



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the SAVE THE CHILDREN ACTION NETWORK
 Committee, or I, Lindsay Hanson, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 88,088.31 Total of Expenditures Itemized in this Report: \$ 88,088.31

I, Lindsay Hanson, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 10/30/15

Signed: [Signature]
 Justice of the Peace
 Notary Public

Date: 10/30/15





Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/30/15

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Lindsay Hanson	20 Highland St. Concord NH	Salary	10/15	\$1,107. ⁹⁶
Political Ink	1220 19th St NW / Wash DC	Mail	10/15	\$16,287. ⁴⁷
Political Ink	1220 19th St NW / Wash DC	Mail	10/19	\$7,661. ¹⁸
Union Leader	100 William Leach Dr. Manch.	News Ad	10/23	\$5,886. ⁷⁶
Political Ink	1220 19th St NW / Wash DC	Mail	10/23	\$8,637. ⁷⁹
Political Ink	1220 19th St NW / Wash DC	Mail	10/23	\$9,650. ¹⁴
Political Ink	1220 19th St NW / Wash DC	Mail	10/23	\$7,743. ²⁰
Nexo Media	PO Box 9825 / Arlington VA	Radio Ads	10/26	\$10,155. ⁷¹
Winning Connections	317 Penn Ave SE / Wash DC	Phone	10/27	\$10,210. ⁷⁶
Political Ink	1220 19th St NW / Wash DC	Mail	10/28	\$9,650. ¹⁴
Lindsay Hanson	20 Highland St. Concord NH	Salary	10/30	\$1,107. ⁹⁶
Total of Expenditures Itemized on this page:				\$88,088. ⁰¹

PAGE # 1 OF 1