



## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing   | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing  | <input type="checkbox"/> Disclosure Report, ten days following election            | <input type="checkbox"/> Primary Election            |
| <input type="checkbox"/> Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. ____ 20____ |  |  |

### FOR CANDIDATE FILING:

I, Sebastian Sharonov, candidate for the office of Alderman, Ward 6  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1,030.<sup>00</sup>

Total of Expenditures Itemized in this Report: \$ 999.<sup>80</sup>

I, Sebastian Sharonov, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: \_\_\_\_\_  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 11/01/2021

Signed: \_\_\_\_\_  
Justice of the Peace  
Notary Public  
JENNIFER MESSIER  
JUSTICE OF THE PEACE  
State of New Hampshire  
My Commission Expires  
February 3, 2026

Date: 11-1-21



## Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: November 1, 2021

Full Name of Contributor	Address	Date Received	Amount
Roy Arsenault	1111 Elm St Manchester NH 03101	10/07/2021	\$500. <sup>00</sup>
Eileen Bastien	491 Medford St Manchester NH 03109	10/15/2021	\$100. <sup>00</sup>
Russell Wyman	1531 Candia Rd Manchester NH 03109	10/20/2021	\$50. <sup>00</sup>
Robert Kliskey	80 Sentinel Ct Apt 207 Manchester NH 03103	10/27/2021	\$4. <sup>00</sup>
Robert Kliskey	80 Sentinel Ct Apt 207 Manchester NH 03103	10/27/2021	\$1. <sup>00</sup>
Crissy McQuade	498 Bleven's Dr Manchester NH 03104	10/29/2021	\$200. <sup>00</sup>
Jay Block	2717 Avenida Corazon SE Rio Rancho NM 87124	10/31/2021	\$100. <sup>00</sup>
Lorraine Lencki	125 Drew Ave Manchester NH 03104	10/31/2021	\$75. <sup>00</sup>
Total of Receipts Itemized on this page:			\$1,030. <sup>00</sup>





## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: November 1, 2021

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Manchester Republican Committee	1361 Elm St Suite 100 Manchester NH 03101	Mailer	10/13/2021	\$ 200. <sup>00</sup>
Vistaprint	275 Wyman St Waltham MA 02451	Door hangers	10/18/2021	\$125. <sup>56</sup>
Big Daddy's Signs	24 Lexington Dr Suite 1 Laconia NH 03246	Yard signs	10/18/2021	\$341. <sup>50</sup>
NH E-ZPass	54 Regional Dr Concord NH 03301	Toll	10/20/2021	\$ 2. <sup>00</sup>
Mobil	1095 Hanover St Manchester NH 03103	Gas Reimbursement	10/20/2021	\$ 26. <sup>24</sup>
Anedot	1340 Poydras St Suite 1720 New Orleans LA 70112	Processing fee	10/20/2021	\$ 0. <sup>30</sup>
USPS	955 Goffs Falls Rd Manchester NH 03103	Postage	10/22/2021	\$223. <sup>20</sup>
Anedot		Processing fee	10/27/2021	\$ 0. <sup>30</sup>
Anedot		Processing fee	10/27/2021	\$ 0. <sup>30</sup>
USPS		Postage	10/29/2021	\$ 40. <sup>00</sup>
USPS		Postage	10/29/2021	\$ 40. <sup>00</sup>
Anedot		Processing fee	10/31/2021	\$ 0. <sup>30</sup>
Total of Expenditures Itemized on this page:				\$ 999. <sup>50</sup>

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