



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: Sept. Dec. Mar. June

FOR CANDIDATE FILING:

I, Peter Perich, candidate for the office of _____
or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Peter Perich, incumbent for the office of School Board
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Peter Perich, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Peter Perich
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 1/27/2021

Signed: Trisha Ballbach
Justice of the Peace
Notary Public
TRISHA BALLBACH
★ JUSTICE OF THE PEACE - NEW HAMPSHIRE ★
Notary Commission Expires March 7, 2023

Date: 1-27-2021