



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, ROSS W. TERRIO, candidate for the office of Alderman Ward 7
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 0

Total of Expenditures Itemized in this Report: \$ 2878.72

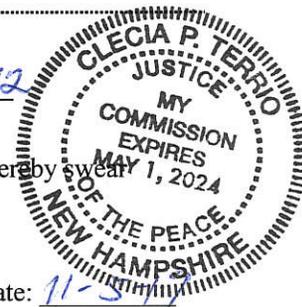
I, _____, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Ross W. Terrio
 Candidate or Campaign Chairman/Treasurer
~~Committee Chairman/Treasurer~~
~~Incumbent~~

Date: 11-5-19

Signed: Clecia P. Terrio
 Justice of the Peace
 Notary Public

Date: 11-5-19





Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11-5-2019

Ross Terrio, for Alderman Ward 7.

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Alphagraphics	8 PERIMETER Road MANCHESTER, NH. 03103	SIGNS	10/22/19	\$130.05
Alphagraphics	" "	Literature	10/02/19	\$205.67
Alphagraphics	" "	SIGNS	9/21/19	\$118.00
BJ PERRY / Iheart Media	70 FOUNDRY Street MANCHESTER, NH. 03102	Online Advertising	9/30/19	\$500.00
BJ PERRY / Iheart Media	" "	Online Advertising	10/14/19	\$1,000.00
SPECTRUM MARKETING	95 Eddy Rd. (SUITE 101) MANCHESTER, NH. 03102	Mail	10/18/19	\$925.00
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Total of Expenditures Itemized on this page:				\$2,878.72