



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|---|---|
| <input type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input checked="" type="checkbox"/> Incumbent's Report for <u>2nd</u> Quarter Ending: ___ Mar. <u>X</u> June ___ Sept. ___ Dec. 20 <u>23</u> | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.

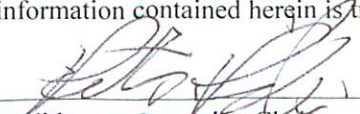
FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Peter Perich, incumbent for the office of School Board Ward 8
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Peter Perich, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: 
~~Candidate or Campaign Chairman/Treasurer~~
~~Committee Chairman/Treasurer~~
Incumbent

Date: 8/28/23

Signed: 
~~Justice of the Peace~~ **ANGELA M. CAREY**
Notary Public - New Hampshire
My Commission Expires April 7, 2026

Date: 8/28/23

