



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|---|---|
| ☐ Candidate's Election Filing | ☐ Disclosure Report, ten days preceding election | ☐ General Election |
| ☐ Political Committee's Election Filing | ☐ Disclosure Report, ten days following election | ☐ Primary Election |
| ☒ Incumbent's Report for <u>3rd</u> Quarter Ending: <u> </u> Mar. <u> </u> June <u>X</u> Sept. <u> </u> Dec. <u> </u> 20 <u>26</u> | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Nicholas St. John, incumbent for the office of School Board - Ward 8
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Nicholas St. John, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Nicholas St. John
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/13/2026

Signed: Angela Carey
~~Justice of the Peace~~
Notary Public

Date: 10/13/2026

Angela M Carey
NOTARY PUBLIC
State of New Hampshire
My Commission Expires 3/25/2031