



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Candidate's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input checked="" type="checkbox"/> Incumbent's Report for Quarter Ending: <u>✓</u> Sept. <u>  </u> Dec. <u>  </u> Mar. <u>  </u> June <u>2025</u> |   |   |

## FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or e  
\$500 for the reporting period indicated above.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exc  
\$500 for the reporting period indicated above.

## FOR INCUMBENT FILING:

I, Karen Lamb, incumbent for the office of Board of School Committee  
Ward 3  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Karen Lamb, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby :  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Karen Lamb  
Candidate or Campaign Chairman/Treasurer

Date: 10-06-2025

Signed: \_\_\_\_\_  
Justice of the Peace

Date: 10/6/25