

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	ck those categories which apply:			City Clerk's Office
M	Candidate's Election Filing	re Report, ten days preceding election	General Election	OCT 27 2025
	Political Committee's Election Filing Disclosur	re Report, ten days following election	Primary Election	RECEIVED
	Incumbent's Report for Quarter Ending: Sept Dec	Mar June		
	FOR CANDIDATE FILING:			
I,	Kathleen Paquette	, candidate for the office of	Alderman	
or I,		, fiscal agent, have contribution	ns or expenditures equal to	o or exceeding
\$500	for the reporting period indicated above and do submit the following	g report of contributions and expenditures.		
	FOR COMMITTEE FILING:			
I,	·	chairman of the		
Com	mittee, or I,		or expenditures equal to o	r exceeding
\$500	for the reporting period indicated above and do submit the following			
	FOR INCUMBENT FILING:			
I,		, incumbent for the office of		
have	contributions or expenditures equal to or exceeding \$500 for the period			
	SUMMARY OF CO	NTRIBUTIONS AND EXPENDITURES		`\
	Total of Contributions Itemized in this Report: \$ 1050.0	Total of Expenditures Itemiz	zed in this Report: \$ 12	143.19
I,		, candidate/fiscal agent/treasur	rer/committee chair/incum	bent, hereby swear
that t	the information contained herein is true and correct to the best of my	knowledge and belief.		
Signe	ed: hathleen Paquette Candidate or Campaign Chairman/Treasurer  Date: 10/2	3/25 Signed Justice of the Peace	State State	Paul J LaFerriere NOTADAREUPARE /2023 e of New Hampshire
	Committee Chairman/Treasurer	Notary Public		Commission Expires lovember 8, 2028
	Incumbent			



## Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_10/24/2025

Full Name of Contributor	Address	Date Received	Amount
Rita Mattson	72 Burpee Rd, Dublin, NH 03444	05/27/25	\$25.00
Pierre Dupont	71 Circuit St, Manchester, NH 03103 6/10/25		\$50.00
Mark Millet	70 Grand Avenue Machester 03109	6/28/25	\$25.00
Jay Ruais	1270 Sommerville Street Manchester 03103	06/28/25	\$100.00
Nate Wasserstrom	49 Huntington Manchester NH 03109	8/14/25	\$100.00
CSC Pac	Pine Street Manchester, NH	8/06/25	\$750.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
1 1	Total of Receipts Itemized on this page:		\$1,050.00

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## Campaign Expenditures Disclosure Report for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

10/24/25 Report Period Ending:

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Go Daddy	Tempe, AZ	website	5/20/2025	\$203.88
Go Daddy	Tempe, AZ	domain	9/26/2025	\$11.99
Vista Print	Lexington, MA	Flyers	8/7/25	\$189.54
Vista Print	Lexington, MA	Flyers	9/23/25	\$323.98
Staples	Manchester, NH	Business Cards	7/7/25	\$18.00
Good Guys Signs	5002 N Howard Ave, Tampa, FL 33603	Signs	6/18/25	\$418.00
Good Guys Signs	5002 N Howard Ave, Tampa, FL 33603	signs	9/9/25	\$277.80
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
4 4		Total of Expenditures Item	ized on this page:	\$1,443.19

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