



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing Disclosure Report, ten days preceding election General Election
 Political Committee's Election Filing Disclosure Report, ten days following election Primary Election
 Incumbent's Report for 4 Quarter Ending: ___ Mar. ___ June ___ Sept. Dec. 20 20

FOR CANDIDATE FILING:

I, William P. Shea, candidate for the office of Ward 7 BOSC
 or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

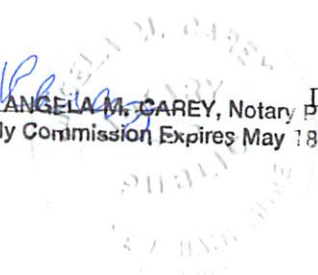
I, William P. Shea, incumbent for the office of Bosc Ward 7
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, William P. Shea, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: William P. Shea
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 2/5/21

Signed: Angela M. Carey
 Justice of the Peace My Commission Expires May 18, 2021
 Notary Public





U.S. DEPARTMENT OF JUSTICE
OFFICE OF INSPECTOR GENERAL

Federal Acquisition Regulation (FAR)
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