

Incumbent

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

	ort, ten days preceding election ort, ten days following election ort, ten days following election Primary Election General Election Primary Election General Election		
FOR CANDIDATE FILING: I, Nicholas St. John	, candidate for the office of Ward 8 School Board Committee		
or I, \$500 for the reporting period indicated above and do submit the following report	, fiscal agent, have contributions or expenditures equal to or exceeding t of contributions and expenditures.		
FOR COMMITTEE FILING:	chairman of the		
I,			
Committee, or I, \$500 for the reporting period indicated above and do submit the following report	, treasurer, have contributions or expenditures equal to or exceeding t of contributions and expenditures.		
FOR INCUMBENT FILING:			
I,	, incumbent for the office of		
	licated above and do submit the following report of contributions and expenditures.		
SUMMARY OF CONTRIB	BUTIONS AND EXPENDITURES		
Total of Contributions Itemized in this Report: \$ 320.00	Total of Expenditures Itemized in this Report: \$ 1,349.5		
I, Nicholas St. John	, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear		
that the information contained herein is true and correct to the best of my knowle	edge and belief.		
Signed: Miladu Al Jacobs Date: 10/25/25 Candidate or Campaign Chairman/Treasurer	Signed: Date: 0/25/2025 Justice of the Peace		
Committee Chairman/Treasurer	Notary Public		



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Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

0-25-2025
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Full Name of Contributor	Address	Date Received	Amount
Manchester Education Association	250 Commercial St Ste 30056	9-24-2015	
Lara Quiroga	7 Constant St	10-04-7025	100000
William Thomas	135 Apple Brook Way	10-12-7025	20 °°
Nathan Shrader	470 Silver St Apt 320	10-14-2025	50 00
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	Total of Receipts Item	\$320,000000	



Campaign Expenditures Disclosure Report for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 0 - 75 - 2075

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid/Committed	Amount
Key Stove Dress	520 E. Industrial Packl	Rach Cards	09-08-2025	\$49500
Marrinester City Democrats	264 MammothRd	Cards Mailers, Ads	09-12-2035	\$ 500,00
NH. Democratic Pacty	105 NState St (Concord)	Joint Mailer	10-24-2025	\$1223,50
Keystone Presi	520 E. Industrial Parkly	Yord Signs	10-23-2025	\$131.25
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		Total of Expenditure	s Itemized on this page:	\$1,349,75

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