

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:			
	Candidate's Election Filing Disclosure Rep	ort, ten days preceding	election	General Election
	Political Committee's Election Filing Disclosure Rep	ort, ten days following	election	Primary Election
	Incumbent's Report for Quarter Ending: Mar June	Sept Dec.	20	
	FOR CANDIDATE FILING:			
I,	William Shew	, candidate for	the office of	Board of School Comm
or I,		, fiscal agent, h	ave contributi	ons or expenditures equal to or exceeding
\$500	for the reporting period indicated above and do submit the following repo	rt of contributions and	expenditures.	
	FOR COMMITTEE FILING:			
I,		chairman of the	e	
Comi	mittee, or I,	, treasurer, hav	e contribution	s or expenditures equal to or exceeding
\$500	for the reporting period indicated above and do submit the following repo	rt of contributions and	expenditures.	
	FOR INCUMBENT FILING:		•••••	
I,		, incumbent fo	r the office of	
have	contributions or expenditures equal to or exceeding \$500 for the period in	dicated above and do s	ubmit the follo	owing report of contributions and expenditures.
,	SUMMARY OF CONTR	IBUTIONS AND EXI	PENDITURE	S # .
	FOR CANDIDATE FILING: , candidate for the office of Bouse of Select Comm , fiscal agent, have contributions or expenditures equal to or exceeding of or the reporting period indicated above and do submit the following report of contributions and expenditures. FOR COMMITTEE FILING: , chairman of the ommittee, or I, , treasurer, have contributions or expenditures equal to or exceeding of or the reporting period indicated above and do submit the following report of contributions and expenditures.			
I,		, candidate/fise	cal agent/treas	urer/committee chair/incumbent, hereby swear
	ed: Mulan P Shee Date: 12/3/19 Candidate or Campaign Chairman/Treasurer Committee Chairman/Treasurer	Signed: Justice		COMMISSION ZIDATE: 12/3/19 STATE OF THE PERMINISMINISMINISMINISMINISMINISMINISMINI



PAGE# OF

Report Period Ending:

Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Colonial Printing	143 Middle Street	Signs Handon t	tae	\$400
Colonial Printing	1	Handon +		250
/				
	9			
		Total of Expenditures Item	ized on this page:	\$ 650



PAGE # OF

Report Period Ending:

Campaign Contributions Disclosure Report for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Full Name of Contributor	Address	Date Received	Amount
	/		
	NA		
		•	