



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |                                                                                                                       |                                                                                    |                                                      |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------|
| <input checked="" type="checkbox"/> Candidate's Election Filing                                                       | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing                                                        | <input type="checkbox"/> Disclosure Report, ten days following election            | <input type="checkbox"/> Primary Election            |
| <input type="checkbox"/> Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20 <u>25</u> |                                                                                    |                                                      |

## FOR CANDIDATE FILING:

I, Cali Rojas, candidate for the office of Board of school committee ward 3  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1,133.70

Total of Expenditures Itemized in this Report: \$ 796.47

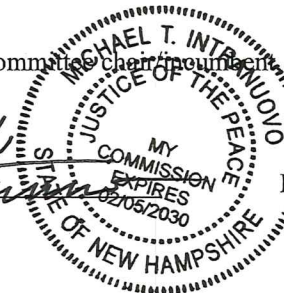
I, Cali Rojas, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 10/31/25

Signed: [Signature]  
Justice of the Peace  
Notary Public

Date: 10/31/25





## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

| Paid to or will be Paid to (Full Name)       | Address                            | Nature of Expense   | Date Paid | Amount    |
|----------------------------------------------|------------------------------------|---------------------|-----------|-----------|
| Vista Print                                  | 100 Hayden Ave. Lexington MA 02421 | Standard Postcards  | 8/12/25   | 172.99    |
| UZ Marketing                                 | 5900 Bingle Rd. Houston, TX 77092  | yard signs          | 8/13/25   | 599.00    |
| Dunkin Donuts                                | 216 Elm St. Manchester NH 03101    | Door knocking event | 10/4/25   | 24.48     |
|                                              |                                    |                     |           |           |
|                                              |                                    |                     |           |           |
|                                              |                                    |                     |           |           |
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|                                              |                                    |                     |           |           |
|                                              |                                    |                     |           |           |
|                                              |                                    |                     |           |           |
|                                              |                                    |                     |           |           |
| Total of Expenditures Itemized on this page: |                                    |                     |           | \$ 796.47 |

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## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

| Full Name of Contributor                 | Address                                       | Date Received | Amount     |
|------------------------------------------|-----------------------------------------------|---------------|------------|
| Anne Silva                               | 169 Pine St. Apt #3 Manchester<br>NH 03103    | 8/2/25        | 100 \$0.00 |
| Nancy Moul                               | 217 Sunkook Valley Highway<br>Epsom, NH 03234 | 8/2/25        | 200 \$0.00 |
| William Collanzo                         | 195 Bridge St. Manchester<br>NH 03104         | 9/2/25        | 100 \$0.00 |
| Ebony Tyler                              | 82 Karatzas Ave. Manchester<br>NH 03104       | 8/9/25        | 10 \$0.00  |
| Dayanara Cuervo                          | 754 Rimmon St. Manchester<br>NH 03102         | 8/9/25        | 100 \$0.00 |
| David Brady                              | 932 Dunbarton Rd. Manchester<br>NH 03102      | 8/8/25        | 75 \$0.00  |
| Laura Brigada                            | 40 Ashlyn Dr. Hudson,<br>NH 03051             | 8/8/25        | 25 \$0.00  |
| Vickie Galloway                          | 45 Eugene St. Manchester<br>NH 03102 - 2321   | 8/8/25        | 25 \$0.00  |
| Alexandra Gonzalez                       | 89 2nd St. Manchester NH<br>03102             | 8/8/25        | 25 \$0.00  |
| Ashley Carrier                           | 66 Mount Delight Rd.<br>Deerfield NH 03037    | 8/8/25        | 10 \$0.00  |
| Daniel Mowery                            | 112 Holt Ave. Manchester<br>NH 03109          | 8/7/25        | 100 \$0.00 |
| Vanessa Si                               | 189 Dalton St. Lowell, MA<br>01850            | 8/7/25        | 10 \$0.00  |
| Total of Receipts Itemized on this page: |                                               |               | \$0.00     |



## Campaign Contributions Disclosure Report for the City of Manchester

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Report Period Ending: \_\_\_\_\_

| Full Name of Contributor                 | Address                                      | Date Received | Amount          |
|------------------------------------------|----------------------------------------------|---------------|-----------------|
| Megan Cournoyer                          | 49 Eastgate Ln. Hamden<br>CT 06514           | 8/7/25        | 10 \$0.00       |
| Amanda Wingate                           | 4809 Spring Ridge Drive<br>Columbus GA 31909 | 8/7/25        | 25 \$0.00       |
| Kristen Jackson                          | 4 Prospect St. Concord, NH<br>03301          | 8/6/25        | 15 \$0.00       |
| Ann Marie Banfield                       | 7 Highlander Dr. North<br>Hampton NH 03862   | 8/6/25        | 10 \$0.00       |
| C.C. Graynor                             | 10 Stein Deck St. Tyngsboro<br>MA 01879      | 8/6/25        | 10 \$0.00       |
| Tiffany Perry                            | 5 High Hill Rd. Atkinson<br>NH 03811         | 8/6/25        | 50 \$0.00       |
| Brenna Wilson                            | 201 Green St. Manchester<br>NH 03103-7176    | 8/6/25        | 23.70 \$0.00    |
| Luis Rojas                               | 5 New Haven Dr. Nashua<br>NH 03063           | 8/6/25        | 50 \$0.00       |
| Montana Madden                           | 283 Cavet Rd. Manchester<br>NH 03103         | 8/6/25        | 50 \$0.00       |
| Amanda Lagasse                           | 13 Forest Lane, Boscawon<br>NH 03303         | 8/6/25        | 50 \$0.00       |
| Jen Groguen                              | 320 Bonker Hill Rd. Auburn<br>NH 03032       | 8/6/25        | 50 \$0.00       |
| Casey Wilamowski                         | 16704 Marsh Rd.<br>East Lansing MI, 48823    | 8/6/25        | 10 \$0.00       |
| Total of Receipts Itemized on this page: |                                              |               | 1,133.70 \$0.00 |