



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Candidate's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing                            | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |   |   |

## FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, Erin Kelly, chairman of the Supporting Erin Kelly  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2430.00

Total of Expenditures Itemized in this Report: \$ 2312.33

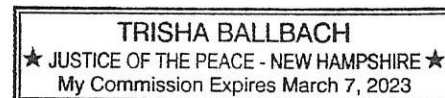
I, Erin Kelly, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: E. Kelly  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 9/20/21

Signed: Trisha Ballbach  
Justice of the Peace  
Notary Public

Date: 9.20.2021





## Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/20/2021

| Full Name of Contributor                 | Address  | Date Received | Amount     |
|--|--|---------------|------------|
| Eileen Kelly                             | 48 Centre Street Rumford, RI 02916             | 7/12/2021     | \$100.00   |
| Will Stewart                             | 676 Maple Street #2 Manchester, NH 03104       | 7/12/2021     | \$50.00    |
| Bridget Garrity                          | 14 Deer Street Rumford, RI 02916               | 7/14/2021     | \$25.00    |
| Cathy Kuhn                               | 1928 Rivers Landing Drive Louisville, KY 40059 | 7/14/2021     | \$100.00   |
| Paul Staller                             | 7 Hoosac Road Kensington, NH 03833             | 7/14/2021     | \$200.00   |
| Jennifer Thomas                          | 279 Wibird Street Portsmouth, NH 03801         | 7/19/2021     | \$100.00   |
| Borja Alvarez de Toledo                  | 4 Collins Street Newburyport, MA 01950         | 7/19/2021     | \$150.00   |
| Lou Kaucic                               | 31 Lower Smith Road Sanbornton, NH 03269       | 7/20/2021     | \$100.00   |
| William Conrad                           | 76 Plummer Road Bedford, NH 03110              | 7/20/2021     | \$100.00   |
| Gavin Ayling                             | 75 Greenview Drive #16 Manchester, NH 03102    | 7/20/2021     | \$50.00    |
| Andrew Shue                              | 2335 S State Street Unit 201 Tacoma, WA 98405  | 7/20/2021     | \$50.00    |
| Sandy Tavares                            | 3 Saint Mary Drive Hudson, NH 03051            | 7/20/2021     | \$20.00    |
| Total of Receipts Itemized on this page: |  |               | \$1,045.00 |



## **Campaign Contributions Disclosure Report for the City of Manchester**

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/20/2021

| Full Name of Contributor                 | Address                                      | Date Received | Amount   |
|--|--|---------------|----------|
| David Harris                             | 328 Prospect Street Cambridge, MA 02139      | 7/20/2021     | \$100.00 |
| Emily Hacker                             | 121 South Road Contoocook, NH 03229          | 7/20/2021     | \$50.00  |
| Edward Doyle                             | 1482 Union Street Manchester, NH 03104       | 7/27/2021     | \$40.00  |
| Sean Doyle                               | 469 Oak Street Manchester, NH 03104          | 7/30/2021     | \$20.00  |
| Kristen Morris                           | 875 Elm Street Apt. 604 Manchester, NH 03101 | 7/30/2021     | \$25.00  |
| Elizabeth M Clements                     | 85 Sinclair Ave Manchester, NH 03104         | 8/01/2021     | \$10.00  |
| Leigh Brunelle                           | 7 Treetop Lane Manchester, NH 03102          | 8/02/2021     | \$300.00 |
| Raymond Buckley                          | 700 South Porter St. #9 Manchester, NH 03103 | 8/02/2021     | \$50.00  |
| Amy Roy                                  | 32 Holly Hill Drive Amherst, NH 03031        | 8/05/2021     | \$50.00  |
| Kathryn Staub                            | 374 Laurel Street Manchester, NH 03103       | 8/23/2021     | \$20.00  |
| Sabrina Allberry                         | 417 S Woodfield Ln Bloomington, IN 47403     | 8/23/2021     | \$20.00  |
| Kristy Reynolds                          | 4118 W 53rd Terrace Roeland Park, KS 66205   | 8/23/2021     | \$40.00  |
| Total of Receipts Itemized on this page: |  |               | \$725.00 |



