



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Iris Estabrook, chairman of the Planned Parenthood NH Action Fund
Committee, or I, Lucy Karl, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 25,413.13

Total of Expenditures Itemized in this Report: \$ 25,413.13

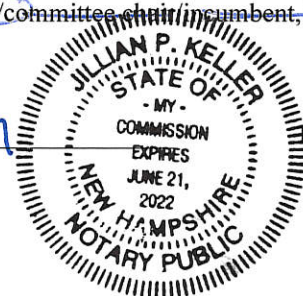
I, Lucy Karl, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Lucy Karl
~~Candidate or Campaign Chairman/Treasurer~~
~~Committee Chairman/Treasurer~~
~~Incumbent~~

Date: 11-3-2017

Signed: Jillian P. Keller
Justice of the Peace
Notary Public

Date: 11/3/17





Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: October 28 - November 6th, 2017

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
The Pivot Group	1015 15 th St NW	voter education		\$
	Suite 600	literature and	10/24/17	14,351.28
	Washington, DC 20005	postage		
Mach Media	126 Frances St.	voter education	10/30/17	\$10,000 ⁰⁰
	Portland, ME 04102	digital media		
Stones Phones	41-750 Rancho Las Palmas	voter education		
	Suite E-3	Govt phone calls	11/2/17	\$1,061.85
	Rancho Mirage, CA			
	92270			
Total of Expenditures Itemized on this page:				\$25,413.13



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: no more than 10 days before the election (October 28 - November 6th)

Full Name of Contributor	Address	Date Received	Amount
Planned Parenthood New Hampshire Action Fund	18 Low Avenue, Concord NH 03301		
transfer to Manchester Election Fund	18 Low Avenue Concord NH, 03301	10/28/17	\$25,413.13
Total of Receipts Itemized on this page:			\$25,413.13