



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for 1st Quarter Ending: Mar. ___ June ___ Sept. ___ Dec. 20 22

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Peter Perich, incumbent for the office of School Board Ward 8
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Peter Perich, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: *Peter Perich*
~~Candidate or Campaign Chairman/Treasurer~~
~~Committee Chairman/Treasurer~~
 Incumbent

Date: 4/14/22

Signed: *Angela M. Carey*
~~Justice of the Peace~~
 ANGELA M. CAREY
 Notary Public Notary Public - New Hampshire
 My Commission Expires April 7, 2026

Date: 4/11/22

