



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Sabrina Dunlap, chairman of the Planned Parenthood NH Action Fund PAC
Committee, or I, Lucy Kart, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 0

Total of Expenditures Itemized in this Report: \$ 500.00

I, Sabrina Dunlap, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/18/19

Signed: Karen M. Rose
~~Justice of the Peace~~
Notary Public

Date: 10/18/19

KAREN M. ROSE, Notary Public
My Commission Expires November 18, 2020



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/22/19 (10 days preceding election)

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Joyce Craig for Manchester	Po Box 3893	campaign support	Oct. 1, 2019	\$500.00
	Manchester, NH 03105			
Total of Expenditures Itemized on this page:				\$ 500.00



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| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Matthew Houda, chairman of the Planned Parenthood NH Action Fund
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1500.00

Total of Expenditures Itemized in this Report: \$ 1500.00

I, _____, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____

Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/18/19

Signed: Karen M. Rose

Justice of the Peace
Notary Public

Date: 10/18/19

KAREN M. ROSE, Notary Public
My Commission Expires November 18, 2020



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/22/19 (10 days preceding election)

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
The Pivot Group, Inc.	1509 16th St. NW 3rd Floor	Voter education	9/10/19	\$1500.00
	Washington, DC 20036	Literature		
Total of Expenditures Itemized on this page:				\$ 1500.00



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10/22/19 (10 days preceding election)

Full Name of Contributor	Address	Date Received	Amount
Planned Parenthood Action Fund	123 William St. 10th Floor	10/3/18	\$1500.00
(National Planned Parenthood)	New York, NY 10038		
transfer to Planned Parenthood			
NH Action Fund	18 Low Avenue		
	Concord, NH 03301		
Total of Receipts Itemized on this page:			\$ 1500.00