

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	ck those categories which apply:	
Х	Candidate's Election Filing X Disclosure Repo	ort, ten days preceding election General Election
	Political Committee's Election Filing Disclosure Repo	ort, ten days following election X Primary Election
	Incumbent's Report for Quarter Ending: Mar June S	ept Dec. 20
	FOR CANDIDATE FILING:	
I,	Norm Vincent	, candidate for the office of Alderman
or I,		, fiscal agent, have contributions or expenditures equal to or exceeding
\$500	for the reporting period indicated above and do submit the following report	of contributions and expenditures.
	FOR COMMITTEE FILING:	
I,		chairman of the
Com	mittee, or I,	, treasurer, have contributions or expenditures equal to or exceeding
\$500	for the reporting period indicated above and do submit the following report	of contributions and expenditures.
•••••••	FOR INCUMBENT FILING:	
I,		, incumbent for the office of
have	contributions or expenditures equal to or exceeding \$500 for the period indi	icated above and do submit the following report of contributions and expenditures.
	SUMMARY OF CONTRIB	BUTIONS AND EXPENDITURES
	Total of Contributions Itemized in this Report: \$ 1845.36	Total of Expanditures Itemized in this Report: \$ 1305.00
I,	Norm Vincent	, candidate liscal agent/treasurer commentee, chair/incumbent, hereby swear
that t	the information of tained herein is true and correct to the best of my knowled: Date: 202309/8	SION THE NOTICE TO THE
Signe	Candidate or Campaign Chairman/Treasurer	Signed: COMMINITIES Date Date Date
	Committee Chairman/Treasurer	Notary Public 2021
	Incumbent	MAN WAR



Campaign Expenditures Disclosure Report for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _	20230908

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Spectrum Marketing Companies	Manchester NH	Palm Cards	20230804	420.00
Spectrum Marketing Companies	Manchester NH	Yard Signs	20230812	885.00
		Total of Expenditures Itemized on this page:		\$ 1305.00

PAGE # _1 ___ OF __1