powell
Town clerk

[II S]

State of New Hampshire

To the Inhabitants and Selectmen of Ward No 3 in the City Manchester in the County of Hillsborough.

You are hereby Notified the a Meeting will be holden at Ward Manchester Corp. in said Ward on Tuesday the twenty first day of December A.D. 1870 at 7 1/2 in the Afternoon for the selection of One Grand Juror and three Petit Jurors to Serve as such at the Supreme Judicial Court to be holden for this County to be held at Manchester on the first Tuesday of January next.

Given under My hand and seal this 12th of Decembe A D 1870

John D. Powell
Town Clerk

Hillsborough SS.

This certifies that on the 12th day of Decembe A D 1870 I posted up the within Notic at the Rail Road Depot in said Ward and on the Same day gave to Elbridge G. Woodman & Joseph Simonds Selectmen of said Ward notice to appear at the time and place and for the purpose within Mentioned.

John D. Powell
Ward Clerk

A True Copy attest

John D Powell
Ward Clerk

At the time and place Mentioned in the forgoing notice I attended for the purpose Mentioned therein. E. G. Woodman and Joseph Simonds Selectmen of said being present, and then and there in presence of said Selectmen and Others, the following persons were chosen drawn to Serve at Court aforesaid viz

Alexander H. Cate as Grand Juror
Elbridge G. Woodman " Petit " first Week
Alfred Porter " " " second "
C. C. Colby " " " third "

A true record attest

John D. Powell
Town Clerk

John D. Powell Town Clerk

Manchester Dec. 31st 1870

Personally Appeared Leonard Shelton Select-
man elect in Ward Two in said
Manchester and took the Oath of Office
by Law Prescribed, before Me.

Joseph E. Bennett
Justice of the Peace

A true Copy Attest

John D. Powell
Ward Clerk

Manchester Dec. 31st 1870

Personally Appeared Benjamin F. Hartford
Ward Clerk Elect in Ward Two in
said Manchester and took the Oath
of Office by Law Prescribed, before Me.

Nat. Bakerd
Justice of the Peace

A True Copy
Attest

John D. Powell
Ward Clerk

L.S

State of New Hampshire

To the Inhabitants of Ward No 2 in the City of Manchester qualified to Vote for Senators in Said State You are Required to meet at Merrimack Hall in Said Ward On the fourteenth Day of March next at nine O. Clock in the fournoon for the following purpose

1st. To Choose one or more persons to represent Said Ward in the General Court of the State the ensuing year

2nd To Bring in Your votes for Governor Councillor County Treasurer Register of Deeds one County Commissioner and one Rail Road Commissioner

3d To bring in Your votes for Represenative to Congress in District Number two

Given under our hands and Seal this Twenty fifth day of February. A. D. 1871

Leonard Shelters
Stillman. P. Cannon
James. P. Carpenter
} Selectmen of Ward No. 2 in the City of Manchester

A. True Copy. Attest
Manchester March 14th 1871

We Hereby Certify That we Gave notice to the Inhabitants within named to meet at the time and place and for purposes within mentioned by posting up an attested Copy of the within named Warrant at the place of meeting within named and a like attested Copy at Rail Road Station being a public place in Said Ward on the Twenty fifth Day of February 1871

Leonard Shelters
Stillman. P. Cannon
James. P. Carpenter
} Selectmen of Ward No. 2 in the City of Manchester

A. True Copy. Attest
Benj. F. Hartford Ward Clerk

At a Legal Town Meeting duly Notified and holden at Ward No 2 in the City of Manchester in the County of Hillsborough on Tuesday the 14 Day of March in the Year of our Lord one thousand Eight Hundred and Seventy One pursuant to the foregoing Warrant and Return

The Meeting was Called to Order by John D. Powell Moderator of Said Ward

On Motion Voted that all the articles in the Warrant be acted on at one and the Same Balloting

The Alphabetical List of all the Inhabitants of Said Ward qualified to Vote for Senators having been lodged with the Clerk of Said Ward and Posted up at the place of meeting in Said Ward fifteen dayes prior to Said 14th Day of March and the Names of each Vote having been Checked by the Town Clerk On Said List during the Balloting the Votes of the Inhabitants of Said Ward qualified as aforesaid Given in for Governor. Railroad Commissioner Representative in Congress Councilor Senator County Commissioner Register of Deeds County Treasurer were received in the presence of the Selectmen in Open Town Meeting by the Moderator thereof who in the presence of Said Selectmen and the Clerk of Said Ward Sorted and Counted the Same and at the Close of the Polls made a Public Declaration of the Whole Number of Tickets Given in the Name of Every Person Voted for and the Number of Votes for Each Person

Which was as Follows

For Governor

For	James Pike	171	Votes
"	James A Weston	65	"

The Whole Number of Seperate Tickets Given in For Governor was two Hundred thirty Six

For Railroad Commissioner

For Dauphin W. Bucknminster 177 Votes
" David Gilchrist 61 " "

