Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

☐	Candidate's Election Filing	☐	Disclosure Report, ten days preceding election	☐	General Election
☐	Political Committee's Election Filing	☐	Disclosure Report, ten days following election	☐	Primary Election

☒ Incumbent's Report for 3 Quarter Ending: ___ Mar. ___ June X Sept. ___ Dec. 20 19

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____

or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____

Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Patrick Long, incumbent for the office of School Board At Large

do not have contributions or expenditures equal to or exceeding $500 for the period indicated above.

I, Patrick Long, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____ Date: 10/7/19

Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Signed: _____ Date: 10/7/19

Justice of the Peace
Notary Public

ANGELA M. CAREY, Notary Public
My Commission Expires May 18, 2021