Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- [ ] Candidate's Election Filing
- [ ] Political Committee's Election Filing
- [X] Incumbent's Report for 4th Quarter Ending: ___ Mar. ___ June ___ Sept. X Dec. 20 25
- [ ] Disclosure Report, ten days preceding election
- [ ] Disclosure Report, ten days following election
- [ ] General Election
- [ ] Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____

or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____

Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding $500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Dr. Sean Parr, incumbent for the office of School Board Ward 2

do not have contributions or expenditures equal to or exceeding $500 for the period indicated above.

I, Dr. Sean Parr, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____ Date: 8-24-26

~~Candidate or Campaign Chairman/Treasurer~~

~~Committee Chairman/Treasurer~~

Incumbent

Signed: _____ Date: 8/24/26

~~Justice of the Peace~~

Notary Public

Angela M Carey
NOTARY PUBLIC
State of New Hampshire
My Commission Expires 3/25/2031