



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| ☐ Candidate's Election Filing | ☒ Disclosure Report, ten days preceding election | ☒ General Election |
| ☐ Political Committee's Election Filing | ☐ Disclosure Report, ten days following election | ☐ Primary Election |
| ☐ Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___ | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, Julie Turner, incumbent for the office of Bosc Ward 1
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 225.00

Total of Expenditures Itemized in this Report: \$ 1,372.00

I, Julie Turner, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Julie Turner
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/27/25

Signed: Angela M. Carey
Justice of the Peace
Notary Public
ANGELA M. CAREY
Notary Public - New Hampshire
My Commission Expires April 7, 2026



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: disclosure report
10 days before general election

Full Name of Contributor	Address	Date Received	Amount
Joyce Craig	396 N. Bend, Manch, NH	10/15/25	\$ 150.00
Lisa Drake	1773 River Rd, Manch, NH	10/13/25	\$ 50.00
Suzanne Steger	92 Highcrest Rd, Manch NH	10/13/25	\$ 25.00
Total of Receipts Itemized on this page:			\$ 225.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10 days prior to general election

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Keystone Press	PO Box 5433, Manch NH 03108	political postcards	10-24-25	\$1,172.92
Jess Spillers	73 Jobin Dr, Manch NH 03103	campaign donation	10-23-25	\$200.00

Total of Expenditures Itemized on this page: \$ ~~1,372.92~~

PAGE # 1 OF 1

\$1,372.92