



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, Dennis H. Gaza chairman of the Granite State Teamsters DRINE  
 Committee, or I, Jeffrey Padellaro, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ -0-

Total of Expenditures Itemized in this Report: \$ 2,000.00

I, Jeffrey Padellaro, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

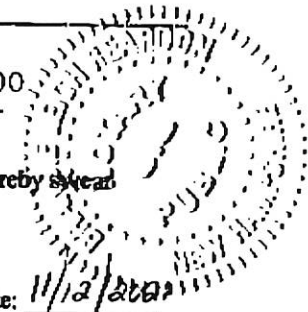
Signed: [Signature]  
 Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
 incumbent

Date: 11/12/2021

Signed: [Signature]  
 Justice of the Peace  
 Notary Public

Date: 11/12/2021

**BRANDIE LEIGH REARDON**  
 NOTARY PUBLIC  
 State of New Hampshire  
 My Commission Expires  
 February 20, 2024





# Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11-12-2021

Full Name of Contributor	Address	Date Received	Amount
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
<b>Total of Receipts Itemized on this page:</b>			\$0.00

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## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11-12-2021

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Dan O'Neil	249 West Haven Rd Manchester NH 03104	alderman at large	10/24/21	500.00
James O'Connell	PO Box 158 @ 497 Hooksett Manchester NH 03104 Rd	school board race	10/24/21	500.00
Manchester City Democrats	368 Tory Rd. Manchester NH 03104	support	10/25/21	1,000.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
<b>Total of Expenditures Itemized on this page:</b>				<b>2,000.00</b>