



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing   | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing                            | <input type="checkbox"/> Disclosure Report, ten days following election            | <input type="checkbox"/> Primary Election            |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |  |  |

## FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, Erin Kelly, chairman of the Supporting Erin Kelly  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1,645.00

Total of Expenditures Itemized in this Report: \$ 1,075.71

I, Erin J. Kelly, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: E. Kelly  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 11/1/21

Signed: \_\_\_\_\_  
Justice of the Peace  
Notary Public  
JENNIFER MESSIER  
JUSTICE OF THE PEACE  
State of New Hampshire  
My Commission Expires  
February 3, 2026

Date: 11-1-21



## **Campaign Contributions Disclosure Report for the City of Manchester**

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11/01/2021

Full Name of Contributor	Address	Date Received	Amount
Helene Marquis	27 Bunker Hill Manchester, NH 03102	10/08/2021	\$25.00
John and Sandy Eller	Unit 123C, 200 Alliance Way Manchester, NH 03102	10/15/2021	\$200.00
Matthew Wilhelm	100 Magnolia Road Manchester, NH 13104	10/23/2021	\$50.00
Laura Aronson	37 Evergreen Way Manchester, NH 03102	10/24/2021	\$100.00
Mary Lincoln	76 Cottonwood Way Manchester, NH 03102	10/27/2021	\$20.00
Manchester Educators PAC	1750 Elm Street Suite 201B Manchester, NH 03104	10/06/2021	\$250.00
MPFFA PAC Fund	85 Sheffield Road Manchester, NH 03103	10/12/2021	\$500.00
Joyce and Michael Craig	396 North Bend Drive Manchester, NH 03104	10/12/2021	\$200.00
Gary and Heidi Hamer	221 Sylvester Street Manchester, NH 03102	10/12/2021	\$50.00
Our Moment PAC	18 Rene Avenue Nashua, NH 03062	10/22/2021	\$250.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			\$1,645.00



## **Campaign Expenditures Disclosure Report for the City of Manchester**

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11/01/2021

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Act Blue	P.O. Box 441146 Somerville, MA 02144	Fundraising Platform Fee	10/04/2021	\$10.96
Walmart	Hooksett, NH	Mailing Materials	10/5/2021	\$11.44
Amazon	410 Terry Ave N. Seattle, WA 98109	Stickers for Mailing	10/12/2021	\$20.97
Act Blue	P.O. Box 441146 Somerville, MA 02144	Fundraising Platform fee	10/12/2021	\$22.34
Kenneth Roy	55 River Front Drive Unit 101 Manchester, NH 03102	Paper, printing, and postage for joint mailings	10/19/2021	\$1,010.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Total of Expenditures Itemized on this page:				\$1,075.71