



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June

### FOR CANDIDATE FILING:

I, Joy Senecal, candidate for the office of School Board  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 0

Total of Expenditures Itemized in this Report: \$ 1552.05

I, Joy Senecal, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Joy Senecal  
 Candidate of Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 11/1/23

Signed: \_\_\_\_\_  
 Justice of the Peace  
 Notary Public

Date: 11/2/23





## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/30/23

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
signs on the cheap	stonehollow dr austin tx	signs		\$340.81
vista print	275 wyman st waltham ma	door hangers	7/16/23	\$77.99
Cardinal rags printing	60 mineral springs pawtucket	shirts	7/17/23	\$170.00
vistaprint	275 wyman st waltham ma	flyer(tokkos)		\$70.00
signs by Doug	90 newburyport tpk , rowley ma	signs	7/23/23	\$350.00
trayce gregoire photography	679 mast rd.	head shot	9/19/23	\$250.00
spectrum	95 eddy rd ste 101 manchester	signs	11/12/23	\$83.25
sfm studios		website	8/12/23	\$210.00
				\$0.00
				\$0.00
				\$0.00
<b>Total of Expenditures Itemized on this page:</b>				<b>\$1,552.05</b>