The Whole Number of Seperate Ticketts Given in for Railroad Commissioner was two Hundred thirty Eight

For member of Congress

For Aaron. F. Stephens 162 Votes
" Samuel N Bell 75 " "

The Whole Number of Seperate Ticketts Given in For Member of Congress was two Hundred thirty Seven

For Councilor

For Daniel Barnard 177 Votes
" Josiah. G. Dearborn 60 " "

The Whole Number of Seperate Ticketts Given in For Councilor. was two Hundred thirty Seven

For State Senator

For George Holbrook 177 Votes
" James. S. Cheney 60 " "

The Whole Number of Seperate Ticketts Given in for State Senator was two Hundred thirty Seven

For County Commissioner

For Hiram. F. Merrill 177 Votes
" Calvin Wyman 60 " "

The Whole Number of Seperate Ticketts Given in for County Commissioner was two Hundred thirty Seven

For Register of Deeds

For Dana W. King 177 Votes
" Almus Fairfield 60 " "

The Whole Number of Seperate Tickets
Given in For Register of Deeds was
Two Hundred Thirty Seven

For Treasurer

For Nathan T. Hunt 178 Votes
" John M Chandler 60 " "

The Whole Number of Seperate Tickets
Given in For Treasurer was two
Hundred thirty Eight

For Representatives

For Joseph W. Bean 177 Votes
" Samuel Clark 178 " "
" Elijah R. Smith 59 " "
" Francis H. Webster 59 " "

The Whole Number of Seperate Tickets
Given in For Representatives was two
Hundred thirty Seven and the Said
Joseph W. Bean and Samuel Clark haveing a
Majority of all the Tickets Given in
was declared By the Moderator to be
Elected Representatives for the Ensuing Year

On Motion Voted that the Meeting
be Dissolved

A True Record

Attest

Benj. F. Hartford

Town Clerk

L S

State of New Hampshire

To the Inhabitants and Selectmen of Ward No. Two in the City of Manchester in the County of Hillsborough

You are Hereby Notified that a meeting will be holden at the Residence of the Ward Clerk No. 43. Manchester Corporation in Said Ward on Tuesday the 28th Day of March at 7½ O. Clock. P. M. for the Selection of one Petit Juror to Serve as Such at the Supreme Judicial Court to be holden at Manchester in and for this County on Monday April 3rd A. D. 1871.

Given under my hand and Seal this 28th Day of March A. D. 1871

Benj. F. Hartford Town Clerk

Hillsborough S.S.

This Certifies that on the 28th Day of March A. D. 1871, I Gave to Leonard Shelters Stillman P. Cannon, James P. Carpenter Selectmen of Said Ward Notice to appear at the time and place and for the purpose within mentioned

Benj. F. Hartford Ward Clerk

A true Copy Attest

Benj. F. Hartford Ward Clerk

At the time and Place appointed in the foregoing Notice I attended for the purpose mentioned therein Leonard Shelters and Stillman P Cannon Selectmen of Said Ward Being Present and then and there in the Presence of Said Selectmen and Others the following Person was Drawn to Serve at Court aforesaid Viz

Thomas. R. Bartlett Petit Juror

Benjamin F. Hartford Town Clerk

A true Copy Attest

Benja F. Hartford Town Clerk

L.S.

State of New Hampshire

To the Inhabitants and Selectmen of Ward No 2 in the City of Manchester in the County of Hillsborough

You are Hereby notified that a meeting will be Holden at No 43 Manchester Corp'n in Said Ward on Monday the 14th Day of August at 7½ O Clock in the afternoon for the Selection of two City Jurors to Serve as Such at the Supreme Judicial Court to be holden at Nashua in and for this County on the First Tuesday of September 1871

Given under my hand and Seal this 7th Day of August A. D. 1871

Benj'a F. Hartford Town Clerk

Hillsborough .S.S.

This Certifies That on the 12th Day of August A. D. 1871 I gave to Leonard Shelters. Stillman P. Cannon & James. P. Carpenter Selectmen of Said Ward Notice to appear at the time and place and for the purpose within mentioned

Benj F. Hartford Ward Clerk

A True Copy attest

Benj'a F. Hartford Ward Clerk

at the time & place appointed in the foregoing Notice I attended for the purpose mentioned therein Stillman P. Cannon & James P. Carpenter Selectmen of Said Ward being present and then & there in the presence of Said Selectmen and Others the following persons was Drawn to Serve at Court aforesaid

Viz Dana. D. Downs for the first week and
Philander. D. Howe for the third week

Benj'a F. Hartford Ward. Clerk

A true Copy attest

Benja. F. Hartford Ward. Clerk

L.S.

State of New Hampshire

To the Inhabitants and Selectmen of Ward No 2 in the City of Manchester in the County of Hillsborough

You are Hereby Notified that a meeting will be Holden at No 43 Manchester Corp in Said Ward on Monday the 25-th Day of Sep at 7 ½ O Clock in the afternoon for the Selection of one Petit Juror to Serve as Such at the Supreme Judicial Court to be Holden at Nashua in and for this County on Monday the 2nd Day of Oct 1871

Given under my Hand & Seal this 25-Day of September A.D. 1871

Hillsborough S.S.

