



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |                                                                                                                                                                                                  |                                                                         |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Candidate's Election Filing                                                                                                                                             | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing                                                                                                                                   | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input checked="" type="checkbox"/> Incumbent's Report for <input checked="" type="checkbox"/> Quarter Ending: ___ Mar. ___ June <input checked="" type="checkbox"/> Sept. ___ Dec. 20 <u>25</u> |                                                                         |                                           |

## FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, Ross Terrio, incumbent for the office of Alderman - Ward 7  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 575

Total of Expenditures Itemized in this Report: \$ 625.99

I, ROSS W. TERRIO, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Ross W. Terrio  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer

Date: 11/6/25

Signed: Michael T. Intancio  
Justice of the Peace  
Notary Public

Date: 11/6/25

Incumbent





## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

| Full Name of Contributor                 | Address | Date Received | Amount                     |
|------------------------------------------|---------|---------------|----------------------------|
| Joe Kelly Levasseur                      |         | 10/7/25       | <del>\$500.00</del> \$0.00 |
| Thomas Dotile                            |         | 8/24/25       | <del>\$75.00</del> \$0.00  |
|                                          |         |               | \$0.00                     |
|                                          |         |               | \$0.00                     |
|                                          |         |               | \$0.00                     |
|                                          |         |               | \$0.00                     |
|                                          |         |               | \$0.00                     |
|                                          |         |               | \$0.00                     |
|                                          |         |               | \$0.00                     |
|                                          |         |               | \$0.00                     |
|                                          |         |               | \$0.00                     |
|                                          |         |               | \$0.00                     |
| Total of Receipts Itemized on this page: |         |               | \$0.00                     |

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## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

\$625.99

| Paid to or will be Paid to (Full Name)       | Address | Nature of Expense   | Date Paid | Amount   |
|----------------------------------------------|---------|---------------------|-----------|----------|
| Vista Print                                  | online  | Campaign Literature | 6/16/25   | ↑ \$0.00 |
|                                              |         |                     |           | \$0.00   |
|                                              |         |                     |           | \$0.00   |
|                                              |         |                     |           | \$0.00   |
|                                              |         |                     |           | \$0.00   |
|                                              |         |                     |           | \$0.00   |
|                                              |         |                     |           | \$0.00   |
|                                              |         |                     |           | \$0.00   |
|                                              |         |                     |           | \$0.00   |
|                                              |         |                     |           | \$0.00   |
|                                              |         |                     |           | \$0.00   |
|                                              |         |                     |           | \$0.00   |
|                                              |         |                     |           | \$0.00   |
|                                              |         |                     |           | \$0.00   |
| Total of Expenditures Itemized on this page: |         |                     |           | \$0.00   |

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