



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|---|--|--|
| ☒ Candidate's Election Filing | ☒ Disclosure Report, ten days preceding election | ☒ General Election |
| ☐ Political Committee's Election Filing | ☐ Disclosure Report, ten days following election | ☐ Primary Election |
| ☐ Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20 ____ | | |

FOR CANDIDATE FILING:

I, Philip Tuttle, candidate for the office of MBSC in Ward 1
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 700.00

Total of Expenditures Itemized in this Report: \$ 924.22

I, Philip Tuttle, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/31/25

Signed: [Signature]
JOSEPH D. CRAWLEY
Justice of the Peace
Notary Public
State of New Hampshire
My Commission Expires
April 12, 2028

Date: 10/31/25



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10/31/25

Full Name of Contributor	Address	Date Received	Amount
Rick Blais	733 Chestnut St, Manchester, NH	10/8/25	200.00
James Shaughnessy	265 Hillman Rd, Manchester, NH	10/8/25	350.00
Almer Garnett	154 Old Derry Rd, Manchester, NH	02/30/25	100.00
Philip Tuttle	1319 Hill St, Manchester, NH	7/29/25	5.00
Annette Tuttle	121 Chase Way, Manchester, NH	7/29/25	100.00
Donna Peterson	PO Box 7892, London, NH	10/29/25	25.00
Common Sense Conservatives Inc	Manchester, NH	10/19/25	500.00
Total of Receipts Itemized on this page:			\$ 1,080.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/31/25

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Signs on the Cheap	11525A Stanchell Dr, St 100 Austin, TX 78758	Signage	7/29/25	267.96
			8/12/25	
Vistaprint	275 Wyman St, Waltham, MA	Door Hangers	8/12/25	142.99
Vistaprint	275 Wyman St, Waltham, MA	Door Hangers	7/29/25	166.99
UZ Marketing	5900 Bingle Rd, Houston, TX	Signage	8/18/25	346.28
Total of Expenditures Itemized on this page:				\$ 924.22