This Certifies that on the 25-th Day of September A.D. 1871 I gave to Leonard Shelters Stillman T. Cannon & James T. Carpenter Selectmin of Said ward Notice to appear at the time and Place and for the purpose within mentioned

Benj.a F. Hartford

A True Copy attest

B. F. Hartford Ward Clerk

At the time and place appointed in the foregoing Notice I attended for the purpose mention therein Stillman T. Cannon & James T. Carpenter Selectmen of Said Ward being preasent and then and there in the preasence of Said Selectmen and others the following person was Drawn to Serve at Court aforesaid viz

Sayward J. Young Petit Juror

Benj.a F. Hartford Ward Clerk

A true Copy attest

B. F. Hartford Ward Clerk

377

L.S.

The State of New Hampshire

To the Inhabitants of Ward No 2 in the City of Manchester qualified to vote for Senators in said State

You are Required to meet at Merrimack Hall in said Ward on the 12 Day of December next at Nine O.Clock in the forenoon for the following purposes

1st " To Bring in your votes for Mayor

2ond " To Choose one alderman

3ird " To Choose three members of the Common Council one Assessor one member of the School Committee and one Over seer of the Poor

4th To Choose a Moderator three Selectmen and a Clerk of Said Ward for the Ensuing Year and any other officer Required to be Chosen

Given under our hands and Seal this 25th Day of November .A.D. 1871

A True Copy Attest

Leonard Shelters
Stillmen P Cannon
James P Carpenter
Selectmen of Ward No 2 in the City of Manchester

Manchester Dec 12. 1871

We Hereby Certify That we gave notice to the inhabitants within named to meet at the time and place and for the purposes within mentioned by Posting up an attested Copy of the within named warrent at the place of meeting within named and a like attested Copy at Railroad Station being a Public place in Said Ward on the Saturday Nove 25th 1871

Leonard Shelters
Stillmen P Cannon
James P Carpenter
Selectmen of Ward No 2 in the City of Manchester

At a Legal Town duly Satisfied and holden in Ward No 2 in the City of Manchester and County of Hillsborough on Tuesday the 12 Day of December A.D. 1871 the following Votes of the Inhabitants of Said Ward qualified to vote for Senator in Said State ver given in

The Meeting was called to Order and the Warrent Read by the Moderator John. D. Powell of Said Ward

On Motion Voted That all the articels in the Warrent be acted upon at one and the Same Ballo Ding

The alphabetical List of the Inhabitants of Said Ward qualified to Vote for Senator having been Lodged with the Clerk of Said Ward and Posted up at the Ward Room in Said Ward fifteen Dayes Prior to Said 12 Day of December and the Names of Each Voter having been Checked by the Clerk of Said Ward during the Balloting the Voter of the Inhabitants of Said Ward qualified to Vote for Senator were Given in for Mayor Alderman three Common Councilmen one Assessor one member of the School Committee One Overseer of Poor a Moderator three Selectmen and a Clerk of Said Ward were Recived in presence of Said Selectmen and the Clerk of Said Ward in Open Town meting by the Moderator thereof who in presence of Said Selectmen and Clerk of Said Ward Sorted and Counted the Same and at the Close of the Polls made a Public Declareation of the Whole Number of Tickets Given in the Name of Every Person Voted for and the Number of Votes for Each Person which was as follows

For Mayor

Person C. Cheney had " 177 Votes
John Hosley " " 42

The Whole Number of Seperate Tickets Given in for Mayor was two Hundred and Eighteen and the majority of all the Votes Cast for Alderman was Declared Elected for the Ensuing Year Alderman of Ward No. 2 in the City of Manchester

For Alderman

Henry Lewis had " 176 Votes
Varnum Stearns " " 42 "

The Whole Number of Seperate Tickets Given in for Alderman was Two Hundred and Eighteen and the majority of all the Votes Cast for Alderman was Declared Elected for the Ensuing Year Alderman of Ward No. 2 in the City of Manchester

For Common Councilmen

Dana . D. Towns had 176 Votes
John . C. Smith " 175 "
Leonard Shelters " 177 "
Elijah S Smith " 41 "
David . J. Burleigh 41 "
Lorenzo Worthen 41 "

The Whole Number of Seperate Tickets Given in for Common Councilmen was two Hundred and Eighteen

The Said Dana . D. Towns John . C. Smith and Leonard Shelters haveing a Majority of all the Votes Given in was Declared Elected Common Councilmen for the Ensuing Year of Ward No 2 City of Manchester

For Assessor

Horace . P. Simpson had " 176 Votes
Henry Mc Casty " " 41

The Whole Number of Seperate Tickets Given in for Assessor was two Hundred Sixteen

