

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check	k those categories which apply:	
X	Candidate's Election Filing	losure Report, ten days preceding election General Election
	Political Committee's Election Filing	losure Report, ten days following election Primary Election
	Incumbent's Report for Quarter Ending: Sept Dec	Mar June
***********	FOR CANDIDATE FILING:	
I,	Sean Parr	, candidate for the office of BOSC - Ward 2
or I,		, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 f	for the reporting period indicated above and do submit the follow	
***************************************	FOR COMMITTEE FILING:	
I,		chairman of the
Comn	nittee, or I,	, treasurer, have contributions or expenditures equal to or exceeding
\$500 f	or the reporting period indicated above and do submit the following	wing report of contributions and expenditures.
***********	FOR INCUMBENT FILING:	
I,		, incumbent for the office of
have c	ontributions or expenditures equal to or exceeding \$500 for the p	period indicated above and do submit the following report of contributions and expenditures.
***********	SUMMARY OF C	CONTRIBUTIONS AND EXPENDITURES
	Total of Contributions Itemized in this Report: \$ 575.	Total of Expenditures Itemized in this Report: \$ 389.50
I,	Sean Parr	, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that th		Signed: Sullach Date: 10.1.2021
	Candidate or Campaign Chairman/Treasurer Committee Chairman/Treasurer	Justice of the Peace TRISHA BALLBACH
	Incumbent	Notary Public



Report Period Ending:

October 1, 2021

Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Full Name of Contributor	Address	Date Received	Amou
Julia and Gary Parr	4743 61st Circle, Vero Beach, FL 32967	9/27/21	\$500,00
Beatrice Meteyer	218 Gorham St., Canandaigua, NY 14424	9/30/21	\$50,00
Nickolas Fulchino	450 Massachusetts Ave NW, Washington DC 20001	9/21/21	\$25,00
	Total of Receipts	Itemized on this page:	\$ 575.00



October 1, 2021

Campaign Expenditures Disclosure Report for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Paid to or will be Paid to (Full Name)	Address	Nature of Expense Date Paid	Amount
Zippityprint.com	1600 East 23rd St Cleveland, Ohio 44114	palm cards 9/24/21	389.50
			ng mpinta ti sa Tabing mang pintang ti ti ng tilit ng panlangan mananan
			nazopris din Perflich publikansi shkakkin paji Affarmana puanzani haada
			\$0.00
ин от при на того на поста на поста на поста на предоста на поста на поста на поста на поста на поста на поста На при на примент на поста н			\$0.00
			\$0.00
			\$0.00
1 1		Total of Expenditures Itemized on this page:	389.50