



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing Disclosure Report, ten days preceding election General Election
 Political Committee's Election Filing Disclosure Report, ten days following election Primary Election
 Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the Professional Firefighters Assoc.
 Committee, or I, Brian E. Paquette, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 5,781.75 Total of Expenditures Itemized in this Report: \$ 3,880.00

I, Brian E. Paquette, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Brian E. Paquette
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/23/11

Signed: Jane A. Bokum
 Justice of the Peace
 Notary Public

Date: 9-23-11

JANE A. BOKUM, Notary Public
 My Commission Expires January 16, 2013



Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/9/11

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Garth Corriveau	75 Hobart St. Manchester NH 03104	Ward 6 Race	500.00
Patrick Arnold	300 Village Circle Way # 9 Manchester NH 03102	Ward 12 Race	500.00
Nikolas Lexasseur	202 Concord St. Apt. 3 Manchester NH 03104	Ward 4 Race	500.00
Dan O'Neil	249 West Haven Rd. Manchester NH 03104	Alderman at Large	1,000.00
Chris Herbert		Mayor	500.00
Total of Expenditures Itemized on this page:			\$ 3,000.00