The Said Horace P. Simpson haveing a Majority of all the Votes Given in was Declared Elected Assessor for the ensuing Year

For School Committee

Marshall . P. Hall had " 177 Votes
George Holmes " " 41

The Whole Number of Seperate Tickets Given in for School Committee was two Hundred and Eighteen

The Said Marshall . P. Hall haveing a Majority of all the Votes Caste was Declared Elected School Committee for the Ensuing Year

For Overseer of Poor

Sayward . J. Young . had 177 Votes
Peter Rogers " " 41 "

The Said Whole Number of Seperate Tickets Given in for Overseer of Poor was two Hundred and Eighteen

The Said Sayward J Young haveing a Majority of all the Votes Cast was Declared Elected Overseer of Poor for the Ensuing Year

For Moderator

J. D. Powell had 176 votes
David T. Burleigh " 41 "

The whole Number of Seperate Tickette Given in for Moderator was two Hundred Seventeen

The Said John D. Powell having a Majority of all the Votes Given in was Declared Elected Moderator ~~of Ann~~ for the Ensuing Year

For Ward Clerk

Benj^a F. Hartford had 177 Votes
Charles Davis " 41 "

The whole Number of Seperate Tickette Given in for Ward Clerk were two Hundred Eighteen

The Said Benjamin F. Hartford having a Majority of all the Votes Cast was Declared Elected Ward Clerk for the Ensuing Year

For Selectmen

Stillman P. Cannon had " 177 Votes
James P. Carpenter " " 177 "
John H. Cano " 177 "
Horace D Carlile " 40 "
James Byrne 41
John Collins 41 "

The whole Number of Seperate Tickette Given in for Selectmen was two Hundred Eighteen

The Said Stillman P Cannon James P. Carpenter John H. Cano Having a Majority of all the Votes Cast was Declared Elected Selectmen of Ward No 2 in the City of Manchester for the Ensuing Year

Personally appeard Benjamin F. Hartford Clerk Elect of Ward No 2 City of Manchester and took the oath of office as prescribed by Law Before me J D Powell Moderator

a True Copy Attest. B F Hartford, Ward Clerk

John D. Powell Moderator Elect of Ward 2 In the presence of the Selectmen and others took the Oath of office as prescribed by Law Before me B. F. Hartford Town Clerk

A True Copy Attest B. F. Hartford Ward Clerk

Personally Appeared
Stillman P. Cannon and James P. Carpenter and
John H. Rano Selectmen Elect of Ward No 2 City of Manchester
In the Presence of J. D. Powell Moderator of Said Ward and
took the Oath of office as Prescribed By Law as Selectmen
of Ward No 2 City of Manchester for the Ensuing Year

Before Ja F Hartford

A True Copy Attest
B F Hartford Ward Clerk

on motion Voted That the Meeting be Dissolved

A True Record Attest B F. Hartford Ward Clerk

State of New Hampshire

L S

To the Inhabitants and Selectmen of Ward No 2 in
the City of Manchester in the County of Hillsborough

You are Hereby Notified that a meeting will be holden at
No 43 Manchester Corp in said Ward Monday the 19 Day of
December at 7½ O Clock in the afternoon for the Selection of two
Petit Jurors to Serve at Such at the Supreme Judicial Court to be
holden at Manchester in and for this County on the first
Tuesday of January 1872

Given under my hand & Seal this 12
Day of December. 1871.

Hillsborough. S.S.

This Certifies that on the 12 Day December
a. D. 1871 I. gave to Leonard Shelters Stillman P. Cannon &
James P. Carpenter Selectmen of Said Ward Notice to
appear at the time and ~~the~~ place and for the purpose
within mentioned

Benjamin F Hartford Town Clerk

A True Copy attest

Benjamin F Hartford

At the time and place appointed in the foregoing Notice
I attended for the purpose mentioned therein Leonard Shelters
& Stillman P. Cannon Selectmen of Said Ward being present
and then and there in the presence of Said Selectmen &
others the following persons was Drawn to Serve at Court
aforesaid
:

Viz Marshall P. Hall for the first week
" Benjamin F. Hartford for the fourth week

Benja F Hartford Ward Clerk

N. True. Copy Attest

B. F. Hartford Ward Clerk

State of New Hampshire

To the Inhabitants of Ward No 2 in the City of Manchester qualified to Vote for Senators in Said State You are required to meet at the Court House in Said Ward on the 12 Day of March Next at Nine O.Clock in the forenoon for the following purposes

1st To Choose one or more persons to Represent Said Ward in the General Court of the State the ensueing Year

2nd To Bring in your Votes for Governor Councillor Senator, County Treasurer, Register of Deeds one County Commissioner and one Rail Road Commissioner

Given under our hand and Seal this 24 Day of February a.D. 1872

Stillman P. Cannon
James P. Carpenter
John H Rano
} Selectmen of Ward No 2 in the City of Manchester

