



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending:  Sept.  Dec.  Mar.  June

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, Theodore L. Gatsas, incumbent for the office of Mayor  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2,300

Total of Expenditures Itemized in this Report: \$ 27,402

I, Theodore L. Gatsas, candidate/fiscal agent/treasurer/committee chair/incumbent hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Theodore Gatsas  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 10/30/15

Signed: Matthew Normand  
Justice of the Peace  
Notary Public

Date: 10/30/15

MATTHEW P. NORMAND, Justice of the Peace  
My Commission Expires March 30, 2016



## Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9.30.2015

Full Name of Contributor	Address	Date Received	Amount
<i>See Attached</i>			
<b>Total of Receipts Itemized on this page:</b>			<b>\$</b>

Gatsas - 9/30/2015 - Incumbent Report, Contribution

<b>Contributor</b>	<b>Address</b>	<b>City</b>	<b>State</b>	<b>Date Received</b>	<b>Received</b>
Allard Family LLC	1 Allard Drive	Manchester	NH	9/22/2015	\$300
Greek American PAC 2016	75 E. Gay Street #200	Columbus	OH	9/22/2015	\$2,000
		<b>Total Contributions through 9.30.15</b>			<b>\$2,300</b>



Gatsas - 9/30/2015 - Incumbent Report, Expense

<b>Paid to or will be paid to</b>	<b>Address</b>	<b>Nature of Expense</b>	<b>Date Pd.</b>	<b>Amount</b>
Talient Action Group	105 Faltin Drive, Manchester, NH	Advertising	9/27/15	\$8,727.63
WEDU	20 Market Street	Advertising	9/27/15	\$827.50
Greater Manchester GPS	283 Orange Street, Manchester, NH	Advertising	9/27/15	\$540.00
I-360	PO Box 37046, Baltimore, MD	Vendor Payment	9/27/15	\$300.00
The Wolf	32 Page Lane, New Boston, NH	Consulting	9/27/15	\$2,339.00
Staples	1525 So. Willow Street, Manchseter, NH	Supplies	9/27/15	\$785.03
Spectrum Mothly Printing	95 Eddy Road, Manchester, NH 03102	Advertising	9/27/15	\$4,197.08
NH Republican State Comm.	10 Water Street	Donation	9/27/15	\$2,508.00
Liberty Strategies	83 Grant Street, Manchester, NH	Consulting	9/27/15	\$2,011.00
Aspen Insurance	40 Stark Street, Manchester, NH	Event Insurance	9/27/15	\$515.24
NH Republican State Comm.	1 Water Street, Concord, NH	Donation	9/27/15	\$4,302.00
Manchester Chamber of Commerce	54 Hanover Stree, Mancheser, NH	Event	9/29/15	\$350.00
	<b>Total Expenses through 9.30.2015</b>			<b>\$27,402.48</b>