



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Erin Kelly, chairman of the Supporting Erin Kelly
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 645.-

Total of Expenditures Itemized in this Report: \$ 0-

I, Erin Kelly, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 10/1/21

Signed: [Signature]
 Justice of the Peace
 Notary Public
JENNIFER MESSIER
 JUSTICE OF THE PEACE
 State of New Hampshire
 My Commission Expires
 February 3, 2026

Date: 10-1-21



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10/01/2021

Full Name of Contributor	Address	Date Received	Amount
Scott Callahan	85 Eugene Street Manchester, NH 03102	9/21/2021	\$20.00
Leigh Brunelle	7 Treetop Lane Manchester, NH 03102	9/25/2021	\$250.00
Mary Lincoln	76 Cottonwood Way Manchester, NH 03102	9/25/2021	\$50.00
Edward Doyle	1482 Union Street Manchester, NH 03104	9/25/2021	\$25.00
Christine Fajardo	472 East High Street Manchester, NH 03104	9/29/2021	\$50.00
Sue Hannan - Manchester Education Association	1750 Elm Street Suite 201B Manchester, NH 03104	9/29/2021	\$250.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			\$645.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/01/2021

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
N/A	N/A	N/A	N/A	\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Total of Expenditures Itemized on this page:				\$0.00