



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

City Clerk's Office

Check those categories which apply:

- | | | | |
|---|---|---|---------|
| <input type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election | 12 2021 |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election | |
| <input checked="" type="checkbox"/> Incumbent's Report for <u>2</u> Quarter Ending: ___ Mar. <input checked="" type="checkbox"/> June ___ Sept. ___ Dec. 20 <u>21</u> | | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Sebastian Sharonov, incumbent for the office of Ward 6 Alderman
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Sebastian Sharonov, candidate/fiscal agent/treasurer/committee chair incumbent hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 07/12/2021

Signed: _____
Justice of the Peace
Notary Public

Date: 7/12/21

JENNIFER MESSIER
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires
February 3, 2026