Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- [X] Candidate's Election Filing
- [ ] Political Committee's Election Filing
- [ ] Incumbent's Report for ____ Quarter Ending: [ ] Sept. [ ] Dec. [ ] Mar. [ ] June 20_____
- [ ] Disclosure Report, ten days preceding election
- [X] Disclosure Report, ten days following election
- [ ] General Election
- [X] Primary Election

FOR CANDIDATE FILING:

I, ROSS W. TERRIO, candidate for the office of SCHOOL COMMITTEE W7

or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____

Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____ incumbent for the office of _____

do not have contributions or expenditures equal to or exceeding $500 for the period indicated above.

I, ROSS W. TERRIO, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

CLERK TERRIO MY COMMISSION EXPIRES AUG. 19, 2014 NOTARY PUBLIC NEW HAMPSHIRE

Signed: Ross W Terrio — Date: 9/20/13

Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Signed: Alexia Terrio — Date: 9-20-13

Justice of the Peace
Notary Public