



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- ☐ Candidate's Election Filing ☒ Disclosure Report, ten days preceding election ☐ General Election
☒ Political Committee's Election Filing ☐ Disclosure Report, ten days following election ☐ Primary Election
☐ Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20 ____

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Erin J. George-Kelly, chairman of the Supporting Erin Kelly
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 300-

Total of Expenditures Itemized in this Report: \$ 2,711.93

I, Erin J. George-Kelly, candidate/fiscal agent/treasurer/committee chair/member, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: E J George-Kelly
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/2/23

Signed: Matthew P. Norman
Justice of the Peace
Notary Public

Date: 11/2/23





Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: **November 6, 2023**

Full Name of Contributor	Address	Date Received	Amount
Edward Doyle	1482 Union Street Manchester, NH 03104	9/8/23	\$25.00
Martina George-Kelly	8 Country Club Drive Apt. 29 Manchester, NH 03012	9/11/23	\$50.00
Eileen Kelly	48 Centre Street Rumford, RI 02916	9/11/23	\$100.00
Eileen Kelly	48 Centre Street Rumford, RI 02916	10/27/23	\$100.00
Linda Bouldin	17 Knights Lane Epsom, NH 03234	10/30/23	\$25.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			\$300.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: **November 6, 2023**

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Vistaprint	275 Wyman Street Waltham, MA 02451	Ordered Checks	7/19/23	\$26.99
Keystone Press	520 E Industrial Park Dr, Manchester, NH 03109	Lawn Signs	9/11/23	\$475.00
Esmeldy Angeles	Nashua, NH	Professional Pictures	9/17/23	\$250.00
Keystone Press	520 E Industrial Park Dr, Manchester, NH 03109	Palm Cards	9/22/23	\$480.00
City of Manchester	1 City Hall Plaza Manchester, NH 03101	Mailing Lists	10/12/23	\$55.95
Keystone Press	520 E Industrial Park Dr, Manchester, NH 03109	Direct Mailer	10/26/23	\$1,423.99
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
			Total of Expenditures Itemized on this page:	\$2,711.93