A true Copy Attest

Stillman P. Cannon
James P Carpenter
John H Rano
} Selectmen of Ward No 2 in the City of Manchester

Manchester March the 12. 1872

We Hereby Certify that we gave Notice to the Inhabitants within named to meet at the time and place and for purposes within mentioned by Posting up an attested Copy of the within named Warrant at the place of meeting within named and a like attested Copy at Rail Road Station being a public place in Said Ward on the 24 Day of February 1872

Stillman P. Cannon
James P. Carpenter
John H Rano
} Selectmen of Ward No 2 in the City of manchester

At a Legal town meeting Duly Notified and holden at Ward No 2 in the City of Manchester in the County of Hillsborough on Tuesday the 12 Day of march in the year of our Lord one thousand Eight Hundred Seventy two pursuant to the foregoing Warrant and Return

The meeting was Called to Order by John D. Towell Moderator of Said Ward

On motion Voted that all the articles in the Warrant be acted on at one and the Same Balloting

The Alphabetical list of all the Inhabitants of Said Ward qualified to Vote for Senators having been Lodged with the Clerk of Said Ward and Posted up at the place of meeting in Said Ward fifteen Dayes prior to Said 12th Day of march and the Names of Each Vote haveing been Checked by the Town Clerk on Said list during the Balloting The Votes of the Inhabitants of Said Ward qualified to as aforesaid Given in for Governor, Rail Road Commissioner Councillor Senator, Treasurer Register of Deeds County Commissioner Ver received in the presence of the Selectmen in open town meeting by the moderator thereof who in the presence of the Selectmen and the Clerk of Said Ward Sorted and Counted the Same and at the Close of the Polls mad a Public Declaration of the Whole Number of tickets Given in the Name of Each person Voted for and the Number of Votes for Each person

which was a follows

For Governor

Ezekiel	A. Straw	had	224	Votes
James	A. Weston	"	84	"
John	Blackmer		1	

The whole Number of Seperate Tickets Given in for Governor was three hundred an nine

For Rail Road Commissioner

Albert	S. Switchell	had	227	Votes
Henry	Colony	"	82	"
A &	S Kendall	"	1	

The whole Number of Seperate tickets given in for Rail Road Commissioner was three hundred and ten

For Councillor

William	P. Newell	had	227	Votes
John	W Morse	"	82	"
Josiah	M Fletcher	"	1	"

The whole Number of Seperate tickets given in for Councillor was three hundred and ten

For Senator

George	Foster	had	227	Votes
James	S. Cheney	"	82	"
Ezra	W Bartlett	"	1	"

The whole Number of Seperate tickets given in for Senator was three hundred and ten

For County Commissioner

William	W. Johnson	had	227	Votes
Calvin	Wyman	"	82	"
Benjamin	F Moore	"	1	"

The whole Number of Seperate tickets Given in for County Commissioner was three hundred and ten

For Treasurer

Nathan	F. Hunt	had	227	Votes
David	A Gregg	"	82	"
Benjamin	H Piper	"	1	"

The whole Number of Seperate tickets Given in for Treasurer was three hundred and ten

For Register of Deeds

Dana W. King had 228 Votes
Almus Fairfield " 82 "
The whole Number of Seperate tickets
Given in for Register was three hundred and
ten

For Representatives

Joseph W Bean had 226
Samuel Clark " 224
Lorenzo Worthen " 84

The whole Number of Seperate tickets
Given in for Representatives was three
hundred and ten and Josep W. Bean and
Samuel Clark haveing a Majority of all
the tickets Given in was Declaired by the
Moderator to be Elected Representatives for the
Ensueing Year

On Motion Voted that the Meeting be
Dissolved

A True Record Attest

Benj^a F. Hartford
Ward Clerk

L.S.

State of New Hampshire

To the Inhabitants and Selectmen of Ward No 2 in the City of Manchester in the County of Hillsborough

You are Hereby Notified That a meeting will be holden at No 43 Manchester Corpn in Said Ward on Monday the 15 Day of April at 7½ O Clock in the afternoon for the Selection of one Petit Juror to Serve as Such at the Supreme Judicial Court to be holden at Amherst in and for this County on the first Tuesday of May Next

Given under my hand and Seal this 8th Day of April . A. D. 1872

Benj F. Hartford Clerk

Hillsborough S.S.

This Certifies that on the 15 Day of April A. D. 1872. I posted up the within Notice at Rail Road Station in Said Ward and on the Same Day gave to Stillman P. Cannon James P. Carpenter John . H. Rano. Selectmen of Said Ward Notice to attend at the time and place and for the purpose within mention

D. F Hartford. Town. Clerk

A true Copy attest

Benj F. Hartford Town Clerk

At the time and place appointed in the foregoing Notice I attended for the purpose mentioned therein Stillman P. Cannon James P. Carpenter John. H. Rano, Selectmen of Said Ward being present and then and there in presence of Said Selectmen and others the following persons were drawn to serve at the Court aforesaid Viz Johnathan Dodge as Petit Juror for the first week

Benj F. Hartford Town Clerk

A True Record Attest

Benj F. Hartford. Town. Clerk

L S

State of New Hampshire

To the Inhabitants and Selectmen of Ward No 2 in the City of Manchester in the County of Hillsborough

You are Hereby Notified that a Meeting will be holden at No. 48. Manchester Corporation in Said Ward on Monday the 19th " Day of August at 7½ O. Clock in the afternoon for the Selection of two Jurors to Serve as Such at the Supreme Judicial Court to be holden at Nashua in and for this County 2.ond " Tuesday of September

Given under my hand and Seal this 12th " Day of August A. D. 1872

Hillsborough S.S.

