



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing                       Disclosure Report, ten days preceding election                       General Election
- Political Committee's Election Filing                       Disclosure Report, ten days following election                       Primary Election
- Incumbent's Report for 2nd Quarter Ending: Mar. X June \_\_\_ Sept. \_\_\_ Dec.                      20 20

**FOR CANDIDATE FILING:**

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

**FOR COMMITTEE FILING:**

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

**FOR INCUMBENT FILING:**

I, Tony Sapienza, incumbent for the office of Alderman - Ward 5  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Tony Sapienza, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Tony Sapienza  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 7-7-20

Signed: Lisa McCarthy  
Justice of the Peace  
Notary Public

Date: 7/7/20