



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the Save the Children Action Network
Committee, or I, Lindsay Hansen, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 30,697.16 Total of Expenditures Itemized in this Report: \$ 30,697.16

I, Lindsay Hanson, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Lindsay Hanson
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/2/17

Signed: Daniel J. Tothill
Justice of the Peace
Notary Public

Date: 11/2/17





Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: (Pre-Election: 11/6)

Full Name of Contributor	Address	Date Received	Amount
Save the Children Action Network, Inc.	899 North Capitol Street, NE Suite 900 Washington, DC 20002	n/a – General Treasury Funds	\$30,697.16
Total of Receipts Itemized on this page:			\$30,697.16

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Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: (Pre-Election: 11/6)

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Political Ink, Inc.	1200 18 th Street NW, Suite 700, Washington, D.C. 20036	Direct Mailing in support of Ambrogi, Want, Bergeron, Connors, Desrochers, & Van Houten.	10/24/2017	\$13,024.19
Political Ink, Inc.	1200 18 th Street NW, Suite 700, Washington, D.C. 20036	Direct Mailing in support of Ambrogi, Want, Bergeron, Connors, Desrochers, & Van Houten.	10/24/2017	\$10,658.07
Political Ink, Inc.	1200 18 th Street NW, Suite 700, Washington, D.C. 20036	Direct Mailing in support of Want, Bergeron, Connors, and Van Houten	10/30/2017	\$7,014.90
Total of Expenditures Itemized on this page:				\$ 30,697.16