This Certifies that on the 19th " Day of August A. D. 1872. I posted up the within Notice at Rail Road Station in Said Ward and on the Same Day gave to Stillman. P. Cannon James. P. Carpenter John. H. Rano Selectmen of Said Ward Notice to attend at the time and place and for purpose within mentioned

a True Copy attest B. F. Hartford
Ward Clerk

Benja F. Hartford

At the time and place appointed in the foregoing Notice I attended for the purposes mentioned therein Stillman P. Cannon James P. Carpenter John H. Rano. Selectmen of Said Ward being present and then and there in presence of Said Selectmen and others the following persons were drawn to Serve at the Court aforesaid

Viz Timmothy W. Challis as Petit Juror for the first Wark

James. H. Barlett as. Petit Juror for 2.ond Wark

Benja F Hartford Town Clerk

A True Record attest

Benja F Hartford Town Clerk

L S

State of New Hampshire

To the Inhabitants and Selectmen of Ward No. 2 in the City of Manchester in the County of Hillsborough

You are Hereby Notified that a meeting will be holden at No. 48 Pleasent St in Said Ward on Monday the 28 Day of October at 7½ o. Clock in the afternoon for the Selection of one Petit Juror to Serve as Such at the adjourned term of the Supreme Judicial Court to be holden at Nashua in and for this County on the 2ond Monday of November

Given under my hand and Seal this 21st Day of October A. D. 1872

Benj. F. Hartford. Town Clerk

Hillsborough SS.

This Certifies that on the 21st Day of October A. D. 1872 I Posted up the within Notice at Rail Road Station in Said Ward and on the Same Day gave to Stillman P. Cannon James. P. Carpenter John H. Rano Selectmen of Said Ward Notice to attend at the time and place and for the purpose within mentioned

Benj. F. Hartford

A True Copy attest

Benj. F. Hartford, Town Clerk

At the time and place appointed in the foregoing Notice I attended for the purpose mentioned therein Stillman P. Cannon, James P. Carpenter and John H. Rano Selectmen of Said Ward Being present and then and there in presence of Said Selectmen and others the following person was Drawn to Serve at the Court aforesaid

Viz Andrew J. Dickey

as Petit Juror

Benj. F. Hartford. Ward Clerk

A. True Record attest

Benj. F. Hartford. Ward Clerk

L.S. The City of Manchester

To the Inhabitants of Ward No 2 in the City of Manchester qualified to Vote for Senators in Said State

You are Hereby required to meet at the Ward Room on Franklin Street in Said Ward on the fifth Day of November Next at Nine o. Clock in the forenoon for the following purpose

To Bring in Your Votes for five Electors of President and Vice-President

Given under our hands and Seal this 19th Day of October A.D. 1872

S. P. Cannon
J. P. Carpenter
J. H. Cano
} Selectmen of Ward No 2 in the City of Manchester

A True Copy Attest

S. P. Cannon
J. P. Carpenter
J. H. Cano
} Selectmen of Ward No 2 in the City of Manchester

Manchester N.H. Nov 5th 1872

We Hereby Certify that we gave notice to the Inhabitants within named to meet at the time and place and for the purposes within mentioned by posting up an attested Copy of the within Named Warrant at the place of meeting within Named and a like attested Copy at the Rail Road Station being a Public Place in Said Ward on the 19th Day of October A.D. 1872.

S. P. Cannon
James P. Carpenter
J. H. Cano
} Selectmen of Ward No 2 in the City of Manchester

Benj F. Hartford
Ward Clerk

At a Legal Town meeting duly Notified and Holden in Ward No 2 in the City of manchester in the County of Hillsborough on Tuesday the fifth Day of November in the Year Eighteen Hundred and Seventy two

The meeting was called to Order by John D. Fowle Moderator of Said Ward

on motion Voted that the Ballots for the Several Electors be Brought in at one and the Same time

And Votes of the Inhabitants of Said Ward qualified to Vote for Seinators was given in and were Received in the presence of the Selectmen of Said Ward in Open Town meeting by the moderator thereof who in Said meeting in the presence of Said Selectmen and the Clerk of Said Ward Sorted and Counted Said Votes and at the Close of the Polls mad a public Declaration of the Whole Number of Tickets given in the Name of Every person Voted for and the Number of Votes for Each person Which was as follows

