



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing                       Disclosure Report, ten days preceding election                       General Election  
 Political Committee's Election Filing                       Disclosure Report, ten days following election                       Primary Election  
 Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec.                      2015

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, PAUL R. R. MARTINEAU, incumbent for the office of WELFARE COMMISSIONER  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ -0-

Total of Expenditures Itemized in this Report: \$ 1,818.85

I, PAUL R. R. MARTINEAU, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Paul R. R. Martineau  
~~Candidate or Campaign Chairman/Treasurer~~  
~~Committee Chairman/Treasurer~~  
 Incumbent

Date: 10/26/15

Signed: Denise J. Syrek  
 Justice of the Peace  
 Notary Public  
**DENISE J. SYREK**  
 Notary Public - New Hampshire  
 My Commission Expires April 23, 2019

Date: 10/26/15



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10 DAYS PRECEDING GENERAL ELECTION

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
SENIOR BEACON	P.O. BOX 904 MILFORD, N.H. 03055	MONTHLY NEWSPAPER AD	9/22/15	\$ 259.00
LAFAYETTE PRESS, INC.	455 HAYWARD ST. MANCHESTER, NH 03103	POLITICAL CARDS	9/30/15	250.00
CHEZ NOUS	18 ORANGE ST. MANCHESTER, NH 03104	FRENCH RADIO AD	10/1/15	300.00
GIRARD AT LARGE IN THE MORNING	283 ORANGE ST. MANCHESTER, NH 03104	RADIO AD	10/2/15	400.00
UNION LEADER	100 WILLIAM LOEB DR. MANCHESTER, NH 03109	NEWSPAPER ADS	10/13/15	529.85
Total of Expenditures Itemized on this page:				\$ 1,818.85