



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Candidate's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input checked="" type="checkbox"/> Incumbent's Report for <u>3</u> Quarter Ending: ___ Mar. ___ June <u>✓</u> Sept. ___ Dec. 20 <u>21</u> |   |   |

## FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, Sebastian Sharonov, incumbent for the office of Alderman - Ward 6  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 607.00

Total of Expenditures Itemized in this Report: \$ 516.71

I, Sebastian Sharonov, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: \_\_\_\_\_  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 10/5/2021

Signed: \_\_\_\_\_  
Justice of the Peace  
Notary Public

Date: 10-7-21

JENNIFER MESSIER  
JUSTICE OF THE PEACE  
State of New Hampshire  
My Commission Expires  
February 3, 2026



## Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: September 30, 2021

Full Name of Contributor	Address	Date Received	Amount
Jay Block	2717 Avenida Corazon SE, Rio Rancho, NM 87124	07/07/2021	\$ 200. <sup>00</sup>
Robert Kliskey	80 Sentinel Ct, Apt 207 Manchester, NH 03103	07/27/2021	\$ 1. <sup>00</sup>
Robert Kliskey	— II —	08/28/2021	\$ 1. <sup>00</sup>
Jay Block	2717 Avenida Corazon SE Rio Rancho, NM 87124	09/02/2021	\$ 100. <sup>00</sup>
Baxter for NH	P.O. Box 54, Seabrook, NH 03874	09/13/2021	\$ 200. <sup>00</sup>
Robert Kliskey	80 Sentinel Ct, Apt 207 Manchester, NH 03103	09/27/2021	\$ 4. <sup>00</sup>
Robert Kliskey	— II —	09/28/2021	\$ 1. <sup>00</sup>
Jay Block	2717 Avenida Corazon SE Rio Rancho, NM 87124	09/28/2021	\$ 100. <sup>00</sup>
Total of Receipts Itemized on this page:			\$ 607. <sup>00</sup>





## Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 30 September, 2021

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Anedot	1340 Poydras St, Suite 1770 New Orleans LA 70112	Processing fee	07/07/2021	\$0. <sup>30</sup>
City of Manchester	One City Hall Plaza	Filing fee	07/12/2021	\$50. <sup>00</sup>
Anedot		Processing fee	07/27/2021	\$0. <sup>30</sup>
Facebook	1 Hacker Way, Menlo Park, CA 94025	Online ads	08/04/2021	\$28. <sup>39</sup>
Citizens Bank	One Citizens Plaza, Providence, RI 02903	Bank Charge	08/16/2021	\$9. <sup>99</sup>
Anedot		Processing fee	08/28/2021	\$0. <sup>30</sup>
Canon Inc.	1 Canon Park, Melville, NY 11747	Office supplies	08/31/2021	\$55. <sup>98</sup>
Anedot		Processing fee	09/02/2021	\$0. <sup>30</sup>
Anedot		Processing fee	09/13/2021	\$8. <sup>30</sup>
Big Daddy's Signs	24 Lexington Dr, Suite 1 Laconia, NH 03246	Yard Signs	09/16/2021	\$299. <sup>00</sup>
City of Manchester		AB report	09/20/2021	\$28. <sup>00</sup>
City of Manchester		Marked Checklist	09/22/2021	\$30. <sup>95</sup>
Total of Expenditures Itemized on this page:				\$511. <sup>81</sup>

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## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 30 September, 2021

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
City of Manchester		AB report	09/23/2021	\$4. <sup>00</sup>
Anedot		Processing fee	09/27/2021	\$0. <sup>30</sup>
Anedot		Processing fee	09/28/2021	\$0. <sup>30</sup>
Anedot		Processing fee	09/28/2021	\$0. <sup>30</sup>
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Total of Expenditures Itemized on this page:				\$4. <sup>90</sup>