For Electors of President and Vice-President of the United States

For	Lyman D. Stevens	two Hundred thirty one	Votes
	Benjamin J. Cole	two Hundred thirty one	"
	Phinehas Adams.	two Hundred thirty one	"
	William Haile	two Hundred thirty one	"
	Benjamin F Whidden	two Hundred thirty one	"

For	William P. Wheeler	Seventy two	Votes
	Mason W. Tappan	Seventy two	"
	Frank Jones.	Seventy two	"
	Waterman Smith	Seventy one	"
	Joseph A. Dodge	Seventy two	"

For	Jonathan Eastland	one	Vote
	John Blackmer	one	Vote
	Lorenzo D. Fowle	one	Vote
	David Heald	one	Vote
	Seneca Congdon	one	Vote

on motion that the meeting be Dissolved

a True Record attest Benj^a F. Hartford Ward Clerk

(45)

The State of New Hampshire

To the Inhabitants of Ward No. 2 in the City of Manchester qualified to Vote for Senators in Said State

You are Required to meet at the Ward Room in Said Ward on the 10th Day of December Next at Nine O. Clock in the forenoon for the following purposes

1st To bring in your Votes for Mayor
2 and " To Choose one Alderman
3 ird " To Choose three members of the Common Council one assessor one member of the School Committee and one overseer of the Poor
4th " To Choose a Moderator three Selectmen and a Clerk of Said Ward for the Ensueing Year and any Other officer Required to be Chosen

Given under our hand and Seal this 23 ird Day of November A. D. 1872

S. V. Cannon
J. V. Carpenter
J. H. Rano
} Selectmen of Ward No 2 in the City of Manchester

A true Copy Attest

Benja F. Hartford Ward Clerk

Manchester Dec 10th " 1872

We Hereby Certify that we gave Notice to the Inhabitants within named to meet at the time and place and for the purposes within mentioned by posting up an attested Copy of the within named Warrant at the Place of meting Named and a like attested Copy at the Rail Road Station being a public Place in Said Ward on the 23 ird Day of November A. D. 1872

S. V. Cannon
James V. Carpenter
J. H. Rano
} Selectmen of Ward No 2 in the City of Manchester

A True Copy Attest

Benja F. Hartford
Ward Clerk

The Meeting was Called to Order by John D. Powell Moderator of Said Ward

On motion voted that all the articales in the Warrant be acted upon at one and the Same Balloting

By The Alphabetical List of all the Inhabitants of Said Ward qualified to vote for Senators having been lodged with the Clerk of Said Ward and posted up at the place of meeting in Said Ward fifteen dayes prior to Said 10th Day of December and the Names of Each Vote having been Checked by the Ward Clerk on Said list during the Balloting the Votes of the Inhabitants of Said Ward qualified to vote for Senator Were given in for Mayor one Alderman three Common Council one member of the School Committee Overseer of the Poor a Moderator three Selectmen and a Clerk of Said Ward were Received in the presence of Said Selectmen and the Clerk of Said Ward in Open Town meeting by the Moderator thereof who in presence of Said Selectmen and Clerk of Said Ward Sorted and Counted the Same and at the Close of the Polls mad a Public Decleration of the Whole Number of Tickets Given in the Names of Every person Voted for and the Number of Votes for Each person which was as follows

For Mayor

Charles. H. Bartlett Had 147 Votes
Joseph Kidder " 48 "

The Whole Number of Seperate Tickets Given in for Mayor was one Hundred and Ninety

For Alderman

Jonathan. B. Moore Had 188 Votes
Frances H Webster " 1 "

The Whole Number of Seperate Tickets Given in for Alderman was one Hundred Eighty Nine and the Said Jonathan B Moore having a Majority of all the Votes Cast for Alderman was Declared Elected Alderman for the ensuing Year of Ward No. 2 in the City of Manchester

For Councilmen

Leonard Shelters Had 180 Votes
John W. Dickey " 180 "
Frank Pushee " 145 "
Uriah A. Carswell " 34 "
James H Bartlett " 1 "
Abner J Sanborn " 1 "
George F Lared " 1 "

The Whole Number of Seperate Tickets Given in for Councilmen was one hundred and Eighty one And the Said Leonard Shelters John W. Dickey and Frank Pushee haveing a Majority of all the Votes Cast for Common Councilmen was thereupon Declared Elected Councilmen for the Ensuing Gear of Ward No. 2 in the City of Manchester

For Assessor

Horace F. Simpson Had 182 Votes
Nathaniel M. Gray " 1 "

The Whole Number of Seperate Tickets Given in for Assessor was one Hundred and Eighty three

And the Said Horace F. Simpson haveing a Majority of all the Tickets Given in for Assessor was thereupon Declared Elected Assessor for the Ensueing Gear of Ward No. 2 City of Manchester

For School Committee

Marshall P. Hall Had 186 Votes
George Hamlin " 1 "