## **Campaign Contributions Disclosure Report for the City of Manchester**

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/20/2021

| Full Name of Contributor                 | Address                                  | Date Received | Amount   |
|--|--|---------------|----------|
| Eileen Kelly                             | 48 Centre Street Rumford, RI 02916       | 8/23/2021     | \$50.00  |
| Laura Aronson                            | 37 Evergreen Way Manchester, NH 03102    | 8/23/2021     | \$100.00 |
| Scott Kelly                              | 75 Pillsbury Street Concord, NH 03301    | 8/24/2021     | \$100.00 |
| Rebecca McWilliams                       | 192 Silk Farm Road Concord, NH 03301     | 8/25/2021     | \$25.00  |
| Lara Quiroga                             | 7 Constant Street Manchester, NH 03103   | 8/28/2021     | \$50.00  |
| Matthew Menzi                            | 1292 Goffstown Road Manchester, NH 03102 | 9/1/2021      | \$5.00   |
| Leigh Brunelle                           | 7 Treetop Lane Manchester, NH 03102      | 9/3/2021      | \$180.00 |
| Tom Lynch                                | 34 Woodgate Ct. Manchester, NH 03103     | 9/4/2021      | \$100.00 |
| Mary Lincoln                             | 76 Cottonwood Way Manchester, NH 03102   | 9/17/2021     | \$50.00  |
|  |  |               | \$0.00   |
|  |  |               | \$0.00   |
|  |  |               | \$0.00   |
| Total of Receipts Itemized on this page: |  |               | \$660.00 |





## Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/20/2021

| Paid to or will be Paid to (Full Name)       | Address   | Nature of Expense           | Date Paid | Amount     |
|--|---|-----------------------------|-----------|------------|
| Keystone Press                               | 520 E. Industrial Park Dr. Manchester, NH 03109 | Printing                    | 7/22/2021 | \$869.62   |
| US Postal Service                            | 1000 Elm Street Manchester, NH 03101            | Postage                     | 7/26/2021 | \$36.00    |
| Madison Huot                                 | 18 Albury Stone Circle Nashua, NH 03063         | Pictures                    | 7/26/2021 | \$105.00   |
| Home Depot                                   | 129 March Avenue Manchester, NH 03103           | Totem Materials             | 8/5/2021  | \$31.33    |
| Act Blue                                     | P.O. Box 441146 Somerville, MA 02144            | Fundraising Platform fee    | 8/5/2021  | \$19.21    |
| Gap Visa **                                  | P.O. Box 530942 Atlanta, GA 30353               | CC Bill - Printing Paid     | 8/9/2021  | \$539.00   |
| Act Blue                                     | P.O. Box 441146 Somerville, MA 02144            | Fundraising Platform fee    | 8/10/2021 | \$28.73    |
| Act Blue                                     | P.O. Box 441146 Somerville, MA 02144            | Donation to Manchester Dems | 8/16/2021 | \$25.00    |
| Amazon                                       | 410 Terry Ave N. Seattle, WA 98109              | Stickers for mailings       | 8/16/2021 | \$15.76    |
| Act Blue                                     | P.O. Box 441146 Somerville, MA 02144            | Fundraising Platform Fee    | 9/3/2021  | \$12.23    |
| Keystone Press                               | 520 E. Industrial Park Dr. Manchester, NH 03109 | Printing                    | 9/7/2021  | \$95.50    |
| Keystone Press                               | 520 E. Industrial Park Dr. Manchester, NH 03109 | Printing                    | 9/9/2021  | \$191.00   |
| Total of Expenditures Itemized on this page: |   |                             |           | \$1,968.38 |

PAGE # 1 OF 2

\*\* Please note - Paid \$539.00 to KeyStone Press for printing with my personal visa card. When enough contributions came in I paid the \$539 visa bill with contributions. *E. Kelly*

