



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
 Disclosure Report, ten days preceding election
 General Election
 Political Committee's Election Filing
 Disclosure Report, ten days following election
 Primary Election
 Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___

FOR CANDIDATE FILING:

I, Christopher Potter, candidate for the office of BOSC Ward 7
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 146

Total of Expenditures Itemized in this Report: \$ 3534.16

I, Christopher Potter, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Christopher M Potter
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11/17/23

Signed: Joseph D. Grawey
 Justice of the Peace
 Notary Public
JOSEPH D. GRAWAY
 JUSTICE OF THE PEACE
 State of New Hampshire
 My Commission Expires
 April 12, 2028

Date: 11/17/2023



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10 Days after general election - Nov. 17, 2023

Full Name of Contributor	Address	Date Received	Amount
See attached pages.			
Total of Receipts Itemized on this page:			\$

Donor First Name	Donor Last Name	Donor Address	Donor City	Donor Sta	Donor ZIP	Donor Country	Date	Amount
Cherie	Greene	38 Laval Street	Manchester	NH	3102	United States	10/30/2023 4:25	25
Max	Klau	13 Shady Oak Lane	Natick	MA	1760	United States	10/30/2023 10:29	36
Richella	Simard	43 Pembroke Road	Concord	NH	3301	United States	11/2/2023 18:28	40
Jessica	Gifford	3 Falcon Crest Way	Manchester	NH	3104	United States	11/4/2023 7:03	20
Martin	Toe	2 W Stearns Ave	Hooksett	NH	3106	United States	11/4/2023 11:12	20
Miclena	Linares	133 Griffin Rd	Deerfield	NH	03037-132	United States	11/4/2023 18:53	5

As of 11/17/2023
Covers 10/29/2023 - 11/17/2023

Total: \$146

Expenses from 10 Days Before - 10 Days After Election

<u>Expense</u>	<u>Date</u>	<u>Amount</u>
Donation to Manchester Democrats	11/2/2023	\$50.00
Snacks for Volunteers	11/2/2023	\$22.24
ActBlue Fee	11/3/2023	\$29.88
ActBlue Fee	11/9/2023	\$55.62
Impactive Texting	11/9/2023	\$40.42
Combined Invoice for Digital, Design, and Mail	11/17/2023	\$3,336.00
	Total:	\$3,534.16

Chris Potter
As of 11/17/2023