

## Report of Contributions and Expenditures for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Checl	those categories which apply:						
	Candidate's Election Filing Disclosure Report, te	n days preceding election	General Election				
	Political Committee's Election Filing Disclosure Report, te	n days following election	Primary Election				
	Incumbent's Report for Quarter Ending: Mar June Sept.	Dec. 20					
	FOR CANDIDATE FILING:						
I,		_, candidate for the office of					
or I,		_, fiscal agent, have contributions	or expenditures equal to or exceeding				
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.							
	FOR COMMITTEE FILING:						
I,		chairman of the					
Comm	Committee, or I,, treasurer, have contributions or expenditures equal to or exceeding						
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.							
	FOR INCUMBENT FILING:						
I,	Julie Turner	_, incumbent for the office of	30SC Ward				
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.							
SUMMARY OF CONTRIBUTIONS AND EXPENDITURES							
	Total of Contributions Itemized in this Report: \$	Total of Expenditures Itemized	l in this Report: \$ 1,555,97				
I,	Julie Turner	, candidate/fiscal agent/treasurer	/committee chair/incumbent, hereby swear				
that the information contained herein is true and correct to the best of my knowledge and belief.							
Signed	Date: 11 20 23	Signed: OTA S	Date: 11/21/23				
Signed	Candidate or Campaign Chairman/Treasurer	Justice of the Peace	Date.				
	Committee Chairman/Treasurer	Notary Public					
	Incumbent	IOS	SEPH D. GRAWEY				
	Don't (man	lite	STICE OF THE PEACE of New Hampshire				
		State My C	Commission Expires				
	/ /	•	April 12, 2028				



Report Period Ending:

## Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
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			T.	
		Total of Expenditures Item	ized on this page:	s 1555.

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