



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing Disclosure Report, ten days preceding election General Election
- Political Committee's Election Filing Disclosure Report, ten days following election Primary Election
- Incumbent's Report for 1st Quarter Ending: Mar. ___ June ___ Sept. ___ Dec. 20 26

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____

or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____

Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Chris Potter, incumbent for the office of School Board - Ward 7

do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Chris Potter, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Christopher M Potter

~~Candidate or Campaign Chairman/Treasurer~~

~~Committee Chairman/Treasurer~~

Incumbent

Date: 4/13/26

Signed: Angela M Carey Date: 4/13/26

~~Justice of the Peace~~

Notary Public

Angela M Carey
NOTARY PUBLIC
State of New Hampshire
My Commission Expires 3/25/2031