

CITY OF MANCHESTER, NH
Report of Receipts and Expenditures (Charter Section 5.29)

Reporting Period Ending: march, 2011

Check those categories that apply:

- | | | |
|--|--|---|
| <input type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure report, ten (10) days preceding election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure report, ten (10) days following election | <input type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Incumbent's Quarterly Filing | <input checked="" type="checkbox"/> Incumbent's report for quarter ending last day of..... | <input type="checkbox"/> Sept. <input type="checkbox"/> Dec. <input checked="" type="checkbox"/> Mar. <input type="checkbox"/> June |
- (Sec. 5.29: due within 30 days of the end of each calendar quarter)

STATEMENT

Candidate Statement: I, _____, candidate for the office of _____ and I, _____, fiscal agent, did not have receipts or expenditures equal to or exceeding \$500 for the reporting period indicated above.

Committee Statement: I, _____, chairman of the _____ committee, and I, _____, treasurer, did not have receipts or expenditures equal to or exceeding \$500 for the reporting period indicated above.

Incumbent Filing:

I, PATRICK LONG, incumbent for the office of ALDERMAN W3, did not have receipts or expenditures equal to or exceeding \$500 for the quarter indicated above.

AFFIDAVIT

I, Patrick Long, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Patrick Long
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 04/04/11

[Signature]
Notary/Justice of the Peace

Date: 4/4/2011