



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, Sean M. Parr, candidate for the office of Board of School Committee, Ward 2
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 350.00 Total of Expenditures Itemized in this Report: \$ 2036.20

I, Sean M. Parr, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11/1/21

Signed: [Signature]
 Justice of the Peace
 Notary Public

JENNIFER MESSIER
 JUSTICE OF THE PEACE
 State of New Hampshire
 My Commission Expires
 February 3, 2026

Date: 11-1-21



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

November 1, 2021

Report Period Ending: _____

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Keystone Press	520 E. Industrial Park Dr., Manchester, NH 03109	Mailer	10/27/21	\$1306.65
Rite Aid	270 Mammoth Rd., Manchester, NH 03109	Envelopes	10/21/21	\$4.80
USPS	955 Goffs Falls Rd Ste 998, Manchester, NH 03103	Postage	10/28/21	\$94.72
USPS	955 Goffs Falls Rd Ste 998, Manchester, NH 03103	Postage	10/26/21	\$499.35
Amazon.com	410 Terry Ave N, Seattle 98109	Paper, stickers, notes	10/8/21	\$130.68
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
			Total of Expenditures Itemized on this page:	\$2036.20