



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing Disclosure Report, ten days preceding election General Election
 Political Committee's Election Filing Disclosure Report, ten days following election Primary Election
 Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, RAY HEBERT, candidate for the office of ALDERMAN - WARD 10
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 4481.42 Total of Expenditures Itemized in this Report: \$ 2329.06

I, RAY HEBERT, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9-14-2015

Signed: Margaret A. Dennehy Date: 09/14/15
 Justice of the Peace
 Notary Public
 MARGARET A. DENNEHY, Notary Public
 My Commission Expires January 15, 2019



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
PETER BLANCHETTE	182 OLD TILTON ROAD CANTERBURY NH 03224	6/25/2015	100.00
MICHAEL CHAMPE	45 SUMMERBARK ST. HOOKSETT N.H 03106	6/25/2015	250.00
MATTHEW GREENWOOD	180 GREENWOOD ST MANCHESTER NH 03109	6/23/2015	100.00
CARL DUBOIS	31 WOBBOOK DR WASHUA, NH 03283	6/19/2015	50.00
BRIAN PINARD	389 PAQUETTE AVENUE MANCHESTER, NH 03104	6/19/2015	50.00
PAUL LEMIRE	171 LONDONDERRY TRILE HOOKSETT NH 03106	6/18/2015	100.00
KEVIN DUFFY	7 WOBURN ABBEY DR BEDFORD, NH 03110	6/12/2015	500.00
STEVE PAYNE	2047 COPPS FALLS ROAD MANCHESTER, N.H 03103	9/3/2015	250.00
SAL GAOE	89 CONLEY GROVE ROAD DERBY, NH 03033	9/8/2015	100.00
ROBERT LONGCHAMPS	2061 COPPS FALL ROAD MANCHESTER, NH 03103	9/7/2015	500.00
BOB CARRIGG	454 Sheffield Road Manchester NH 03103	7/14/2015	500.00
EDDIE MATHISEN	High 5000 Crosby St Manchester 0310	7/14/2015	500.00
Total of Receipts Itemized on this page:			\$ 3000.00



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Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
KARL KLARDIE	16 Ed. W Berg Dr Bedford, N.H. 03310	7/27/2015	500.00
MICHAEL CASTAGNA	13 BUCKSKIN LN NORTH HAMPTON, NH 03862	8/24/2015	50.00
GARY STEVENSON	26 FIKOROSS CIR ROXBORO, N.H. 03301	7/23/2015	250.00
PAUL ARMSTRONG	3 CLINTON DR HOLLIS, N.H. 03049	7/14/2015	50.00
DOUGLAS ZIEMBA	295 WILLET MANCHESTER, NH 03102	7/13/2015	100.00
PAUL PELORIE	9 WENTHER LN ROX., N.H. 03304	7/10/2015	50.00
RON LAVERY	3 FERN TER. BEDFORD, N.H. 03110	7/9/2015	100.00
CHARLES STEPHEN	5 HIGHWAY DR MANCHESTER, NH 03104	6/30/2015	150.00
BEN FRANKLIN PRINTERS (IN KIND)	39 LONDON TURNPIKE HOOKSETT, NH 03106	8/20/2015	231.42
Total of Receipts Itemized on this page:			\$1481.42



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _____

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
TALIENT ACTION GROUP	105 KALVIN DRIVE MANCHESTER, NH 03103	ADVERTISING CARDS	7/29/2015	408.00
TALIENT ACTION GROUP	105 KALVIN DRIVE MANCHESTER, NH 03103	GO TV MAILER	8/11/2015	942.98
TALIENT ACTION GROUP	105 KALVIN DRIVE MANCHESTER, NH 03103	POSTCARD MAILER	8/17/2015	746.76
BEN FRANKLIN PRINTERS	39 LONDONDERRY TURNPIKE HOOKSETT, NH 03106	POLY STENCILS	8/20/2015	231.42
Total of Expenditures Itemized on this page:				\$ 2329.06