



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: Sept. Dec. Mar. June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Steven Maloney chairman of the Pres. Manchester Police Patrolman's assoc
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 4550 Total of Expenditures Itemized in this Report: \$ _____

I, Steven Maloney, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 10/16/13

Signed: [Signature]
 Justice of the Peace
 Notary Public

Date: 10/16/13

Steve L. Hoefft
 NOTARY PUBLIC - NEW HAMPSHIRE
 My Commission Expires August 24, 2016



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _____

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Patrick Arnold		Pol. Donations	750. ⁰⁰
Garth Corriveau		" "	1250. ⁰⁰
Bill Barry		" "	500. ⁰⁰
Ted Gatsas		" "	250. ⁰⁰
Mary Health		" "	100. ⁰⁰
William O'Neil		" "	200. ⁰⁰
Roger Beauchamp		" "	500. ⁰⁰
Dan O'Neil		" "	1000. ⁰⁰
Total of Expenditures Itemized on this page:			\$ 4550