

Incumbent

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:			
	Candidate's Election Filing	Disclosure Report, ter	days preceding election	General Election
	Political Committee's Election Filing	Disclosure Report, ter	days following election	Primary Election
X	Incumbent's Report for 2nd Quarter Ending:	Mar. X June Sept.	Dec. 2023	
•••••	FOR CANDIDATE FILING:			
I,			, candidate for the office of	
or I,				tributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.				
	FOR COMMITTEE FILING:			
I,			chairman of the	
Committee, or I,			, treasurer, do not have contributions or expenditures equal to or exceeding	
\$500 for the reporting period indicated above.				
	FOR INCUMBENT FILING:			
I,	Peter Perich		, incumbent for the office of	School Board Ward 8
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.				
I,	Peter Perich		, candidate/fiscal agent/treasur	er/committee chair/incumbent, hereby swear
Signed:				
	Committee Chairman/Treasurer		Light of the state	Public - New Hampshire

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