



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, Nicholas St. John, candidate for the office of BOSC - WARD 8
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 320.00

Total of Expenditures Itemized in this Report: \$ 1,351.54

I, Nicholas St. John, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Nicholas St. John
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11/7/25

Signed: Michael Tranjovio
 Justice of the Peace
 Notary Public



Date: 11/7/25



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10-25-2025

| Paid to or will be Paid to (Full Name) | Address | Nature of Expense | Date Paid/Committed | Amount |
|--|---------------------------------|---------------------|---------------------|-------------------------------------|
| Key Stone Press | 520 E. Industrial Park Dr | Rack Cards | 09-08-2025 | \$495 ⁰⁰ |
| Manchester City Democrats | 264 Mammoth Rd | Cards, Mailers, Ads | 09-12-2025 | \$500 ⁰⁰ |
| N.H. Democratic Party | 105 N State St (Concord) | Joint Mailer | 10-24-2025 | \$1223. ⁵⁰ |
| Key Stone Press | 520 E. Industrial Park Dr | Yard Signs | 10-23-2025 | \$131. ²⁵ |
| Act Blue | PO Box 441146 Somerville, MA | Service Fee | 10/24/25 | \$1.79 |
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| Total of Expenditures Itemized on this page: | | | | \$1,347.25 \$1,351.54 |



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10-25-2025

| Full Name of Contributor | Address | Date Received | Amount |
|--|-----------------------------|---------------|----------------------------|
| Manchester Education Association | 250 Commercial St Ste 3005C | 9-24-2025 | 150 ⁰⁰ |
| Lara Quiroga | 7 Constant St | 10-04-2025 | 100 ⁰⁰ |
| William Thomas | 135 Apple Brooke Way | 10-12-2025 | 20 ⁰⁰ |
| Nathan Shrader | 470 Silver St Apt 320 | 10-14-2025 | 50 ⁰⁰ |
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| Total of Receipts Itemized on this page: | | | \$320.00 \$0.00 |