



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- ☐ Candidate's Election Filing ☐ Disclosure Report, ten days preceding election ☐ General Election
- ☐ Political Committee's Election Filing ☐ Disclosure Report, ten days following election ☐ Primary Election
- ☒ Incumbent's Report for 2nd Quarter Ending: Mar. X June Sept. 2026

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____

or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____

Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, **Kelly Thomas**, incumbent for the office of **Alderman Ward 12**

do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

Kelly Thomas

I, _____, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature] Date: 7/6/26 Signed: [Signature] Date: 7/6/26

Candidate or Campaign Chairman/Treasurer Justice of the Peace

Committee Chairman/Treasurer Notary Public

Incumbent