



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, PATRICK HOUBATON chairman of the NOTE YES GROUP
 Committee, or I, PATRICK HOUBATON, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2600

Total of Expenditures Itemized in this Report: \$ 2739.60

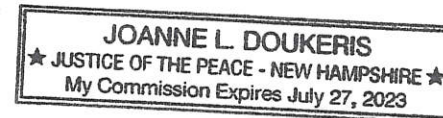
I, PATRICK HOUBATON, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11/18/20

Signed: [Signature]
 Justice of the Peace
 Notary Public

Date: 11-18-2020





Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

11/13/20

NAME	ADDRESS	DATE	AMOUNT
RICHARD FERDINANDO	954 STAW HILL MANCHESTER	10/27/2020	\$ 250.00
BRADFORD COOK	150 HEATHER ST MANCHESTER	10/22/2020	\$ 200.00
FRIENDS OF KEVIN CAVANAUGH	368 TORY RD MANCHESTER	10/27/2020	\$ 1,000.00
EG STAFFING	440 HANOVER MANCHESTER	10/27/2020	\$ 250.00
MICHAEL DELANEY	376 N BEND	11/1/2020	\$ 250.00
KRISTINE PELLETIER	188 N BEND	11/1/2020	\$ 150.00
SARAH AMBROGI	722 PINE ST MANCHESTER	11/1/2020	\$ 500.00
			\$ 2,600.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11/13/20

PAID TO	ADDRESS	NATURE OF EXPENSE	DATE	AMOUNT
HOME DEPOT	MANCHESTER	HARDWARE	10/13/2020	\$ 31.50
7-ELEVEN	MANCHESTER	GAS	11/2/2020	\$ 35.01
PRINT NH	95 EDDY RD MANCHESTER	SIGNS	11/3/2020	\$ 1,179.36
SUNOCO	MANCHESTER	GAS	11/8/2020	\$ 16.73
PEOPLE READY	WILLOW ST MANCHESTER	CAMPAIGN WORK	11/11/2020	\$ 240.00
UHAUL	S WILLOW MANCHESTER	TRUCK RENTAL	11/11/2020	\$ 397.00
ANDREW HOUGHTON	210 LEDGEWOOD MANCHESTER	CAMPAIGN WORK	11/3/2020	\$ 220.00
LOGAN TARTSA	ARAH ST MANCHESTER	CAMPAIGN WORK	11/3/2020	\$ 120.00
CRAIG MANDEVILLE	5 WOODLAWN BEDFORD	CAMPAIGN WORK	11/3/2020	\$ 500.00
				\$ 2,739.60