



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |                                                                                                      |                                                                                    |                                                      |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------|
| <input checked="" type="checkbox"/> Candidate's Election Filing                                      | <input type="checkbox"/> Disclosure Report, ten days preceding election            | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing                                       | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election            |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |                                                                                    |                                                      |

## FOR CANDIDATE FILING:

I, Kathleen Paquette, candidate for the office of Alderman  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1050.00

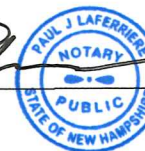
Total of Expenditures Itemized in this Report: \$ 1443.19

I, Kathleen Paquette, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Kathleen Paquette  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 11/14/25

Signed: Paul J LaFerriere  
Justice of the Peace  
Notary Public



Paul J LaFerriere  
NOTARY PUBLIC  
State of New Hampshire  
My Commission Expires  
November 8, 2028  
Date: 12/24/2025



## **Campaign Contributions Disclosure Report for the City of Manchester**

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11/14/2025

| Full Name of Contributor                 | Address                                  | Date Received | Amount     |
|------------------------------------------|------------------------------------------|---------------|------------|
| Rita Mattson                             | 72 Burpee Rd, Dublin, NH 03444           | 05/27/25      | \$25.00    |
| Pierre Dupont                            | 71 Circuit St, Manchester, NH 03103      | 6/10/25       | \$50.00    |
| Mark Millet                              | 70 Grand Avenue Machester 03109          | 6/28/25       | \$25.00    |
| Jay Ruais                                | 1270 Sommerville Street Manchester 03103 | 06/28/25      | \$100.00   |
| Nate Wasserstrom                         | 49 Huntington Manchester NH 03109        | 8/14/25       | \$100.00   |
| CSC Pac                                  | Pine Street Manchester, NH               | 8/06/25       | \$750.00   |
|                                          |                                          |               | \$0.00     |
|                                          |                                          |               | \$0.00     |
|                                          |                                          |               | \$0.00     |
|                                          |                                          |               | \$0.00     |
|                                          |                                          |               | \$0.00     |
|                                          |                                          |               | \$0.00     |
| Total of Receipts Itemized on this page: |                                          |               | \$1,050.00 |



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11/14/25

| Paid to or will be Paid to (Full Name)       | Address                            | Nature of Expense | Date Paid | Amount     |
|----------------------------------------------|------------------------------------|-------------------|-----------|------------|
| Go Daddy                                     | Tempe, AZ                          | website           | 5/20/2025 | \$203.88   |
| Go Daddy                                     | Tempe, AZ                          | domain            | 9/26/2025 | \$11.99    |
| Vista Print                                  | Lexington, MA                      | Flyers            | 8/7/25    | \$189.54   |
| Vista Print                                  | Lexington, MA                      | Flyers            | 9/23/25   | \$323.98   |
| Staples                                      | Manchester, NH                     | Business Cards    | 7/7/25    | \$18.00    |
| Good Guys Signs                              | 5002 N Howard Ave, Tampa, FL 33603 | Signs             | 6/18/25   | \$418.00   |
| Good Guys Signs                              | 5002 N Howard Ave, Tampa, FL 33603 | signs             | 9/9/25    | \$277.80   |
|                                              |                                    |                   |           | \$0.00     |
|                                              |                                    |                   |           | \$0.00     |
|                                              |                                    |                   |           | \$0.00     |
|                                              |                                    |                   |           | \$0.00     |
|                                              |                                    |                   |           | \$0.00     |
| Total of Expenditures Itemized on this page: |                                    |                   |           | \$1,443.19 |