

# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

And days preceding election  In days following election  Dec.  20_2_3
, candidate for the office of BOSC Wwd 7  , fiscal agent, have contributions or expenditures equal to or exceeding entributions and expenditures.  chairman of the  , treasurer, have contributions or expenditures equal to or exceeding
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, incumbent for the office of
above and do submit the following report of contributions and expenditures.
ONS AND EXPENDITURES
Total of Expenditures Itemized in this Report: \$ 449.66
, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
Signed: Date: Date: Date: Date: Date: Notary Public Notary Public Notary Public State of New Hampshire My Commission Expires
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PAGE # OF

## Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

\$ 2191

Report Period Ending: 10 Days Before Election (10/29/23)

Full Name of Contributor	Address	Date Received	Amount
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	Total of Receipts Item	nized on this page:	\$

#### **Revenue to 10 Days Before Election**

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Chris Potter As of 10/29/2023

for stat of campaign to end of Sept., see quarterly incumbent fillings.

Raymond	Bonin	98G Capitol Hill Dr	Londonderry	NH	3053 United States	10/24/2023 21:28		40
Joyce	Craig	396 N. Bend Drive	Manchester	NH	3104 United States	10/24/2023 22:28		100
Michele	Holt-Shannon	14 Florence Street	dover	NH	3820 United States	10/27/2023 15:46	- 58	40
Cherie	Greene	38 Laval Street	Manchester	NH	3102 United States	10/30/2023 4:25	- 2	25
Max	Klau	13 Shady Oak Lane +	Natick	MA	1760 United States	10/30/2023 10:29	- 14	36

Total: # 2530



### Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10 Days Before Electron (10/29/23)

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
	Hached			
See A	Machia			
		Total of Expenditures Item	ized on this page:	

PAGE # \_\_\_\_\_ OF \_\_\_\_

\$ 449.66

### **Expenses to 10 Days Before Election**

Expenses to 20 Days Deloit Ele	CCIOII	
Expense	<b>Date</b>	<u>Amount</u>
ActBlue Fee	6/5/2	023 \$17.60
ActBlue Ree	5/9/2	933 \$30.61
Food for Campaign kickoff	6/9/2	023 \$440.82
ActBlue Fee	7/7/2	023 \$11.04
ActBlue Ree	7/11/2	023 \$23.65
Stationary	7/29/2	023 \$23.98
Stamps	7/29/2	02 <del>3 \$3</del> 9.60
ActBlue Fee	7/7/2	023 \$11.04
Actibue Fee	7/11/2	023 \$23.65
Stationary	7/29/2	023 \$23.98
Stamps	7/29/2	023 \$39.60
ActBlue Fee	8/3/2	023 \$7.37
Wardsigns'	9/5/2	023 \$537.50
-ActBlue Fee	9/5/2	023 \$6. <b>7</b> 6
ActBlue Fee	-9/11/2	923 \$15.57
Faim eard Printing & Graphic Design	9/21/2	023 \$2,005.00
ActBlue Fee	10/5/2	023 \$14.26
ActBlue Fee	10/11/2	023 \$25.40
Postage	10/27/2	023 \$410

Total:

Chris Potter As of 10/29/2023

for stated company to September, see quarterly incumbent fillings.