The Whole Number of Seperate Tickets Given in for School Committee was one Hundred Eighty Seven

The Said Marshall P. Hall haveing a Majority of all the Votes Cast for School Committee was thereupon Declared Elected School Committee for the ensueing Gear of Ward No. 2 in the City of Manchester

For Overseer of Poor

Sayward J. Young Had 189 Votes

The Whole Number of Seperate Tickets Given in for Overseer of Poor was one Hundred Eighty nine

The Said Sayward J. Young haveing a Majority of all the Votes Cast for Overseer of Poor was thereupon Declared Elected Overseer of Poor for the ensueing Gear of Ward No. 2 City of Manchester

For Moderator

John D. Powell Had 189 Votes

The Whole Number of Seperate Tickets Given in for Moderator was one Hundred Eighty nine

The Said John D Powell haveing a Majority of all the Votes Cast for Moderator was thereupon Declared Elected Moderator for the Ensueing Year of Ward No 2 City of Manchester

Ward Clerk

Herman F Straw Had 188 Votes
Frank H. Weymouth 1 "

The Whole number of Seperate Tickets Given in for Ward Clerk was one Hundred Eighty Nine

The Said Herman F Straw haveing a Majority of all the Votes Cast for Ward Clerk was thereupon Declared Elected Ward Clerk for the Ensueing Year of Ward No 2 City of Manchester

Selectmen

Edwin H. Hobbs Had 187 Votes
John H Kane " 188 "
John Marshall " 187 "
Horace D Corliss " 1 "
John Tazzar " 1 "
Peter Rogers " 1 "

The Whole Number of Seperate Tickets Given in for Selectmen was one Hundred Eighty Nine the Said Edwin H. Hobbs John H. Kane and John Marshall haveing a Majority of all the Votes Cast for Selectmen was thereupon Declared Elected Selectmen of Ward No 2 City of Manchester for the Ensueing Year

John D. Powell. Moderator Elect and Herman F. Straw Clerk Elect and Edwin H. Hobbs John H. Kane John Marshall Selectmen Elect Being Present took the oath of office as prescribed by Law

A True Record Attest Benja F. Hartford Ward Clerk

on motion voted the meting be Dissolved

Benja F. Hartford Ward Clerk

LS

State of New Hampshire

To the Inhabitants and Selectmen of Ward No. 2
in the City of Manchester County of Hillsborough
You are Hereby Notified that a meeting will be
holden at No. 48 Manchester Corpn in Said Ward
on Monday the 23rd Day of December at 7 1/2
O.Clock in the afternoon for the Selection of
three Jurors to Serve as Such at the Supreme
Judicial Court to be Holden at Manchester in
and for this County on the first Tuesday of
January Given under my hand and Seal
this 16th Day of December A. D. 1872

Benj. F. Hartford Town Clerk

Hillsborough ss.

This Certifies that on the 16th
Day of December A. D. 1872 I posted up the
within Notice at Rail Road Station it being
a public place in Said Ward and on the Same
gave to Stillman P. Cannon James P. Carpenter
John H. Rand Selectmen of Said Ward Notice
to attend at the time and place and for the
purpose within mentioned

Benj. F. Hartford Town Clerk

A True Copy Attest

Benj. F. Hartford Town Clerk

At the time and place appointed in the foregoing
Notice I attended for the purpose mentioned
therein James P. Carpenter John H. Rand
Selectmen of Said Ward being present and then
and there in presence of Said Selectmen and others
the following persons were drawn to Serve at the Court
aforesaid viz Joseph W Bean for the first week
James P. Carpenter for the Second week Stillman
P Cannon for the ~~fourth~~ 5th week

Benj. F. Hartford Ward Clerk

A True Record Attest

Benj. F. Hartford Ward Clerk

State of New Hampshire.

L. S.

To the inhabitants and selectmen of Ward No 2, in the City of Manchester, County of Hillsborough: You are hereby notified that a meeting will be holden at the Ward Room in said Ward on Wednesday the 5th Day of March 1873 at 2 o'clock in the afternoon for the selection of one Petit Juror to serve as such at the Supreme Judicial Court, to be holden at Manchester in and for this County on the 24th Day of March — Given under my hand and seal this 3d Day of March A. D. 1873 —

Herman F. Straw, Ward Clerk —

Hillsborough S. S.

This certifies that on the 5th Day of March A. D. 1873 I posted up the within Notice at the Court House, it being a public place in said Ward and also gave to Edwin H. Hobbs, John P. Marshall, and John H. Rand, Selectmen of said Ward, Notice to attend at the time and place and for the purposes within mentioned

Herman F. Straw - Ward Clerk —

At the time and place appointed in the foregoing notice I attended for the purpose mentioned therein, John P. Marshall, Selectman of said Ward being present, and then and there in the presence of said Selectman and such of the persons as chose to attend, the following person was drawn to serve at the Court aforesaid —

viz. Zara Sawyer — as Petit Juror —

Herman F. Straw, Ward Clerk —