



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|---|---|
| ☐ Candidate's Election Filing | ☐ Disclosure Report, ten days preceding election | ☐ General Election |
| ☐ Political Committee's Election Filing | ☐ Disclosure Report, ten days following election | ☐ Primary Election |
| ☒ Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June <u>X</u> Sept. ___ Dec. 20___ | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, Julie Turner, incumbent for the office of BOSC Ward 1
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 3,222.09

Total of Expenditures Itemized in this Report: \$ 1,260.00

I, Julie Turner, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Julie Turner
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/6/25

Signed: Angella Carey
Justice of the Peace
Notary Public
ANGELA M. CAREY
Notary Public - New Hampshire
My Commission Expires April 7, 2026

Date: 10/14/25



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: September 2025 Julie Turner

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Bryce kaw-uh		joint mailer	8/25/25	\$500 ⁻
Sign Rocket		yard signs	9/7/25	\$90 ⁻
Sign Rocket		yard signs	9/26/25	\$270 ⁻
Keystone Press		palm cards	9/18/25	\$400 ⁻
Total of Expenditures Itemized on this page:				\$1,260.00



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: September, 2025

John Turner

Full Name of Contributor	Address	Date Received	Amount
Roseann Latona	34 N. Adams, Manch, NH	10/1/25	\$ 25.00
Erin Manning	35 Thayer St, Manch, NH	9/29/25	\$ 250.00
Gavin Telfer	98 Sagamore St, Manch ^{NH}	9/26/25	\$ 25.00
Tara Chynoweth	1258 Union St., Manch, NH	9/25/25	\$ 250.00
Connie Harvey	280 Ray St., Manch, NH	9/25/25	\$ 100.00
Erin Stoub	945 Union St, Manch, NH	9/25/25	\$ 50.00
Kathleen Turgeon	202 Straw Hill Rd, Manch NH	9/25/25	\$ 25.00
Ann Williams	151 Rosegate Farm Dr. Manch ^{NH}	9/25/25	\$ 50.00
Campbell Harvey	228 Ray St, Manch, NH	8/29/25	\$ 100.00
Karyn Demers	387 N. Bay St. Manch, NH	8/27/25	\$ 100.00
Patricia Kalik	145 Steinmetz Dr. Manch ^{NH}	8/26/25	\$ 100.00
Patricia Hurley	606 Ray St. Manch, NH	8/26/25	\$ 60.00
Total of Receipts Itemized on this page:			\$ 1,135.00



Campaign Contributions Disclosure Report for the City of Manchester

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Report Period Ending: September, 2025 Julia Turner

Full Name of Contributor	Address	Date Received	Amount
Catharine Flynn	15 Trenton St. Manch NH	8/25/25	\$ 50.00
Susan Howe	2429 Elm St. Manch NH	8/24/25	\$ 100.00
Debbie Howe	390 Ray St. Manch, NH	8/18/25	\$ 50.00
Christine Stevens	632 N. Bay St. Manch, NH	8/15/25	\$ 250.00
Caroline Delaney	376 N. Bend Dr. Manch NH	8/15/25	\$ 150.00
Carol Nicholas	82 Chad Rd, Manch, NH	8/14/25	\$ 100.00
Cheryl Carter	65 Victoria St. Manch, NH	8/14/25	\$ 25.00
Jessica Spillers	73 Jobin Dr. Manch, NH	8/13/25	\$ 50.00
Kathleen Turgeon	202 Straw Hill, Manch, NH	8/13/25	\$ 50.00
Maria DiNola	121 Shaw St. Manch, NH	8/13/25	\$ 100.00
Erin Kerwin	291 Ray St. Manch, NH	8/13/25	\$ 100.00
Ellen Friedman	378 Ray St. Manch, NH	8/13/25	\$ 50.00
Total of Receipts Itemized on this page:			\$ 1,075.00



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Report Period Ending: September, 2025 Julie Turner

Full Name of Contributor	Address	Date Received	Amount
Karen Soule	79 Riverwalk Way, Manch, NH	8/11/25	\$50.00
Manchester Education Assoc.	250 Commercial St, Manch, NH	9/10/25	\$150.00
Erin Kerwin	290 Ray St. Manch, NH	9/29/25	\$212.09
Sve Corby	2094 Elm St, Manch, NH	9/12/25	\$100.00
Mike Turner	116 Piper Ln. Wolfeboro, NH 03894	9/12/25	\$500.00
Total of Receipts Itemized on this page:			\$1,012.09