



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101 / P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: Sept. ___ Dec. ___ Mar. X June 2025

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____

or I, _____, fiscal agent, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____

Committee, or I, _____, treasurer, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Christopher Potter, incumbent for the office of School Committee - W7

do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Christopher Potter, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Christopher Potter Date: 7/14/25

Candidate or Campaign Chairman/Treasurer

Signed: William D. Williams Date: 7/14/25

Committee Chairman/Treasurer

Incumbent

~~Notary Public~~

Justice of the Peace